

Manas Kumar Patasani  
Notary, Khordha

# भारतीय गैर न्यायिक



ଓଡ଼ିଶା, ଓଡ଼ିଶା ODISHA Manas Kumar Patasani 52AA 265931  
Before Sri Notary, Khordha Notary Public, Khordha

No. 1109 /Date 06.3.2022

### AFFIDAVIT

I, **Subhalaxmi Moharana**, aged about 24 years, D/o-**Rajendra Maharana** residing At-Podasahi, Mukundaprasad, Ward No.2, Khordha Municipality, PO-P.N. College S.O, PS/Dist Khordha, 752057, Odisha, Voter Card ID No. **RHY1144237**, Aadhaar No. 6393 3583 3719, do hereby solemnly affirm & state as follows :

1. That, I am the deponent of this affidavit & permanent resident of above noted address.
2. That, I do hereby declare by virtue of this affidavit that I am unmarried till date.
3. That, this affidavit is required to be produce before the concerned authority in order to take necessary action for the purpose of participation in Municipality Election, Khordha.
4. That, the facts stated above are true to the best of my knowledge & belief. I have nothing concealed or misrepresented anything in this declaration affidavit.

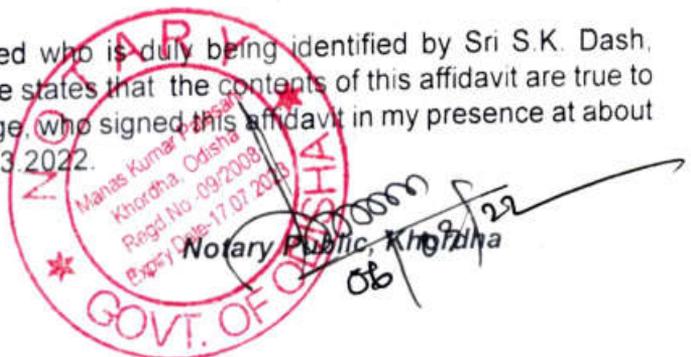
Identified by me,

*S.K. Dash*  
Advocate, Khordha Dt 06/03/2022

*Subhalaxmi Moharana*  
Deponent

The deponent above named who is duly being identified by Sri S.K. Dash, Advocate appear before me states that the contents of this affidavit are true to the best of his/her knowledge, who signed this affidavit in my presence at about 2:30 AM/PM on 06.03.2022.

*Subhalaxmi Moharana*  
Deponent





ଓଡ଼ିଶା, ଭାରତୀୟ ODISHA, Manas Kumar Patasani  
Before Sri Notary, Khordha Notary Public, Khordha 52AA 265930

No. 1111 /Date 06-03-2022

**AFFIDAVIT**

I, **Subhalaxmi Moharana**, aged about 24 years, D/o-**Rajendra Maharana** residing At-Podasahi, Mukundaprasad, Ward No.2, Khordha Municipality, PO-P.N. College S.O, PS/Dist.Khordha, 752057, Odisha, Voter Card ID No. **RHY1144237**, Aadhaar No. 6393 3583 3719, do hereby solemnly affirm & state as follows :

1. That, I am the deponent of this affidavit & permanent resident of above noted address.
2. That, I do hereby declare by virtue of this affidavit that I am unmarried till date.
3. That, this affidavit is required to be produce before the concerned authority in order to take necessary action for the purpose of participation in Municipality Election, Khordha.
4. That, the facts stated above are true to the best of my knowledge & belief. I have nothing concealed or misrepresented anything in this declaration affidavit.

