

SLNI- 108 dtd 06/03/2022



ଓଡ଼ିଶା ओडिशा ODISHA



52AA 828602

AFFIDAVIT

(TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF)

Ward No. 15 of Jatni NAC/ Municipality/Municipal Corporation for the Office of Councillor/Corpotator.

OR

_____ NAC/ Municipality/Municipal Corporation for the Office of Chair Person/ Mayor.

(Strike out whichever is not applicable)

I, JATADHARI PRADHAN Son/daughter/wife of SURENDRA PRADHAN
Aged 45 Years, resident of HAT BAZAR, PO- JATNI
PS- JATNI, DIST- KATORDHA

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BIJU JANATA DAL

(Name of the political party)/ am contesting as an Independent candidate (strike out whichever is not applicable)

Jatadhari Pradhan

Contd....P/2

NIL

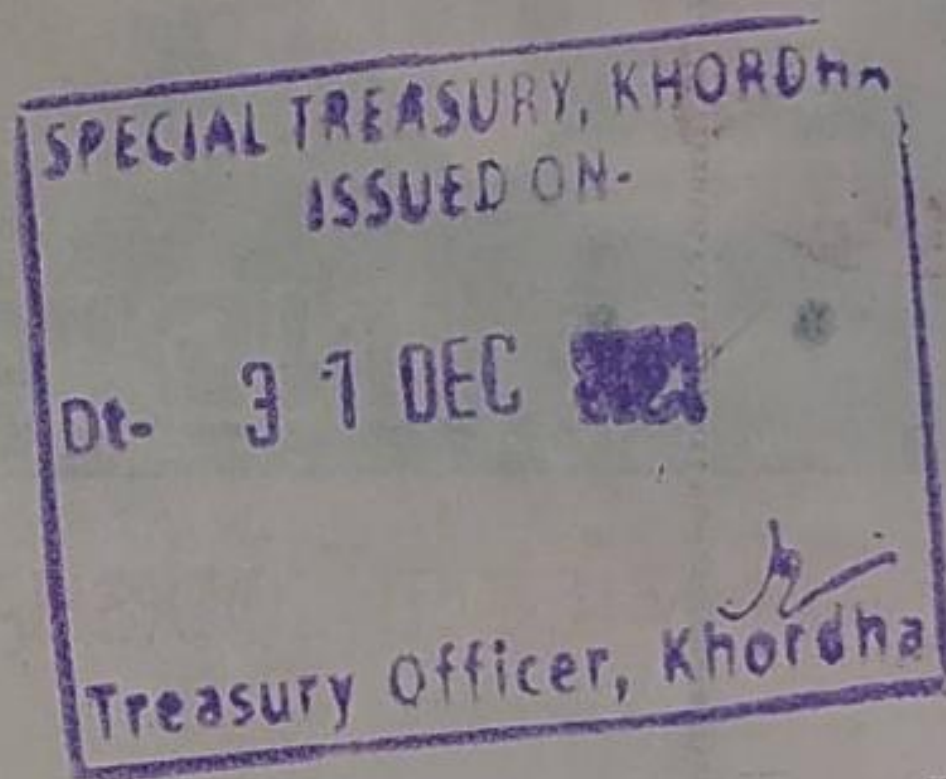
ନି-୧୦୭୧ ଟା-୪-୩-୨୦୨୨ ଦଳିଆରୀ ପ୍ରଦାନ ବ-
ସା-ହାତକଦାର ଟା-୧୦୭୧ ଦି-୧୦/୧୨/୨୦-୧୦

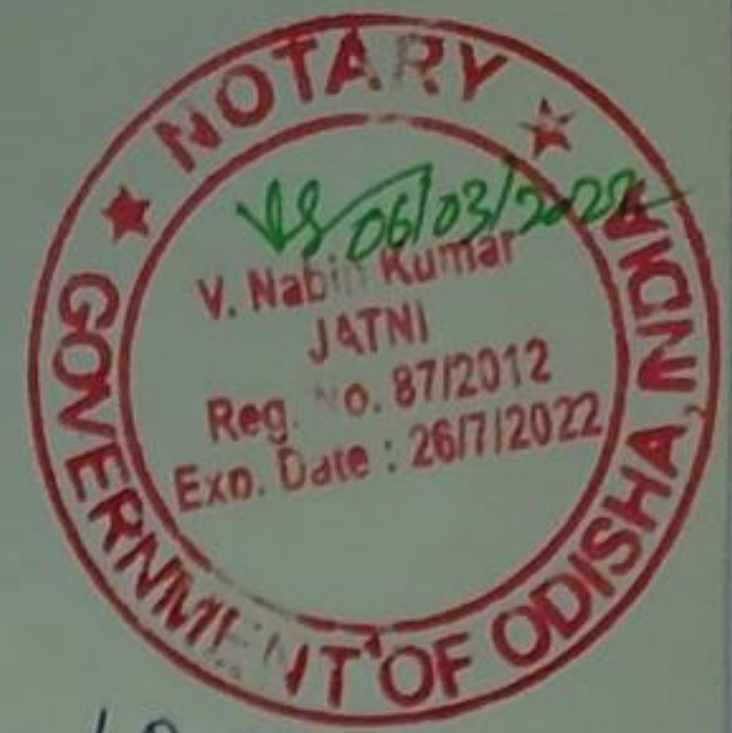
Jatadhar Pradhan

Satyadeep Mohanty

Stamp Vender
S.R. Office, Jatni

4-3-2022





(2) My name is enrolled in Jatni Municipality voter list 2022 (Name of the Ward No 15 Municipality/ Municipal Corporation), at Serial No 797 in Booth No 39

