

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1	Self Padmini Mishra	No PAN allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2	Spouse Sadarand Mishra	No PAN allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3	HUF (If Candidate is Karta/Coparcener) NOT APPLICABLE	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4	Dependent I Santosh Kumar Mishra	PAN - no- AFTPM6303P		(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

5.	Dependent 2	NOT APPLICABLE	N/E	N/E	(i)	Nil
	(ii)				Nil	
	(iii)				Nil	
	(iv)				Nil	
	(v)				Nil	
6.	Dependent 3...	NOT APPLICABLE	N/E	N/E	(i)	Nil
	(ii)				Nil	
	(iii)				Nil	
	(iv)				Nil	
	(v)				Nil	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases NOT APPLICABLE

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/E	N/E	N/E
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(Handwritten signature)

b)	Case No. with Name of the Court	N/A	N/A	N/A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N/A	N/A	N/A
d)	Brief description of offence	N/A	N/A	N/A
e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

(6) Cases of conviction NOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

a)	Case No.	N/A	N/A	N/A
b)	Name of the Court	N/A	N/A	N/A
c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A

(d)	Brief description of offence for which convicted	Null	Null	Null
(e)	Dates of orders of conviction	Null	Null	Null
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Null	Null	Null
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Null	Null	Null
(h)	If answer to (g) above is YES, give details and present status of appeal	Null	Null	Null
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Null	Null	Null
(j)	The Court Which had taken cognizance	Null	Null	Null
(k)	Case No	Null	Null	Null
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Null	Null	Null
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Null	Null	Null
(n)	The Court Which had taken cognizance	Null	Null	Null
(o)	Case No	Null	Null	Null

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self Pachira Mishra	Spouse Husband Santoshka Mishra	HUF NOT APPLICABLE	Dependent Son Santoshka Mishra	Dependent NOT APPLICABLE	Dependent NOT APPLICABLE
(i)	Cash in hand	Rs. 10,000/-	Rs. 15,000/-	Nil	Rs. 5,000/-	Nil	Nil

bhabani Prasad

Bhabani Prasad Das
Notary Public Kherdha
Mob:-9937478319

	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	U C O Bank Parkatogena Savings A/c no-156601100- 52181	Nil	U C O Bank Parkatogena, Savings A/c No. 15660100004102, Rs. 5000/- SBI Khudka 60000 A/c 200317072 BY Rs. 1500/-	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Nil	Nil	Nil	3 nos cars 0202-AJ-8126 Rs-20000/- 2018 0202-AJ-8126/2018 0202-AJ-8126/2018 Rs-40000/- 2018	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 30 gm Silver 50 gm	Gold 5 gm	Nil	Gold 5 gm	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs- 1,40,000/-	Rs- 1,45,000/-	Nil	Rs- 970000/-	Nil	Nil

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse-	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	Padmene Mishra	Sadanand Mishra	N/A	Santosh Kumar Mishra	N/A	N/A
	Location(s) Survey number(s)	mauza- Gurejunga Khatano- 472 2363	mauza- gurejunga Khatano- 199,200 666,667	Nell	Nell	Nell	Nell
	Area (total measurement in acres)	Ac. 0.54 ch	Total- Ac. 6.961 ch I have got 1/4 share. i.e. Ac 1.740 ch	Nell	Nell	Nell	Nell
	Whether inherited property (Yes or No)	NO	Yes	Nell	Nell	Nell	Nell
	Date of purchase in case of self - acquired property	DL- 18/3/2021	Nell	Nell	Nell	Nell	Nell
	Cost of Land (in case of purchase) at the time of purchase	Rs- 4,53,000/-	Nell	Nell	Nell	Nell	Nell
	Any Investment on the land by way of development, construction etc.	Nell	Nell	Nell	Nell	Nell	Nell
	Approximate Current market value	Rs- 7,00,000/-	Rs- 51,00,000/-	Nell	Nell	Nell	Nell
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	Nell	Nell	Nell	Nell	Nell	Nell
	Area (total measurement in sq. ft.)	Nell	Nell	Nell	Nell	Nell	Nell
	Whether inherited property (Yes or No)	Nell	Nell	Nell	Nell	Nell	Nell
	Date of purchase in case of self - acquired property	Nell	Nell	Nell	Nell	Nell	Nell
	Cost of Land (in case of purchase) at the time of purchase	Nell	Nell	Nell	Nell	Nell	Nell