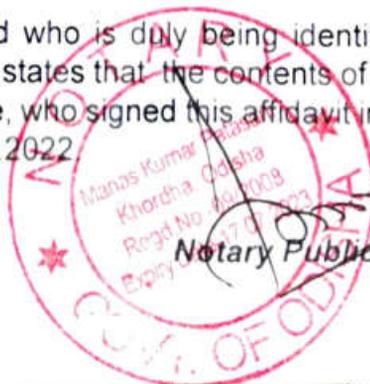
Identified by me,

*Identified by me*  
*Advocate, Khordha*  
06.03.2022  
Advocate, Khordha

*Deponent*  
Deponent

The deponent above named who is duly being identified by Sri S.K. Dash, Advocate appear before me states that the contents of this affidavit are true to the best of his/her knowledge, who signed this affidavit in my presence at about 11:40 AM/PM on 06.03.2022

*Deponent*  
Deponent



*Notary Public, Khordha*  
Notary Public, Khordha

# भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

Rs.10



INDIA NON JUDICIAL



ଓଡ଼ିଶା ନ୍ୟାୟିକା  
Before Sri Manas Kumar Patasary  
ODISHA Notary, Khordha

Notary Public, Khordha

No. 1108 / Date 06/13/2022

52AA 265933

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**



Ward No. 02 of Khordha NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Subhalaxmi Moharana, son/daughter/wife  
of Rajendra Moharana, Aged 29 years,  
resident of AT- Podasani, Mukundaprasad PO-PN College PSI DI- Khordha  
(mention full postal address)

a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by "B.I.P."  
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Khordha Municipality Voter List,  
(Name of the Ward No. 02 Municipality/ Municipal Corporation), at Serial No. 349 in Booth No. 03.

(3) My contact telephone number(s) is/are 7069160064 and my e-mail id (if any) is Subhalaxmi Moharana 69(a) -- com and my social media account(s) (if any) is/are

(4) 7069160064 (whatsapp) ସୁଭଲକ୍ଷ୍ମୀ ମହାରଣା



(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1	Subhalaxmi Moharara Self	Not Allotted		(i) (ii) (iii) (iv) (v)
	Subhalaxmi Moharara	HLL	HLL	(i) (ii) (iii) (iv) (v)
2.	Spouse  HLL	HLL	HLL	(i) (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)  HLL	HLL	HLL	(i) (ii) (iii) (iv) (v)
4.	Dependent 1  HLL	HLL	HLL	(i) (ii) (iii) (iv) (v)



5.	Dependent 2				(i)	
					(ii)	
					(iii)	
					(iv)	
					(v)	
6.	Dependent 3...				(i)	
					(ii)	
					(iii)	
					(iv)	
					(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

*NOT APPLICABLE*

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned				



b)	Case No. with Name of the Court	Nil	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. **NOT - APPLICABLE**

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	Nil	Nil	Nil	Nil
(b)	Name of the Court				
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil	Nil



(d)	Brief description of offence for which convicted	HIL	HIL	HIL
(e)	Dates of orders of conviction	HIL	HIL	HIL
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	HIL	HIL	HIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	HIL	HIL	HIL
(h)	If answer to (g) above is YES, give details and present status of appeal	HIL	HIL	HIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	HIL	HIL	HIL
(j)	The Court Which had taken cognizance	HIL	HIL	HIL
(k)	Case No	HIL	HIL	HIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	HIL	HIL	HIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	HIL	HIL	HIL
(n)	The Court Which had taken cognizance	HIL	HIL	HIL
(o)	Case No	HIL	HIL	HIL

Details for



(P)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

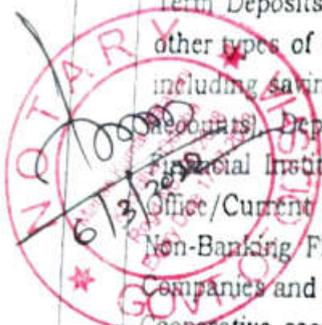
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

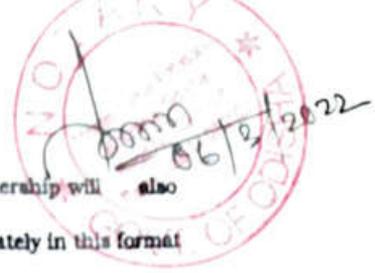
**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self Subhrajyoti Mishra	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 20,000/-	Nil	Nil	Nil	Nil	Nil



(8) Details of Immovable Property  
 Note: 1. Particulars of immovable property should be given in detail.

