

SL No- 114 dtd 06/03/2022

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AFFIDAVIT

( TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF)

Ward No. 09 of Jatni NAC/ Municipality/Municipal Corporation for the Office of Councillor/Corpotator.

OR

\_\_\_\_\_ NAC/ Municipality/Municipal Corporation for the Office of Chair Person/ Mayor.

(Strike out whichever is not applicable)

I, Sasmita Mahapatra  
of Purana Chandna Mahapatra ..... Son/daughter/wife  
Aged 43 Years, resident of Gandhi Nagar  
P.O.-Jatni, P.S.-Jatni, Dist.-Khordha, Pin-752050

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

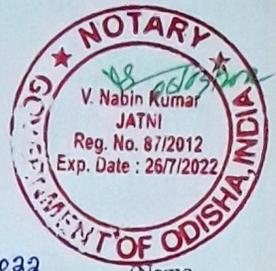
(1) I am a candidate set up by Contesting as an Independent Candidate

(Name of the political party)/ am contesting as an Independent candidate (strike out whichever is not applicable)

Sasmita Mahapatra

Contd....P/2





(2) My name is enrolled in Jatni Municipality Voter List 2022 (Name of the Ward No 09 Municipality/ Municipal Corporation), at Serial No ..... in Booth No .....

(3) My contact telephone number(s) is/are 8917514467 and my email id (if any) is NIL and my social media account(s) (if any) is/are

- (i) NIL
- (ii) NIL

**(4) Details of Permanent Account Number(PAN) and status of filling of Income tax return:**

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self <u>Sasmita Mahapatra</u>	<u>ELHPM9939Q</u>	<u>NIL</u>	(i)	<u>NIL</u>
				(ii)	<u>NIL</u>
				(iii)	<u>NIL</u>
				(iv)	<u>NIL</u>
				(v)	<u>NIL</u>
2.	Spouse <u>Purna Chandra Mohapatra</u>	<u>AMSPM0533E</u>	<u>NIL</u>	(i)	<u>NIL</u>
				(ii)	<u>NIL</u>
				(iii)	<u>NIL</u>
				(iv)	<u>NIL</u>
				(v)	<u>NIL</u>
3.	HUF (If candidate is Karta / Coparcener) <u>N.A.</u>	<u>NIL</u>	<u>NIL</u>	(i)	<u>NIL</u>
				(ii)	<u>NIL</u>
				(iii)	<u>NIL</u>
				(iv)	<u>NIL</u>
				(v)	<u>NIL</u>

*Sasmita Mahapatra*

*Sasmita Mahapatra*



4.	Dependant 1	NA	NIL	NIL	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL
5.	Dependant 2	NA	NIL	NIL	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL
6.	Dependant 3	NA	NIL	NIL	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL

Saranta Malhupeta

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

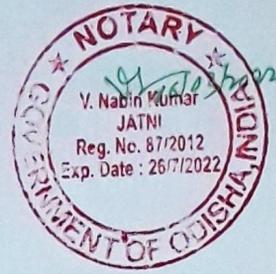
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Saranta Malhupeta



Table

(a)	FIR No. with Name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

Sesruti Mahapatra

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

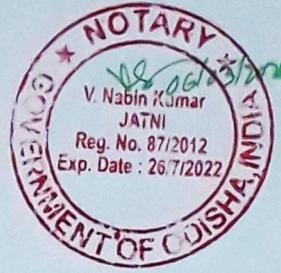
OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Sesruti Mahapatra

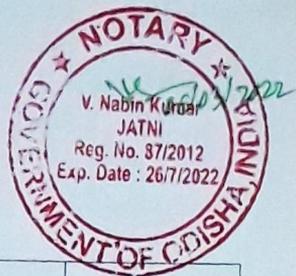


Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the section, e.g. Section .....of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to(g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which has taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA

Sesanta Mishra

Sesanta Mishra



(o)	Case No	NA	NA	NA
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	NA	NA	NA

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

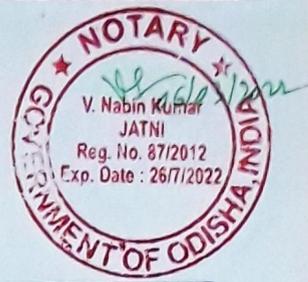
Note: 6. Details should include the interest in or ownership.