land by way of development, construction etc.	X	X	X	X	X
Approximate current market value	X	X	X	X	X
(iii) <u>Commercial Buildings</u> (including apartments) - Location(s) - Survey number(s)	X	X	X	X	X
Area (total measurement in sq. ft.)	X	X	X	800 59.14 ft	X
Built-up Area (total measurement in sq. ft.)	X	X	X	800 59.14 ft	X
Whether inherited property (Yes or No)	X	X	X	N	X
Date of purchase in case of self-acquired property	X	X	X	11-14-07-2015	X
Cost of property (in case of purchase) at the time of purchase	X	X	X	Rs. 2,85,000/-	X
Any investment on the property by way of development, construction etc.	X	X	X	Rs. 65,000/-	X
Approximate current market value	X	X	X	Rs. 1,50,000/-	X
(iv) <u>Residential Buildings</u> (including apartments): Location (s) Survey number(s)	X	X	X	X	X
Area (Total measurement in sq. ft.)	X	X	X	235 sq. ft	X
Built up Area (Total measurement in sq. ft.)	X	X	X	120 sq. ft	X
Whether inherited property (Yes or No)	X	X	X	N	X
Date of purchase in case of self-acquired property	X	X	X	14-2-15	X

Cost of property (in case of purchase) at the time of purchase	₹ 1211	₹ 1211	₹ 1211	₹ 2,85,000/-	₹ 1211	₹ 1211
Any Investment on the land by way of development, construction etc.	₹ 1211	₹ 1211	₹ 1211		₹ 12,00,000/-	₹ 1211
Approximate current market value	₹ 1211	₹ 1211	₹ 1211	₹ 20,00,000/-	₹ 1211	₹ 1211
(v) Others (such as interest in property)	₹ 1211	₹ 1211	₹ 1211	₹ 1211	₹ 1211	₹ 1211
(vi) Total of current market value of (i) to (v) above	₹ 1211	₹ 1211	₹ 1211	₹ 35,00,000/-	₹ 1211	₹ 1211

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self Pachina m. zfr.	Spouse Sedanda m. zfr.	HUF RPA	Dependent-1 Kunja	Dependent-2 RPA	Dependent-3 RPA
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	₹ 1211	₹ 1211	₹ 1211	SBI Khordha Amt ₹-3,00,000/- T.C.F, D.B.S.R. - 25,00,000/-	₹ 1211	₹ 1211
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	₹ 1211	₹ 1211	₹ 1211		₹ 1211	₹ 1211
	Any other liability	₹ 1211	₹ 1211	₹ 1211		₹ 1211	₹ 1211
	Grand total of liabilities	₹ 1211	₹ 1211	₹ 1211		₹ 28,00,000/-	₹ 1211



(10) Details of profession or occupation:

- (a) Self..... House wife
(b) Spouse Businessman

(10A) Details of source(s) of income:

- (a) Self..... Nil
(b) Spouse Rs- 120000/- per Annual income grocery shop
(c) Source of income, if any, of dependents, Son, Computer Training center.

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
(b) details of contracts entered into by spouse Nil
(c) details of contracts entered into by dependents Nil
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(6) My educational qualification is as under:

7th pass, Golmuri Utkal Samaj Jamedhadpur
East Singh Bham, Jharkhand
State-Jharkhand.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Khandwa this the 6th day of March 2022

Witnesses:

1. Atalinda Basik S/O Nimai Choudhary Basik
AT/PO - Guddasanga (Khandwa Sahi)
DIST - Khandwa
2. Sambash Kumar Sahu S/O Laxmidhara Sahu
AT/PO - Guddasanga (Khandwa Sahi)
DIST - Khandwa

DEPONENT

(Handwritten signatures of witnesses)

(Handwritten signature of deponent)
Bhabani Prasad Das
Notary Public Khergha
Mob:-9937470319

