

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES



Rs.10

INDIA NON JUDICIAL



Before Sri ODISHA Manas Kumar Patasani Notary Public, Khordha 52AA 698057

AFFIDAVIT No. 1094 /Date 06/03/2022

I, **Narmada Das**, aged about 35 years, W/o-Kedarnath Das residing At-Radhaballav Sahi, Ward No.14, Khordha Municipality, PO/PS/Dist.Khordha. 752055, Odisha, Voter Card ID No. **RHY0416800**, Aadhaar No. **7392 6596 1921**, do hereby solemnly affirm & state as follows :

1. That, I am the deponent of this affidavit & permanent resident of above noted address.
2. That, I have married to Kedarnath Das. Henceforth we have been maintaining our conjugal life peacefully and I have only one spouse and only two female children i.e. one is 10+ years another is 6 years.
3. That, I do hereby declare by virtue of this affidavit that I have only one spouse living and not more than two children.
4. That, this affidavit is required to be produce before the concerned authority in order to take necessary action regarding my above noted declaration.
5. That, the facts stated above are true to the best of my knowledge & belief. I have nothing concealed or misrepresented anything in this declaration affidavit.

Identified by me,

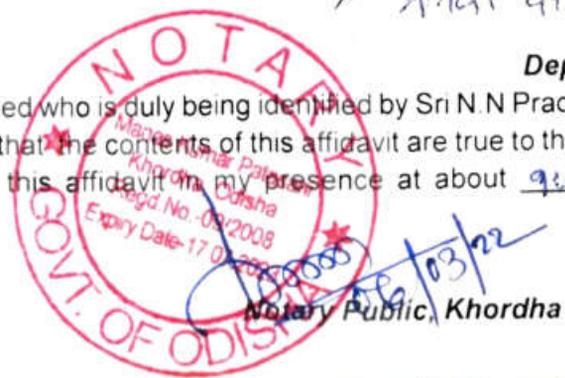
*N.N. Pradhan*  
Advocate, Khordha

x *नर्मदा दास*

**Deponent**

The deponent above named who is duly being identified by Sri N.N Pradhan., Advocate appear before me states that the contents of this affidavit are true to the best of his/her knowledge, who signed this affidavit in my presence at about 9:00 AM/PM on 06/03/2022.

x *नर्मदा दास*  
**Deponent**



**Notary Public, Khordha**

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Manas Kumar Patasari  
Notary, Khordha

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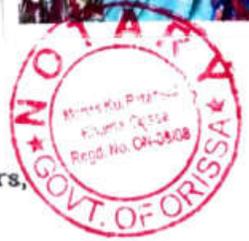
Notary Public, Khordha

No. 1093 / Date 06.03.2022

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 14 of Khordha NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor (strike out whichever is not applicable)



I, Narmada Das son/daughter/wife of Kedar Nath Das Aged 35 years, resident of Radhaballav Sahi, Khordha P.O./Dist-Khordha, Pin-752055 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by \_\_\_\_\_ (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

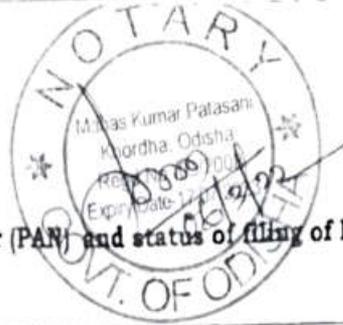
(2) My name is enrolled in Ward No-14 Khordha Municipality (Name of the Ward No. 28 Municipality/ Municipal Corporation), at Serial No. 529 in Booth No. 28

(3) My contact telephone number(s) is/are 7064204896 and my e-mail id (if any) is NIL and my social media account(s) (if any) is/are

(i) NIL  
NIL

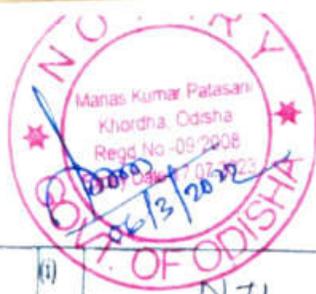
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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self  Nasmada Das	G6YPD7853Q	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse  Kedarnath Das	BV BPD4302H	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)  NIL	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent I  Arpita Das	No PAN ALLOTTED	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



5.	Dependent 2	Ankita Das	No PAN ALLOTTED	NIL	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL
6.	Dependent 3...	NIL	NIL	NIL	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ~~NOT APPLICABLE~~  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: ~~NOT APPLICABLE~~

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



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Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 2000/- (Two Thousand)	Rs 1000/- (One Thousand)	NIL	NIL	NIL	NA



