

MANOJ KUMAR PATTANAIK
Notary, Govt. of India

भारतीय गैर न्यायिक

दस
रुपये



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL



ଓଡ଼ିଶା ଆଇଁଟା ODISHA MANOJ KUMAR PATTANAIK
Before Sri Notary, Govt. of India Notary Public, Khordha 52AA 265968

AFFIDAVIT

No. 702 /Date 07/03/2022

I, **Ranu Behera**, aged about 25 years, W/o- Hemanta Behera residing At- Sanapalla (Part), Bhaliabadi, Ward No. 9, Khordha Municipality, PO-Pallahat, PS/ Dist.Khordha, 752056, Odisha, Voter Card ID No. RHY1035468 do hereby solemnly affirm & state as follows :

- 1 That, I am the deponent in this affidavit & permanent resident of above noted address.
- 2 That, I have married to Hemanta Behera. Henceforth we have been maintaining our conjugal life peacefully and I have only one spouse and two sons.
- 3 That, I do hereby declare that by virtue an affidavit I have not more than two child.
- 4 That, this affidavit is required to be produce before the concerned authority in order to take necessary action regarding my above noted declaration.
- 5 That, the facts stated above are true to the best of my knowledge & belief. I have nothing concealed or misrepresented anything in this declaration affidavit.

Identified by me,

Identified by
Advocate, Khordha
Advocate, Khordha

D-07-02-2022

ଶ୍ରୀମତୀ ରାମକୃଷ୍ଣ
Deponent

The deponent above named who is duly being identified by Sri S.K. Dash, Advocate appear before me states that the contents of this affidavit are true to the best of her knowledge, who signed this affidavit in MANOJ KUMAR PATTANAIK at about 1-15 AM/PM on 07 03 2022

ଶ୍ରୀମତୀ ରାମକୃଷ୍ଣ
Deponent



Notary Public, Khordha



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Notary, Govt. of India

14) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) | |
|---------|---|-----------------|--|--|------|
| | | | | (i) | (ii) |
| 1 | Self RANU BEHERA | NO PAN ALLOTTED | PAN - A/c PMPYPB-6135E | (i) | N.A |
| | | | | (ii) | N.A |
| | | | | (iii) | N.A |
| | | | | (iv) | N.A |
| | | | | (v) | N.A |
| 2 | Spouse HEMANTA BEHERA | N.A | N.A | (i) | N.A |
| | | | | (ii) | N.A |
| | | | | (iii) | N.A |
| | | | | (iv) | N.A |
| | | | | (v) | N.A |
| 3 | HUF (If Candidate is Karta/Coparcener) N.A | N.A | N.A | (i) | N.A |
| | | | | (ii) | N.A |
| | | | | (iii) | N.A |
| | | | | (iv) | N.A |
| | | | | (v) | N.A |
| 4 | Dependent I SOUMYA KANTA BEHERA | NO PAN ALLOTTED | N.A | (i) | N.A |
| | | | | (ii) | N.A |
| | | | | (iii) | N.A |
| | | | | (iv) | N.A |
| | | | | (v) | N.A |



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| | | | | | | |
|----|-----------------------|-----------------|-----|-------|-------|-----|
| 5. | Dependent 2 | NO PAN ALLOTTED | N.A | (i) | N.A | |
| | PRUTHIKANTA BEHERA | | | (ii) | N.A | |
| | | | | (iii) | N.A | |
| | | | | (iv) | N.A | |
| | | | | (v) | N.A | |
| 6. | Dependent 3... | . | N.A | N.A | (i) | N.A |
| | N.A | | | | (ii) | N.A |
| | | | | | (iii) | N.A |
| | | | | | (iv) | N.A |
| | | | | | (v) | N.A |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | | |
|-----|---|-----|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | | | | |
| | N.A | N.A | N.A | N.A | N.A |



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| | | | | |
|----|--|-----|-----|-----|
| b) | Case No. with Name of the Court | N.A | N.A | N.A |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | N.A | N.A | N.A |
| d) | Brief description of offence | N.A | N.A | N.A |
| e) | Whether charges have been framed (mention YES or NO) | N.A | N.A | N.A |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | N.A | N.A | N.A |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | N.A | N.A | N.A |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

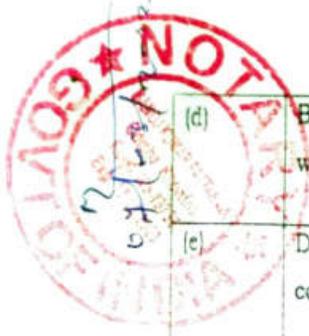
NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | Case No. | N.A | N.A | N.A |
| (b) | Name of the Court | N.A | N.A | N.A |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | N.A | N.A | N.A |



| | | | | |
|-----|---|-----|-----|-----|
| (d) | Brief description of offence for which convicted | N.A | N.A | N.A |
| (e) | Dates of orders of conviction | N.A | N.A | N.A |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | N.A | N.A | N.A |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | N.A | N.A | N.A |
| (h) | If answer to (g) above is YES, give details and present status of appeal | N.A | N.A | N.A |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | N.A | N.A | N.A |
| (j) | The Court Which had taken cognizance | N.A | N.A | N.A |
| (k) | Case No | N.A | N.A | N.A |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | N.A | N.A | N.A |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | N.A | N.A | N.A |
| (n) | The Court Which had taken cognizance | N.A | N.A | N.A |
| (o) | Case No | N.A | N.A | N.A |



| | | | |
|--|-----|-----|-----|
| Details of Appeal/application for revision etc. if any filed against above order taking cognizance | N.A | N.A | N.A |
|--|-----|-----|-----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|------------|-------------|-----|--------------|--------------|--------------|
| (i) | Cash in hand | RS. 5000/- | RS. 10000/- | N.A | NIL | NIL | N.A |



