



Jatni Municipality

ଗୃହ ନିର୍ମାଣ ଓ ନଗର ଉନ୍ନୟନ ବିଭାଗ, ଓଡ଼ିଶା ସରକାର  
Housing & Urban Development Department, Govt. of Odisha

ଜଟଣୀ ପୌର ପରିଷଦ, ଜଟଣୀ

OFFICE OF THE MUNICIPAL COUNCIL: JATANI

ସ୍ଥାନ- ଜଟଣୀ, ଜିଲ୍ଲା- ଖୋର୍ଦ୍ଧା, ୭୫୨୦୫୦

At/Ps- Jatani, Dist-Khordha (Odisha), Pin-752050

E-mail – [municipalityjatni@gmail.com](mailto:municipalityjatni@gmail.com), Phone. No. 0674- 2490826

No. ୯୩୦ /Jatani, Date- ୦୪/୦୨/୨୦୨୩

**EXPRESSION OF INTEREST (EoI)**

In pursuance to H & UD Department Letter No. 2245/ dated 31.01.2023, 2268/ dated 16.02.2023, This Office Expression of Interest Notice No. 4677/ dated 05.12.2022, proceeding dated 16.02.2023 & 22.02.2023 and this office Notification No. 770 / dated 22.02.2023, the fresh applications of Expression of Interest has invited from the Mission Shakti Groups for management of following Ward Offices under Jatni Municipality from date 04.03.2023, 3.00 PM to 13.03.2023, 3.00 PM & bids will be opened on 14.02.2023, 11.00 AM. The Other terms & conditions of the Expression of Interest Notice No. 4677/ dated 05.12.2022 will remain unchanged.

1. Ward No. 01
2. Ward No. 11
3. Ward No. 18
4. Ward No. 20

Executive officer  
Jatni Municipality

Memo No. ୯୩୧ /Dtd ୦୪/୦୨/୨୦୨୩

Copy submitted to the District Information Officer, NIC, Khordha for favour of kind information with a requested to publish the quotation call notice in [www.nic.khordha.in](http://www.nic.khordha.in) for wide publication.

Executive officer  
Jatni Municipality

Memo No. ୯୩୨ /Dtd ୦୪/୦୨/୨୦୨୩

Copy submitted to the Deputy Secretary to Govt., I & PR Department, Govt. of Odisha, Bhubaneswar for information with a requested to publish the Corrigendum in two odia daily NEWS paper at I & PR Rate with minimum space & size for wide publicity.

Executive officer  
Jatni Municipality

Memo No. ୯୩୩ /Dtd ୦୪/୦୨/୨୦୨୩

Copy forwarded to the Office Notice Board, Jatni Municipality/ all the members of Selection Committee, Ward Office Management for information & necessary action.

Executive officer  
Jatni Municipality

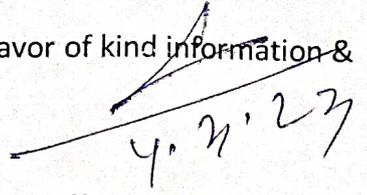
Memo No. ୯୩୪ /Dtd ୦୪/୦୨/୨୦୨୩

Copy submitted to the Sub- Collector, Bhubaneswar cum Chairman, Selection Committee for favor of kind information.

Executive officer  
Jatni Municipality

Memo No. 935 /Dtd 04/02/2023

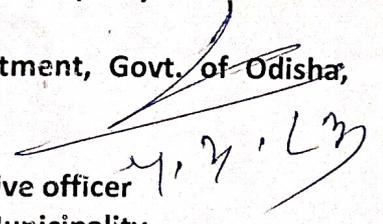
Copy submitted to the **Collector & District Magistrate, Khordha** for favor of kind information & necessary action.

  
4.2.23

Executive officer  
Jatni Municipality

Memo No. 936 /Dtd 04/02/2023

Copy submitted to the **Joint Secretary to Govt., H & UD Department, Govt. of Odisha, Bhubaneswar** for kind information & necessary action.