(3) My contact telephone number(s) is/are 9437114964 and my email id (if any) is and my social media account(s) (if any) is/are

(i) NIL

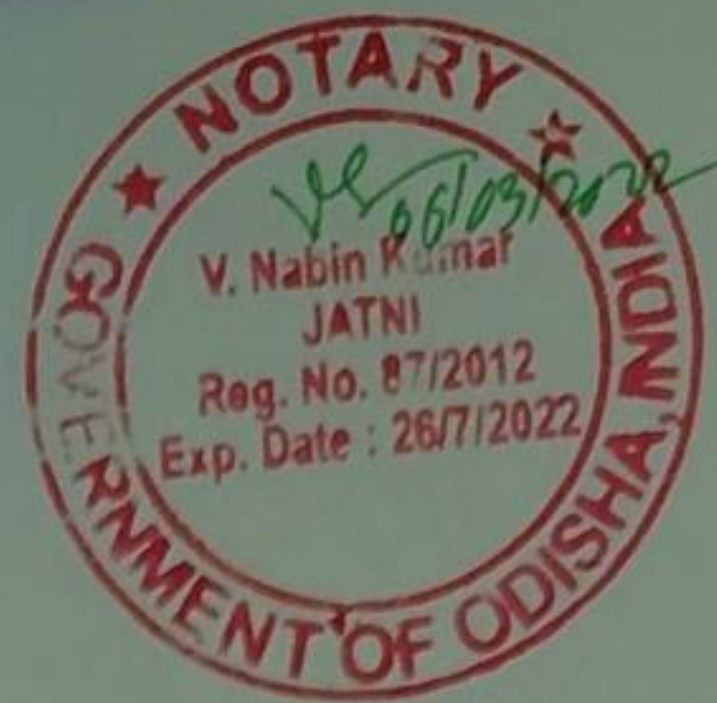
(ii) NIL

(4) Details of Permanent Account Number(PAN) and status of filling of Income tax return:

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self JATADHARI PRADHAN	ASEPP4300N	2020-21 2019-20 2018-19 2017-18 2016-17	(i)	Rs - 3,61,090
				(ii)	Rs - 6,52,424
				(iii)	Rs - 6,28,342
				(iv)	Rs - 5,30,510
				(v)	Rs - 4,82,166
2.	Spouse ANASUYA PRADHAN	GFCPP7486E	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If candidate is Karta / Coparcener) N. A.	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Jatadhari Pradhan

Jatadhari Pradhan



4.	Dependant 1	N.A.	NIL	NIL	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL
5.	Dependant 2	N.A.	NIL	NIL	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL
6.	Dependant 3	N.A.	NIL	NIL	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL

Tapadhar Pradhan

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

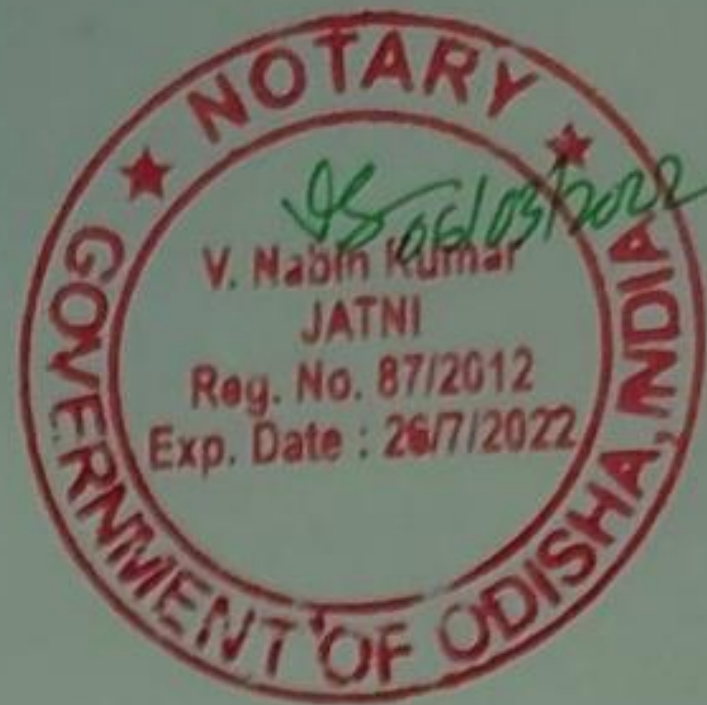
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Tapadhar Pradhan



Table

(a)	FIR No. with Name and address of Police Station concerned	N.A.	N.A.	N.A.
(b)	Case No. with Name of the Court	N.A.	N.A.	N.A.
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.
(d)	Brief description of offence	N.A.	N.A.	N.A.
(e)	Whether charges have been framed (mention YES or NO)	N.A.	N.A.	N.A.
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A.	N.A.	N.A.
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	N.A.	N.A.	N.A.