**Explanation - For the purpose of this Form, the expression" includes, details of all deposits of investments;**

S. No	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	Cash in hand	RS. 5000/-	RS. 10,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bank of Baroda Jatni, Branch A/c- 46630100 002610 RS- 44,673/-	PUNJAB & SIND BANK JATNI BRANCH A/c- 12471 000000 461 RS- 137/-	NIL	NIL	NIL	NIL

Sasmita Mahapatra

Sasmita Mahapatra



(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	L.T.C Policy NO- 81949270	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	Hero Honda Glasgow NO-0033A 0914 RS-20,000/- T.V.S Jupiter Schechy No-0033L 0706 RS-30,000	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Silver Ornaments and Silver valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold- 20 gr. RS-1,00,000	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	RS- 149,673/-	RS- 1,70,135	NIL	NIL	NIL	NIL

Sasmita Mohapatra

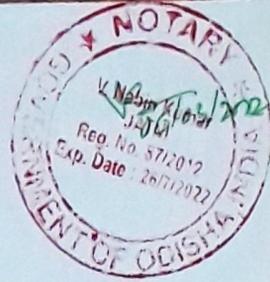
**(8) Details of Immovable assets:**

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note : 2. Each land or building or apartment should be mentioned separately in this format

Note : 3. Details should include the interest in or ownership of assets.

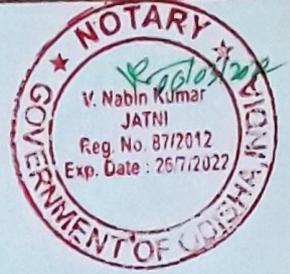
Sasmita Mohapatra



Sl. No	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	<b>Agricultural Land</b>						
	Location(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Survey number(s)						
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Survey number(s)						
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments)						
	-Location(s)	NIL	NIL	NIL	NIL	NIL	NIL
	-Survey number(s)						
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
		Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments)						
	-Location(s)	NIL	NIL	NIL	NIL	NIL	NIL
	-Survey number(s)						
	Area (total measurement in sq. ft.)	610	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	610	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL

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	Date of purchase in case of self-acquired property	16/2 2005	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	₹ 59,711	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	2,10,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to(v) above	2,10,000/-	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant -3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

Sasanka Mahapatra

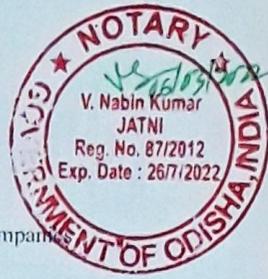
(10) Details of profession or occupation:

- (a) Self ..... House wife .....
- (b) Spouse ..... Business .....

(10A) Details of source(s) of income:

- (a) Self ..... House wife .....
- (b) Spouse ..... Business .....
- (c) Source of income, if any, of dependents ..... NIL .....

Sasanka Mahapatra



- (10B) Contracts with appropriate Government and any public company or company
- (a) details of contracts entered by the candidate .... NIL
  - (b) details of contracts entered into by spouse .... NIL
  - (c) details of contracts entered into by dependents .... NIL
  - (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL
  - (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL
  - (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

(11) My educational qualification is as under:

9th Pass in the year 1993. Unit - II. Girls school Bhubaneswar.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jatni this the 6th day of March 2022.

Witnesses:

1. Suresh Kumar Nayak. Son of - Late Kastinath Nayak, Jatni, Gandhinagar.
2. Bichhanda Mahapatra S/o Laxminarayan Mahapatra Gandhinagar.

Sasanka Mahapatra  
DEPONENT

The deponent above named being identified by Sri. Susil Kumar Rath Advocate, appears before me on dated 06/03/2022 at about 5:30 AM/PM and states on oath that the contents of this affidavit are true to the best of his/her knowledge

IDENTIFIED BY ME  
S.K. Rath  
ADVOCATE, BHUBANESWAR

19/06/03/2022  
V Nabin Kumar  
Notary, Jatni  
Govt Odisha  
Regd No-87/2012  
Ph 9437286910