

JAYAPRAKASH SHARMA  
NOTARY JATNI

Sl. No. 195

05 MAR 2022

05.03.2022

भारतीय गैर न्यायिक

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TEN  
RUPEES

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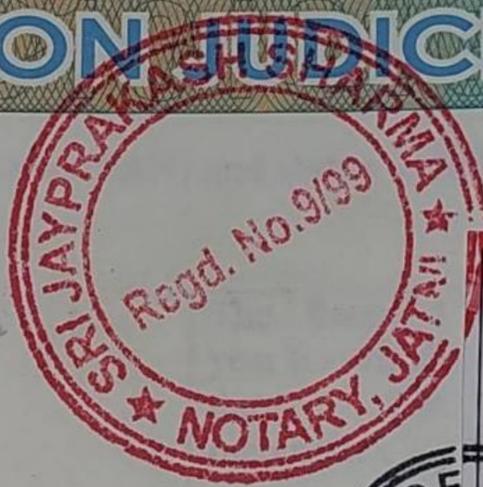
Rs. 10

INDIA

INDIA NON JUDICIAL



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57AA 814692



BEFORE,  
SRI JAYAPRAKASH SHARMA, NOTARY PUBLIC. JATNI  
AFFIDAVIT

Chairman Jatni...Jatni Municipality for the Office of Chair Person .

I, **Prasanta Behera** S/o Basanta Behera aged 33 years resident of At/-Raghnath Nagar, Badanuagaon, Po/Ps. Jatni, Dist. Khordha.752050 do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Bharatiya Janta Party am contesting as Councilor:-

Contd...2

Prasanta Behera

2022

OK

20/12/22

Prasanta Behera

At Raghunath Nagar

Post Jatani, Dist Khordha

₹

*(Signature)*  
20/12/22

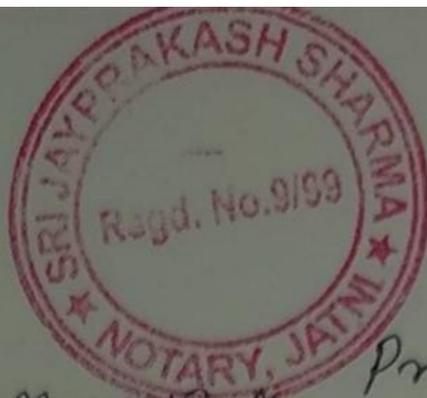


ASHOK KUMAR SAHU  
STAMP VENDOR  
CML COURT, BHUBANESWAR  
L. No.-05/2005  
ID No.-59

DR. JAYAPRAKASH SHARMA, NOTARY PUBLIC, JATANI  
AFFIDAVIT

Chairman, Jatani Municipality for the Office of Chair Person.

5 MAR 2022

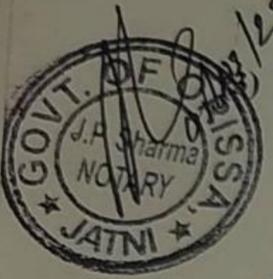


SRI JAYAPRAKASH SHARMA  
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Prasanta Behera

(2) My name is enrolled in Jatni Municipality (Name of the Ward No 10 Municipality/ Municipal Corporation), at Serial No 475 in Booth No 25

My contact telephone number(s) is/are 8249982728 and my email id (if any) is prasantabehera00012@gmail.com and my social media account(s) (if any) is/are

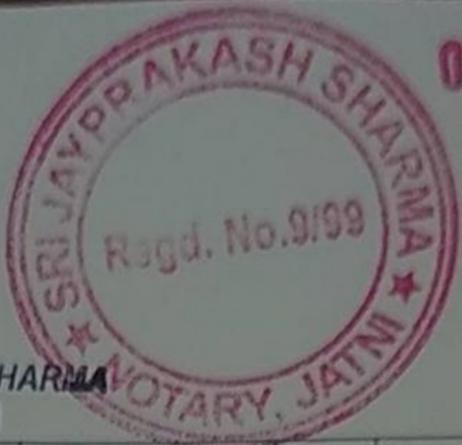
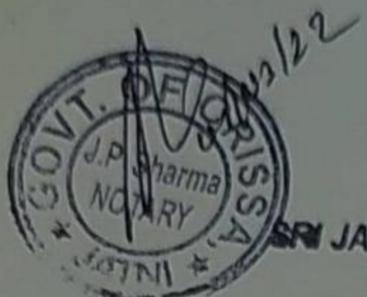


- (i)..... N.A......
- (ii)..... N.A......

