



ଗୃହ ନିର୍ମାଣ ଓ ନଗର ଉନ୍ନୟନ ବିଭାଗ, ଓଡ଼ିଶା ସରକାର
Housing & Urban Development Department, Govt. of Odisha

ଜଟଣୀ ପୌର ପରିଷଦ, ଜଟଣୀ
OFFICE OF THE MUNICIPAL COUNCIL: JATANI

ସ୍ଥାନ- ଜଟଣୀ, ଜିଲ୍ଲା- ଖୋର୍ଦ୍ଧା, ୭୫୨୦୫୦
At/Ps- Jatani, Dist- Khordha (Odisha), Pin-752050
E-mail – municipalityjatni@gmail.com, Phone. No. 0674- 2490826

Quotation Call Notice

Letter No. 2151 / Date. 01.05.23

Sealed quotation is invited from the reputed & registered firms / agency for supply of following IT items along with other materials as per the list and specification given below to this Municipality for establishment of Light House Skill Development Studio as per the instruction of H & UDD, Govt. of Odisha. The registered agencies are requested to submit the following documents along with the rate, manufacturing company & specification with minimum 1 year AMC for supply of same as per the list. The bidder will abide the terms & conditions as laid down in below and submit the documents with bidding rate to the undersigned by registered post or by in person drop the bid on or before 8.05.2023 by 8:30 am..The Bid will be opened in presence of Bidders on 09.05.2023 on 11.30 Am in the office Chamber of the undersigned. The details of Quotation Call Notice will also available in Khordha District Web Portal i.e <https://khordha.nic.in> & Municipality website i.e. www.jatnimunicipality.in. The authority reserves the right for cancellation of the quotation call notice without any reason thereof.

Terms & Conditions:

- The bidders should submit the registration copy of the company of firm/Agency.
- The Bidder should submit the EMD of Rs.5000/- in shape of B.D./on M.R. of Municipality.
- The undertaking for AMC for 1 year of all items . . .
- Copy of valid GST up to 30.04.2023.
- Copy of IT Return upto 31.03.2023.

Sl. No.	Item	Units Description / Specification	Quantity	Rate quoted with GST & IT	Rate quoted without GST & IT
1	Laptops	20 DELL Inspiron 15 5510 Laptop 11 th Generation Core I3 – 11320H/intel iris Xe Graphics/8GB RAM, DDR4 / 1 TB HDD / 512 SSD / 15.6" Screen MS Office, WiFi, Tally, Antivirus	1 Unit		
2	Projector	1 Epson / BenQ Projector or any other brand	1 Unit		
3	Speaker / Audio System	1 Speaker with Bluetooth connectivity(JBL, Ahuja, Sony, Philips ,Boat)	1 Unit		
4	Headset with Mic	20 High quality Headset with mic and noise reduction feature (JBL, Ahuja, Sony, Philips ,Boat)	1 Unit		
5	Printer	1 HP in one laser printer m1136 (Color Print-Scan-Copy)	1 Unit		

6	Internet Connection and modem	1 New High Speed WiFi Internet Connection needs to be installed in the building (JIO/Airtel/BSNL)	1 Unit		
7	Stackable Chairs	20 Medium size Office Chairs	1 Unit		
8	Rolling Chairs	5 Pieces	1 Unit		
9	A.C	5 Nos Inverter AC(1.5 Ton, four star and above) Including Stabilizer . One AC in Khazana, One in Tech Hub Room and Tailoring Room, One in Counselling Room and one in Khatti	1 Unit		
9	Blinds Curtains for	Roller Blinds to cover all the window 6	1 Unit		
10	Soft Boards	4 Nos.	1 Unit		
11	White Board	3 Nos.	1 Unit		
12	Storage Unit	1 3 X 4 ft or as per need	1 Unit		
13	Digital Signage	1 Nos.	1 Unit		
14	Inverter	1,(Luminous, Voltage, Hitachi, Micritech., V-Guard)	1 Unit		

J. S. 27,
Executive Officer
Jatni Municipality

Memo No. 2152 /Dtd. 01.05.23 /

Copy forwarded to the Office, Notice Board ,Jatni Municipality for information of General Public.

J. S. 27,
Executive Officer
Jatni Municipality

Memo No. 2153 /Dtd. 01.05.23 /

Copy forwarded to the Deputy Director, I & PR Deptt. Govt. of Odisha for information with request to publish the same in one Odia & one English newspaper as per the I & P.R.rate.

J. S. 27,
Executive Officer
Jatni Municipality

Memo No. 2154 /Dtd. 01.05.23 /

Copy submitted to the Collector & District Magistrate, Khordha/Project Director, DUDA, Khordha/ SE,PH, Bhubaneswar/ Executive Engineer ,R & B,Division, Khordha/ Executive Engineer, P.H.-III ,Bhubaneswar/ B.D.O.,Jatni/ Tahasildar, Jatni/ A.E.E. P.H.Subdivision. Khordha/ A.E.,P.H.Section, Jatni /District Information Officer, NIC, Khordha for information.

J. S. 27,
Executive Officer,
Jatni Municipality