	<p>ICICI BANK Khordha Branch</p> <p>SBAIC No - 046401000 793</p> <p>Rs 203.00</p>	<p>UCO Bank Khordha Branch</p> <p>SBAIC No - 1862011000 9307</p> <p>Rs 5903.00</p>	<p>NIL NIL NIL NIL</p> <p>NA</p>
(iii)	NIL	NIL	<p>NIL NIL NIL NIL</p> <p>NA</p>
(iv)	NIL	NIL	<p>NIL NIL NIL NIL</p> <p>NA</p> <p>FC Policy No - 64915908 10120001</p>
(v)	NIL	NIL	<p>NIL NIL NIL NIL</p> <p>NA</p>
(vi)	NIL	NIL	<p>NIL NIL NIL NIL</p>
(vii)	<p>5 gm hold ornaments</p> <p>C Earrings one pair</p> <p>Rs 21000/-</p> <p>Silver 70 gms</p> <p>chain Rs 4000/-</p>	NIL	<p>10 gm silver chain</p> <p>10 gm silver chain</p> <p>Rs 3000/-</p> <p>Rs 3000/-</p> <p>NA</p> <p>NIL</p>
(viii)	NIL	NIL	<p>NIL NIL NA</p>
(ix)	<p>RS 17203/-</p> <p>(Twenty seven thousand two hundred three only)</p>	<p>RS 6703/-</p>	<p>NIL NIL NIL NA</p>



(B) Details of Immovable assets:

- Note 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated  
 Note 2. Each land or building or apartment should be mentioned separately in the format  
 Note 3. Details should include the interest in or ownership of assets

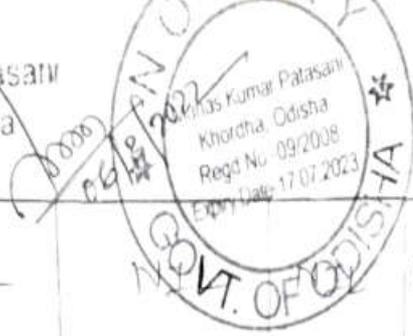
Description	Self	Spouse	HUF	Dependent I	Dependent II	Dependent III
(i) <u>Agricultural Land</u>						
Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NA
Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NA
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NA
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NA
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NA
Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NA
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NA
(ii) <u>Non-Agricultural Land</u>						
Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NA
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NA
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NA
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NA
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NA

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Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NA
Approximate current market value	NIL	NIL	NIL	NIL	NA
(iii) <u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NA
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NA
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NA
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NA
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NA
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv) <u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NA
Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NA
Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NA
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NA
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NA

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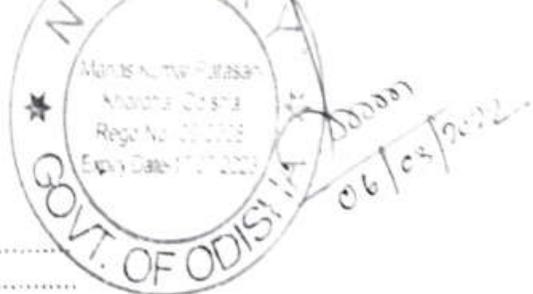


Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NA
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NA
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NA
(v) Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NA
(vi) Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	ICICI BANK Khurda Branch Gold Loan amount For Rs 25000/-	NIL	NIL	NIL	NIL	NA
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NA
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NI	NA
	<b>Grand total of liabilities</b>	Rs 25000/-	NIL	NIL	NIL	NIL	NA



(10) Details of profession or occupation:

- (a) Self..... Housewife
- (b) Spouse..... Business

(10A) Details of source(s) of income:

- (a) Self..... NIL
- (b) Spouse..... Business
- (c) Source of income, if any, of dependents..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse..... NIL
- (c) details of contracts entered into by dependents..... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NIL

(6) My educational qualification is as under: IX<sup>th</sup> Class Passed  
Jaymata High School, Kuchuri in the year 2001.  
(Class X T.C. issued on 31-05-2003)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

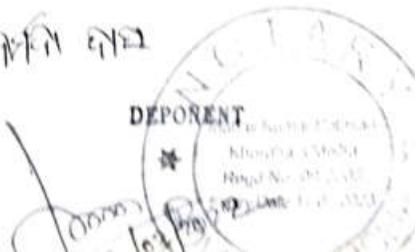
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Khordha this the 6<sup>th</sup> day of March, 2022

Witnesses:

- 1. Gyanesh Kumar Bhojari
- 2. Shyama Bhojari
- 3. At. Balhabalal Sathia, Khordha
- 4. Manoj Kumar Bhojari
- 5. Shri. Pravin Ch Bhojari



Dependent having been identified by Sh. N. N. Patasani, Khordha, Odisha, Regd. No. 200002, Expiry Date: 10/10/2023. I, the deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-