(4) Details of Permanent Account Number(PAN) and status of filling of Income tax return:

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self Prasanta Behera	BFKPB3889Q	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
2.	Spouse  NA	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
3.	HUF (If candidate is Karta / Coparcener)  NA	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Prasanta Behera



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4.	Dependant 1	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
5.	Dependant 2	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
6.	Dependant 3	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

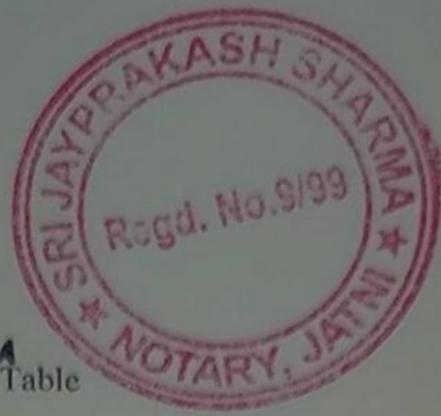
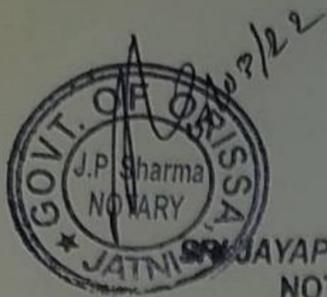
(i) I declare that there is no pending criminal case against me.  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

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SRI JAYAPRAKASH SHARMA  
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(a)	FIR No. with Name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

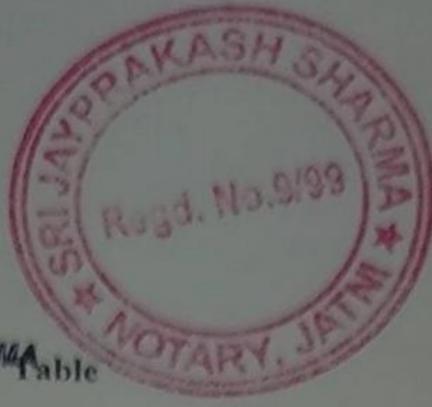
(ii) I have been convicted for the offences mentioned below:  
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

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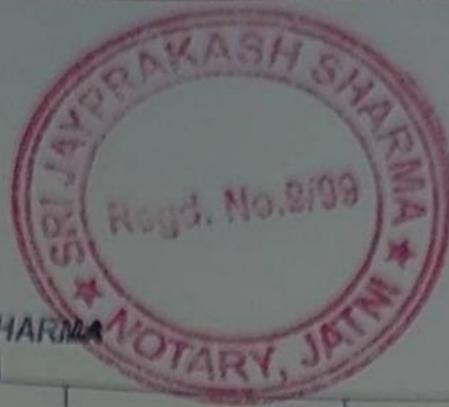
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(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the section, e.g. Section .....of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	N/A	N/A	N/A
(h)	If answer to(g) above is YES, give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	N/A	N/A	N/A
(j)	The Court Which has taken cognizance	N/A	N/A	N/A
(k)	Case No	N/A	N/A	N/A
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
(m)	Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N/A	N/A	N/A
(n)	The Court Which had taken cognizance	N/A	N/A	N/A

Prasanta Behera



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(o)	Case No		NA	NA	NA
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance		NA	NA	NA

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

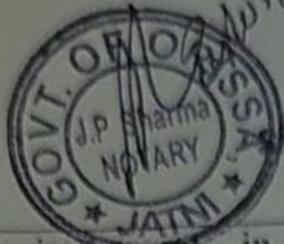
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

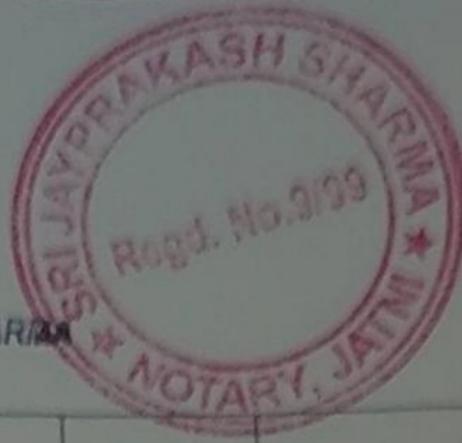
**Explanation - For the purpose of this Form, the expression" includes, details of all deposits of investments;**