  
4.2.23

Executive officer  
Jatni Municipality



ଗୃହ ନିର୍ମାଣ ଓ ନଗର ଉନ୍ନୟନ ବିଭାଗ, ଓଡ଼ିଶା ସରକାର  
Housing & Urban Development Department, Govt. of Odisha

**ଜଟଣୀ ପୌର ପରିଷଦ, ଜଟଣୀ**  
**OFFICE OF THE MUNICIPAL COUNCIL: JATANI**

ସ୍ଥାନ- ଜଟଣୀ, ଜିଲ୍ଲା- ଖୋର୍ଦ୍ଧା, ୭୫୨୦୫୦  
At/Ps- Jatani, Dist-Khordha (Odisha), Pin-752050  
E-mail – [municipalityjatni@gmail.com](mailto:municipalityjatni@gmail.com), Phone. No. 0674- 2490826

No. 4677 /Jatani Municipality, Date- 05/12/2022

**Expression of Interest (EOI)**

**For Management of Ward Offices by Mission Shakti Groups During the Year 2023-24.**

Office of the Municipal Council, Jatni invites Expression of Interest in sealed cover from interested Mission Shakti SHGs to be engaged for managing Ward Offices of Urban Local Bodies (ULBs) during the Year 2023-24. The sealed Expression of Interest should be submitted to the address of respective ULBs on or before 20.12.2022, Time 05.00 PM by registered/speed post only. The Technical Bid will be opened on date 21.12.2022 at 11 AM in the conference hall of ULB. The sealed envelope should be superscripted with "EOI for Management of Ward Offices by Mission Shakti SHGs,2023-24". The detailed terms and conditions of the Expression of Interest is available in website: [Jatnimunicipality.in](http://Jatnimunicipality.in)

5.12.22  
Executive Officer  
Jatani Municipality

Memo No. 4678 Date. - 05/12/2022

Copy submitted to the Under Secretary to Govt. I & PR, Department Govt. of Odisha, Bhubaneswar for favour of kind information with request to publish the above content in one Odia daily News Paper for one day only and two copies of press cutting along with submit the bill as per the Govt. rate for making necessary payment at this end kindly publish the notice in the Dist. Portal for wide publication.

5.12.22  
Executive Officer  
Jatani Municipality

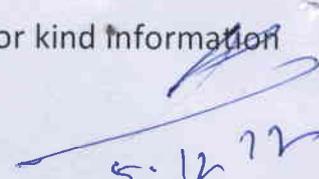
Memo No. 4679 Date. - 05/12/2022

Copy submitted to the DIO, NIC, Khordha with a request to kindly publish the notice in the Dist. Portal for wide publication.

5.12.22  
Executive Officer  
Jatani Municipality

Memo No. 4680 Date. - 05/12/2022

Copy submitted to the Representative of Hon'ble Jatni for kind information of Hon'ble M.L.A Jatni.

  
5.12.22  
Executive Officer  
Jatani Municipality

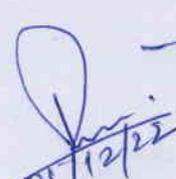
Memo No. 4681 Date. - 05/12/2022

Copy to the CDPO, ICDS Jatni for information and necessary action.

  
5.12.22  
Executive Officer  
Jatani Municipality

Memo No. 4682 Date. - 05/12/2022

Copy to Community Organizer / CMMs Jatni Municipality for information and they are directed to make it wide publicity among the MSGs.

  
5.12.22  
Executive Officer  
Jatani Municipality

Memo No. 4683 Date. - 05/12/2022  
Copy to Office Notice Board for Publicity.

  
5.12.22  
Executive Officer  
Jatani Municipality

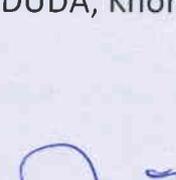
Memo No. 4684 Date. - 05/12/2022

Copy submitted to the Collector, Khordha /P.D DUDA, Khordha for favour of kind information and necessary action.