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bank of India Mohindra Branch Rs 30,000/- Ac no- 556910110006395	NIL	NIL NIL NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL NIL NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL NIL NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL NIL NIL NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc year of purchase and amount ) with approx. present market value according to you	One Honda Retra. Reg No-0P33M 1245 Rs 30,000/-	NIL	NIL NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	gold 5gm. Rs-20,000/-	NIL	NIL NIL NIL NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL NIL NIL NIL
(ix)	Gross Total value	Rs 80,000/-	NIL	NIL NIL NIL NIL



**(B) Details of Immovable assets:**

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

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6/8/2022  
Notary Seal

Cost of property (in ca  
purchase) at the time  
Any Invest  
land

	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	
				House - H420 - H420 pradd k-231 V Nidhi Mahan Patra, grote grand plot 10-1162 fetur	Nil	Nil	Nil



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

Handwritten signature and date in Odia script.

(10) Details of profession or occupation:

- (a) Self ..... PRT Job .....  
(b) Spouse ..... Nil .....

(10A) Details of source(s) of income:

- (a) Self ..... RS 20,000 L - per month .....  
(b) Spouse ..... Nil .....

(c) Source of income, if any, of dependents, ..... Nil .....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate ..... Nil .....  
(b) details of contracts entered into by spouse ..... Nil .....  
(c) details of contracts entered into by dependents ..... Nil .....  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil .....  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil .....  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil .....

(6) My educational qualification is as under:

Board of Secondary Education Odisha govt girls high school  
+ 2. I.C.M.E. P.M. College G.H. St. + 3 B.Com part  
Utkal University P.M. college.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Khordha this the 6th March 2022 day of 2022

Witnesses:

1. Soumya Pentan  
2. ABHAYA MAHARANA

Deponent having been identified by S.K. Das on this 6th day of March 2022 at 2:30 P.M. at Khordha. The contents of the Affidavit are true to the best of his/her knowledge and belief.

Identified by me  
S.K. Das  
06/03/22

11  
Stamp: Manas Kumar Patasain, Notary, Khordha  
Date: 06/03/2022

DEPONENT

00000  
16/3/2022  
NON

# भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

Rs.10



## INDIA NON JUDICIAL

ଓଡ଼ିଶା Before Sri ODISHA

Notary Public, Khordha

52AA 265932  
06.03.2022

No. 1110 / Date

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF**



Ward No. 02 of Khordha NAC/Municipality/Municipal Corporation for the office of Councillor / Corporator /

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Subhalaxmi Moharana son/daughter/wife  
of Rajendra Maharana Aged 29 years,  
resident of A.T. Padasahi, Mukundaprasad PO-P.M. Collage PS-DI-Khordha  
(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on

oath as under:-

"Independent"

(1) I am a candidate set up by \_\_\_\_\_

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Khordha Municipality (Name of the

Ward No. 02 Municipality/ Municipal Corporation), at Serial No. 349 in Booth No. 03

(3) My contact telephone number(s) is/are 7064160064 and my e-mail id (if any) is Subhalaxmi Moharana (G) gmail and my social media account(s) (if any) is/are

(i) 7064160064 (whatsapp)

(ii) None

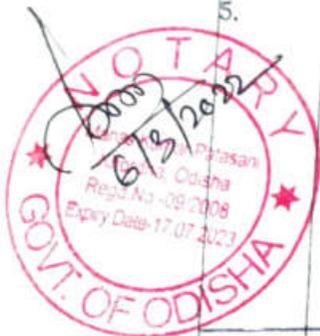
ଶୁଭଲକ୍ଷ୍ମୀ ମହାରଣା

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:



Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1	Subhataxmi Moharana	HUF 011-02		
2	Self			(i)
	Subhataxmi			(ii)
	Moharana	NIL	NIL	(iii)
				(iv)
				(v)
3	Spouse			(i)
				(ii)
	NIL	NIL	NIL	(iii)
				(iv)
				(v)
4	HUF (If Candidate is Karta/Coparcener)			(i)
				(ii)
	NIL	NIL	NIL	(iii)
				(iv)
				(v)
5	Dependent 1			(i)
				(ii)
	NIL	NIL	NIL	(iii)
				(iv)
				(v)

Subhataxmi Moharana



5.	Dependent 2	NIL	NIL	NIL	(i)	
					(ii)	
					(iii)	
					(iv)	
					(v)	
6.	Dependent 3...	NIL	NIL	NIL	(i)	
					(ii)	
					(iii)	
					(iv)	
					(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. NOT - APPLICABLE -  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	NIL	NIL	NIL	NIL

672/2022  
 No. -02-2008  
 Date-17.07.2022  
 OF ODISHA

	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. **NOT - APPLICABLE.**

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table				
(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

GOVT OF ODISHA  
 6/8/2022

Details of A...  
 for revision...  
 against...  
 cogniz...

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self Subhalaxmi Moharana	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	RS 20,000	NIL	NIL	NIL	NIL	NIL

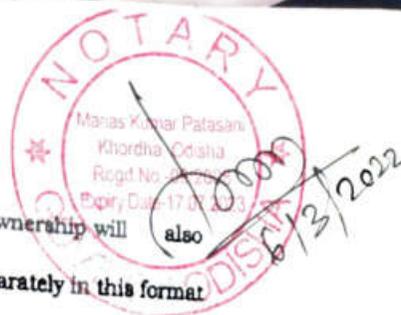
Subhalaxmi Moharana

(8) Details of Immovable  
 Note: 1. Properties  
 have to be  
 Note: 2. ...  
 Note: ...

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bank of India Khardra Branch RS. 30,000/- A/C No - 556910110006395	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL NIL NIL NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL NIL NIL NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL NIL NIL NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	One Honda Activa Regd No - OD 337 1245 RS 30,000/-	NIL	NIL NIL NIL NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	gold 5gm RS 20,000/-	NIL	NIL NIL NIL NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL NIL NIL NIL
(ix)	Gross Total value	RS 80,000/-	NIL	NIL NIL NIL NIL

**(vi) Details of Immovable assets:**

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.



Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

Handwritten signature and date: 6/3/2022

Cost of purchase  
purchase  
Any

6/8/2022  
S. K. GEOSIA

	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL

11042 ✓  
Mukundan  
n-231 prasad  
✓ Midhi Mehovana  
graze grand for  
Plot 110-1162  
NIL NIL NIL



	Value of property (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(v)	Others (such as interest in property)						
(vi)	Total of current market value of (i) to (v) above						

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>						
	<b>Grand total of liabilities</b>						

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(10) Details of profession or occupation:

(a) Self ..... Pvt Job .....  
(b) Spouse ..... Nil .....

(10A) Details of source(s) of income:

(a) Self ..... Rs. 20,000/- per month .....  
(b) Spouse ..... Nil .....

(c) Source of income, if any, of dependents, ..... Nil .....

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate ..... Nil .....

(b) details of contracts entered into by spouse ..... Nil .....

(c) details of contracts entered into by dependents ..... Nil .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil .....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil .....

(6) My educational qualification is as under: 10th pass Board of Secondary Education  
Gairon Girls High @ 12 pass CI:SE Icon PN Cole  
+ 3 pass B.Com. Utkal Univ. Bhubaneswar

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Khordha this the 6th March 2022 day of 2022

Witnesses:

- 1. Soumya Ranjan Behera
- 2. Abhaya Manabana

Deponent having been identified by me  
Mentioned by Sri. S.K. Dash  
Advocate Khordha on this 06/03/22  
at 2:35 P.M.  
Separately affirmed & stated before me  
that all contents mentioned in this  
Affidavit/Agreement are true to the  
best of his/her knowledge, information  
and belief.



DEPONENT

Identified by me

Advocate, Khordha

2461312