S. No	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	Cash in hand	NA	NA	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs 8,000 = Indian Bank JATNI	Rs 12,000 = Indian Bank Jatni	NA	NA	NA	NA

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(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NA	NA	NA	NA	NA	NA
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NA	30 grams 1,20,000 = NA	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	Gross Total value	8,000 = NA	1,32,000 = NA	NA	NA	NA	NA

**(8) Details of Immovable assets:**

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

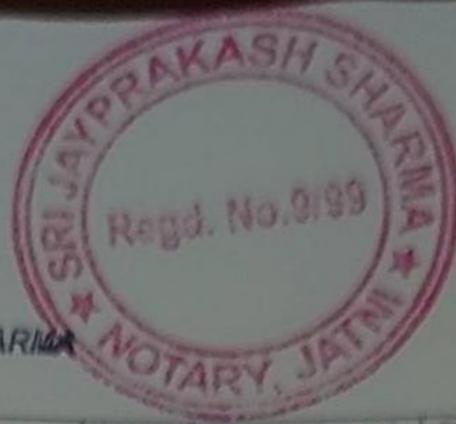
Note : 2. Each land or building or apartment should be mentioned separately in this format

Note : 3. Details should include the interest in or ownership of assets.

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Sl. No	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s) Area (total measurement in acres)	NA NA NA	NA NA NA	NA NA NA	NA NA NA	NA NA NA	NA NA NA
✓	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value						
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s) Area (total measurement in sq. ft.)	NA NA NA	NA NA NA	NA NA NA	NA NA NA	NA NA NA	NA NA NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
	(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NA NA	NA NA	NA NA	NA NA	NA NA
✓	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL NIL	NIL NIL	NIL NIL	NIL NIL	NIL NIL	NIL NIL
	Area (total measurement in sq. ft.)	468 500	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	460 500	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL

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	Date of purchase in case of self-acquired property	NA	NA	NA	NA NA	NA	NA
	Cost of Property (in case of purchase) at the time of purchase	9,13/-	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	~1.5/-	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to(v) above	NA	NA	NA	NA	NA	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant -3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA	NA

(10) Details of profession or occupation:

- (a) Self ..... BUSINESS
- (b) Spouse ..... HOUSE, WIFE.

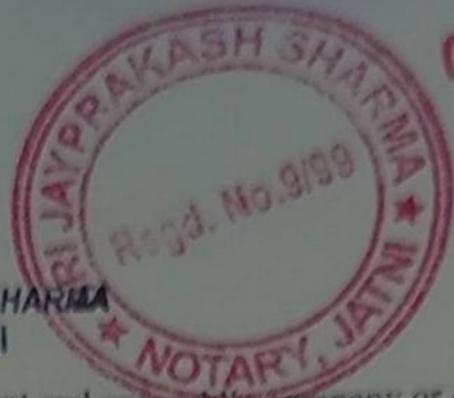
(10A) Details of source(s) of income:

- (a) Self..... MEDICINE BUSINESS
- (b) Spouse..... HOUSE WIFE
- (c) Source of income, if any, of dependents ..... NIL

Prasanta Behara.



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(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate .... NIL
- (b) details of contracts entered into by spouse .... NIL
- (c) details of contracts entered into by dependents ..... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

(11) My educational qualification is as under:

H.S.C. JATNI HIGH SCHOOL, JATNI +2 from N.I.O.S. B.B.S.  
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jatni this 05th day of March 2022

Witnesses:

1. Satish Sharma Son of Kishan Lal Sharma  
Ramcharanpur Bazar, Jatni. Ph: 9439348628

2. Prasanna Behera Pappal Behera  
At-Basantnagar colony - Jatni - 8249825065  
Sworn before me

Identified by me  
A. Ray

ADVOCATE, B.B.S.R.

Sri Jayaprakash Sharma  
B.A. HONS., LL.B  
ADVOCATE & NOTARY  
JATNI DIST:-KHURDA

Prasanna Behera  
DEPONENT

Prasanna Behera