  
5.12.22  
Executive Officer  
Jatani Municipality

Memo No. 4685 Date. - 05/12/2022

Copy submitted to the Joint Secretary to Govt. H & UD Deptt for favour of kind information and necessary action.

  
5.12.22  
Executive Officer  
Jatani Municipality

## TERMS AND REFERENCE

### For Management of Ward Offices by Mission Shakti SHG during the Year 2023-24

As a part of the 5T governance framework of Government of Odisha, the ward offices are operationalized since August 2019. Taking forward this transformative agenda to a next level and making it more people centric, the Government in Housing and Urban Development Department has decided to transform all Ward Offices across Urban Local Bodies (ULBs) and the same will be managed by the Mission Shakti SHGs. In this connection, "Expression of Interest" is invited from interested Mission Shakti Groups as per the following terms.

1. The last date for submission of the Expression of Interest (EOI) is on 20.12.2022 at 5 PM and the technical bid will be opened on 21.12.2022 at 5 PM in the conference office of Jatani Municipality, Jatani.
2. The interested Mission Shakti SHGs may download the EOI documents including formats of Technical Bid from the Jatni Municipality website //www.jatnimunicipality.in//
3. The EOI will be valid up to the end of the 20.12.2022.
4. The authorized representative of the bidding Mission Shakti SHG will be present at the time of opening of the EOI. In case of absence of the bidders or their representative, the Committee has the right to open the EOI.
5. The bids will be evaluated on the basis of criteria such as year of Group Formation, Group Management, PAN Number, Involvement in IGA, Financial Behaviour, Group Integrity and Qualification of members by a committee constituted for the purpose and the findings of committee will be final and binding. The same cannot be challenged at any forum thereafter. Intending bidder will have to submit under taking in this regard.
6. The ULB with its representative the Executive Officer reserves the right to reject the bid quoted by Mission Shakti SHG, if not satisfied with concerned Mission Shakti SHGs' credibility and past performance record.
7. No communication shall be entertained over telephone, Fax, email or in person questioning the decision of the committee.
8. Any dispute arises over the quality of the service will be verified by the designated officials of ULB.
9. There should not be any precondition of advance payment or time limit, what so ever. The bid submitted will be taken as absolute without any precondition
10. The Mission Shakti SHG will be empaneled for one subsequent year for management of the ward office. The contract extension may be happening on the basis of satisfactory services and an evaluation report by the ULB

11. An undertaking in a Rs.10/- non-judicial stamp paper stating the following must be attached with the bid.

- I (name designation and group name) will be responsible for managing the ward office No....
- Our Mission Shakti SHG (name of the Mission Shakti SHG) belongs to the ward No.-----.
- All the members of our Mission Shakti SHG are following the Panchasutra.
- (the name of the Mission Shakti SHG or member) is not in default on a loan obtained from a bank or a non-bank financial institution (NBFI).
- If we (name of the Mission Shakti SHG) fail to deliver our responsibility or deliverables during the contract period after selection, we will not be considered for government programmes for the next two years.
- We (the name and address of the Mission Shakti SHG) have not been blacklisted in any previous assignment.
- We will abide by the terms of the Memorandum of Understanding (MOU) between the ULB and the group.

12. Only the qualifying Mission Shakti SHG will be considered for the said assignment.

### 13. Eligibility criteria for Mission Shakti SHGs

SL No	Parameter	Criteria
1.	Group Formation	On or before 01. 04. 2019
2.	Group Management	Strictly adhering to Panchasutra (Regular Meetings, Regular Savings, Regular Internal Lending, Regular Repayment, Regular Record Keeping)
3.	PAN Number	Must have Permanent Account Number (PAN)
4.	Involvement in IGA	Must Have been previously engaged in Income Generating Activities.
5.	Financial Behavior	No financial irregularities (such as Loan declared as NPA, write off, one-time Settlement of loan etc).
6.	Group Integrity	No record of involvement in any anti-social or criminal activities.
7.	Qualification	The minimum qualification of any member of the group should be matriculation or above.