Details of deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit

UNITED BANK OF INDIA
S.B A/C No -
0452010188326
APPROX.
AMOUNT IN A/C -
Rs. 2000/-

(8) Date
Note
Date

N/A NIL NIL

| | | | | |
|--------|---|---|-----|-----------------|
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | N.A. | NIL | N/A N/A N/A |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | N/A NIL NIL N/A |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | N/A NIL NIL N/A |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | NIL | NIL | N/A NIL NIL N/A |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | SILVER - 20gm. APPROX MKT. VALUE = RS. 5000/- | NIL | N/A NIL NIL N/A |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | N/A NIL NIL N/A |
| (ix) | Gross Total value | Rs. 12000/- | | |



Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse- | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|---------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | N/A | NIL | NIL | N.A |
| | Area (total measurement in acres) | N.A | N.A | N.A | N.A | N.A | N.A |
| | Whether inherited property (Yes or No) | N.A | N.A | N.A | N.A | N.A | N.A |
| | Date of purchase in case of self - acquired property | N.A | N.A | N.A | N.A | N.A | N.A |
| | Cost of Land (in case of purchase) at the time of purchase | N.A | N.A | N.A | N.A | N.A | N.A |
| | Any Investment on the land by way of development, construction etc. | N.A | N.A | N.A | N.A | N.A | N.A |
| | Approximate Current market value | N.A | N.A | N.A | N.A | N.A | N.A |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | N.A |
| | Area (total measurement in sq. ft.) | N.A | N.A | N.A | N.A | N.A | N.A |
| | Whether inherited property (Yes or No) | N.A | N.A | N.A | N.A | N.A | N.A |
| | Date of purchase in case of self - acquired property | N.A | N.A | N.A | N.A | N.A | N.A |
| | Cost of Land (in case of purchase) at the time of purchase | N.A | N.A | N.A | N.A | N.A | N.A |



Cost of purchase purchase

| | | | | |
|--|-----|-----|-----|-------------|
| Any investment on the land by way of development, construction etc. | N.A | N.A | N.A | N.A N.A |
| Approximate current market value | NIL | NIL | NIL | NIL NIL N.A |
| (iii) <u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL N.A N.A |
| Area (total measurement in sq. ft.) | N.A | N.A | N.A | N.A N.A N.A |
| Built-up Area (total measurement in sq.ft.) | N.A | N.A | N.A | N.A N.A N.A |
| Whether inherited property (Yes or No) | N.A | N.A | N.A | N.A N.A N.A |
| Date of purchase in case of self - acquired property | N.A | N.A | N.A | N.A N.A N.A |
| Cost of property (in case of purchase) at the time of purchase | N.A | N.A | N.A | N.A N.A N.A |
| Any investment on the property by way of development, construction etc. | N.A | N.A | N.A | N.A N.A N.A |
| Approximate current market value | NIL | NIL | NIL | N.A NIL NIL |
| (iv) <u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s) | NIL | NIL | NIL | NIL NIL N.A |
| Area (Total measurement in sq. ft.) | N.A | N.A | N.A | N.A N.A N.A |
| Built up Area (Total measurement in sq. ft.) | N.A | N.A | N.A | N.A N.A N.A |
| Whether inherited property (Yes or No) | N.A | N.A | N.A | N.A N.A N.A |
| Date of purchase in case of self - acquired property | N.A | N.A | N.A | N.A N.A N.A |

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| | | | | | | | |
|------|---|-----|-----|-----|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | N.A | N.A | N.A | N.A | N.A | N.A |
| | Any investment on the land by way of development, construction etc. | N.A | N.A | N.A | N.A | N.A | N.A |
| | Approximate current market value | N.A | N.A | N.A | N.A | N.A | N.A |
| (v) | Others (such as interest in property) | N.A | N.A | N.A | N.A | N.A | N.A |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | HUF | | Dependent | | |
|--------|--|------|--------|-----------|-----|-----|
| | | Self | Spouse | 1 | 2 | 3 |
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | N.A | N.A | N.A | N.A | N.A |
| | Any other liability | NIL | NIL | NIL | N.A | N.A |
| | Grand total of liabilities | NIL | NIL | NIL | N.A | N.A |

(10) Details of profession or occupation:

- (a) Self..... HOUSEWIFE
- (b) Spouse..... DRIVER

(10A) Details of source(s) of income:

- (a) Self..... HOUSEWIFE
- (b) Spouse..... DRIVER

(C) Source of income, if any, of dependents,..... N/A

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... N/A

(b) details of contracts entered into by spouse..... N/A

(c) details of contracts entered into by dependents..... N/A

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... N/A

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... N/A

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... N/A

(6) My educational qualification is as under:

8th PASS IN THE YEAR 2011 FROM NARANGARH GIRL'S HIGH SCHOOL, KHERDHA.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Kherdha this the 07 - March day of 2022

Witnesses:

- ଶ୍ରୀମତୀ ସୁଧାଂଶୁ
- Sanjay Kumar

Verified /certified that the above named deponent(s)

Sri/Smt. R. Polam duly identified by

Sr. S. Mishra Advocate, Kherdha do

hereby solemnly affirm that the facts stated above

are true to the best of his/her knowledge and belief

being present on dated 07

03 2022 at about 1:20 A.M.

07/03/2022
Identified by S. Mishra
(Advocate, Kherdha)