### 14. Terms of Engagement

- a) The engagement of Mission Shakti SHG is purely on voluntary basis with incentive to encourage community participation in urban governance for transformation of functioning of ward office.
- b) The ULB will sign an MoU with the selected Mission Shakti SHG with detailed terms of reference.
- c) The period of engagements of Mission Shakti SHG is particularly for the period mentioned in the MOU.
- d) Mission Shakti SHG members cannot claim to be an employee or permanent staff of the Ward Office.
- e) The selected Mission Shakti SHGs will be thoroughly trained on the functioning of ward office and their duties and responsibilities.

### **15. Role and responsibility of Mission Shakti SHG assigned to manage ward office**

The Mission Shakti SHG will be responsible for the day-to-day functioning of ward office.

- a) One of its members will be engaged as the Ward Coordinator, who will manage the ward office mainly for information dissemination about various schemes and programmes, record the queries and grievances of citizens and forward those to the respective officers.
- b) Facilitate collection of various user charges namely Water/Property/Holding Tax and other Municipal dues i.e. stall fees, trade license, etc. from the resident of in the ward area.
- c) Facilitate hosting events on the dates of National and State significance falling on January 01, January 26, March 05, April 01, August 15, August 31, and October 02 every year.
- d) Facilitate organizing periodical ward level meetings like monthly and special meetings and when convened.
- e) Mobilize the community for their awareness and active participation in urban governance.
- f) Facilitate activities of ward office as "Emergency Office" in the time of emergency.

### **16. Eligibility criteria for Ward Coordinator**

- The Ward Coordinator (WC) must have an educational qualification of graduation in any subject. Qualification can be relaxed up to matriculation in case of non-availability of graduate or higher secondary passed candidates.
- Proficiency in computer operation.
- Must be an active member of a Mission Shakti SHG.
- Must have active bank account, PAN card and Aadhaar number.
- Must not have defaulted repayment to any loan taken from Group or personally
- Must not have any criminal case against the member.

### **17. Duties and Responsibilities of Ward Coordinator**

- a) Be the care taker of the Ward Office with responsibility of being the custodian of keys of such offices & receive grievance from the public of the concern ward.
- b) Assist the Ward Officer in discharging his/her official responsibilities.
- c) Assist the Ward Officer in supervising the sanitation activities within their respective wards.
- d) Facilitate collection of Municipal revenues such as holding tax, trade license, SWM user fees, water sewerage charges, and other such revenues.
- e) Facilitate assessment and reassessment drives for property tax.
- f) Ensure proper house-keeping and facility management of the Ward Office, which involves payment of utility bills and similar other activities.
- g) Assist in maintenance of cash book for recording financial transactions with respect to ward office and municipal services extended at such offices
- h) Any other duty assigned by the Government from time to time.

### **18. Incentives and payments**

- a) A monthly incentive of Rs. 12,000/- will be paid Mission Shakti SHG which includes the honorarium of WCRs. 10,000/- and Rs. 2,000/- as service fee to the Mission Shakti SHG.
- b) For any additional work, no additional payment is to be made.

#### **Which MSGs are not eligible to submit Expression of Interest (EOI)**

- Mission Shakti Groups already engaged in activities such as Aahaar, SeTP, Chhatua Production, etc. are not eligible to apply.



Housing & Urban Development Department, Govt. of Odisha

ଜଟଣୀ ପୌର ପରିଷଦ, ଜଟଣୀ

OFFICE OF THE MUNICIPAL COUNCIL: JATANI

ଘାଟ- ଜଟଣୀ, ଜିଲ୍ଲା- ଖୋର୍ଦ୍ଧା, ୭୫୨୦୫୦

At/Ps- Jatani, Dist-Khordha (Odisha), Pin-752050

E-mail – [municipalityjatni@gmail.com](mailto:municipalityjatni@gmail.com), Phone. No. 0674- 2490826

Expression of Interest (EOI)

For Management of Ward Offices by Mission Shakti Groups During the Year 2023-24

Last Date: \_\_\_\_\_

Technical Bid

SL No	Item	Details
1.	Name of the Mission Shakti SHG	
	MISSION SHAKTI SHG Registration Number	
	MISSION SHAKTI SHG PAN Number	
	Communication Address	
	Contact Phone number	
2.	<b>Documents to be furnished</b>	
	i. Group Profile ( <b>Annex as Form-B</b> )	
	ii. MISSION SHAKTI SHG Registration Sheet (downloaded from portal)	
	iii. Bank Passbook front page photocopy	
	iv. Bank account statement for last 3years (2019-20, 2020-21, 2021-22)	
	v. PAN Card photocopy (attested)	
vi. Resolution copies of group meeting for last 6 months.		
3.	An undertaking in a Rs.10/- Non-Judicial stamp paper stating the following has to be attached with the technical bid:  <ul style="list-style-type: none"><li>➤ I (name designation and group name) will be responsible for managing the ward office.</li><li>➤ Our MISSION SHAKTI SHG (name of the MISSION SHAKTI SHG) belongs to the ward No. --.</li><li>➤ All the members of our MISSION SHAKTI SHG are following the Panchasutra.</li><li>➤ (the name of the MISSION SHAKTI SHG or member) is not in default on a loan</li></ul>	

	<p>obtained from a bank or a non-bank financial institution (NBFI).</p> <ul style="list-style-type: none"> <li>➤ If we (name of the MISSION SHAKTI SHG) fail to deliver our responsibility or deliverables during the contract period after selection, we will not be considered for government programmes for the next two years.</li> <li>➤ We (the name and address of the MISSION SHAKTI SHG) have not been blacklisted in any previous assignment.</li> <li>➤ We will abide by the terms of the Memorandum of Understanding (MOU) between the ULB and the group.</li> </ul>	
--	--	--

**DETAIL OF WARD COORDINATOR PROPOSED**

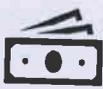
Name	Education Qualification	Computer Knowledge	Account/PAN Details	Default If Any in Loan	Remark on Black listing Status



**Annexure-B : Group Profile**

<p><b>Name of the MSG</b> registration number</p>
---

**Group detail:**

 Month – Year of Registration	 No of members	 Are they enrolled with ALF?
<input style="width: 100px; height: 20px;" type="text"/>	<input style="width: 100px; height: 20px;" type="text"/>	<input type="radio"/> <input type="radio"/>
 Type of Group	 Ward	 Are they registered at CLC?
<input style="width: 100px; height: 20px;" type="text"/>	<input style="width: 100px; height: 20px;" type="text"/>	<input type="radio"/> <input type="radio"/>
 Bank Account Opened	 Name of Bank	 RF Received
<input style="width: 100px; height: 20px;" type="text"/>	<input style="width: 100px; height: 20px;" type="text"/>	<input type="radio"/> <input type="radio"/>
 Does SHG member have Business/ Enterprise?	 What is the enterprise of the SHG member?	 Has SHG member taken Loan for business enterprise under SEP?
<input style="width: 100px; height: 20px;" type="text"/>	<input style="width: 100px; height: 20px;" type="text"/>	<input type="radio"/> <input type="radio"/>
 Have they signed any MOU/contract with ULB?	 Have they received Skill Training?	
<input style="width: 100px; height: 20px;" type="text"/>	<input style="width: 100px; height: 20px;" type="text"/>	

**Member detail**

SL No	Name of Member	Existing livelihood	No of family member	Area of Residence	Contact No
1	2	3	4	5	6