Tatadhar Pradhan

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

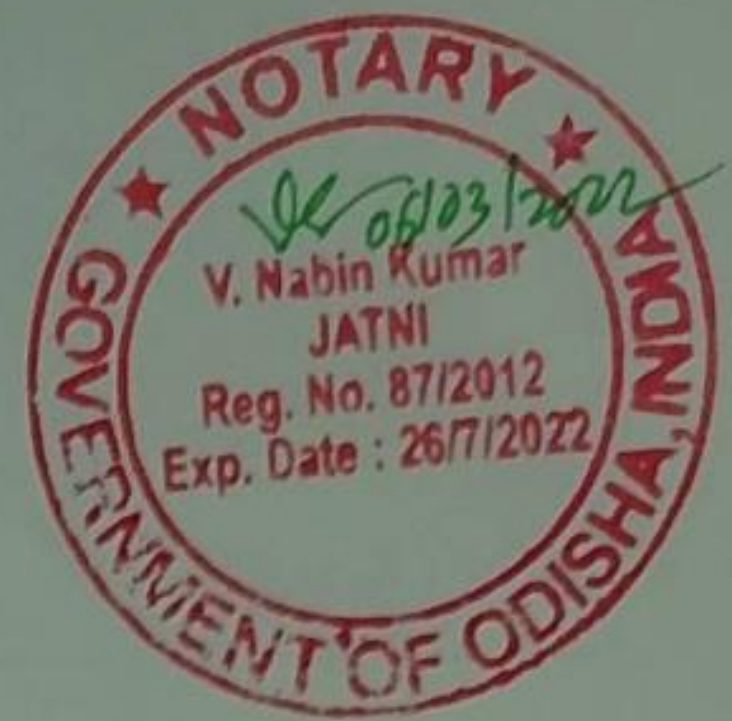
OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Tatadhar Pradhan

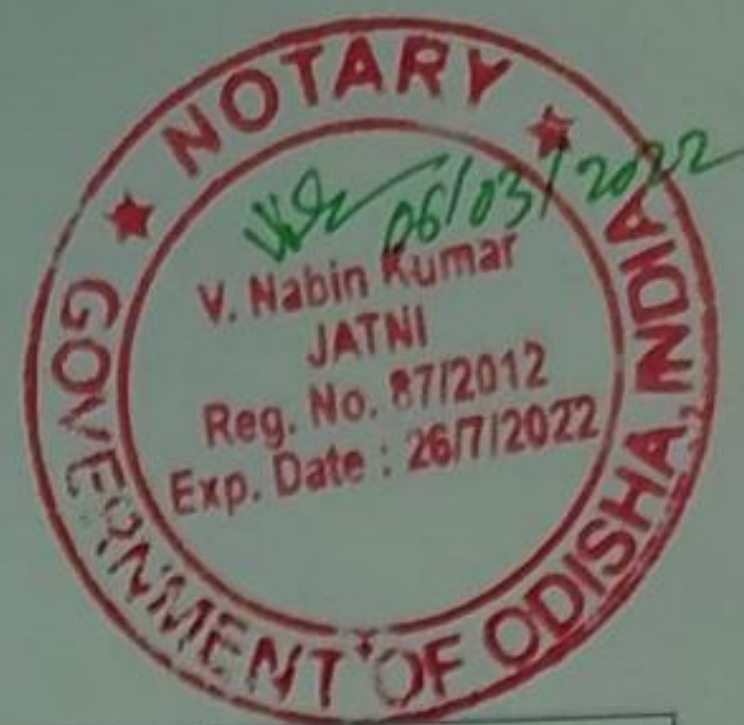


Table

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the section, e.g. Sectionof IPC, etc.).	N.A.	N.A.	N.A.
(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of conviction	N.A.	N.A.	N.A.
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A.	N.A.	N.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	N.A.	N.A.	N.A.
(h)	If answer to(g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	N.A.	N.A.	N.A.
(j)	The Court Which has taken cognizance	N.A.	N.A.	N.A.
(k)	Case No	N.A.	N.A.	N.A.
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	N.A.
(m)	Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A.	N.A.	N.A.
(n)	The Court Which had taken cognizance	N.A.	N.A.	N.A.

Dattadhar Pradhan

Dattadhar Pradhan



(o)	Case No	N.A	N.A	N.A
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	N.A.

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

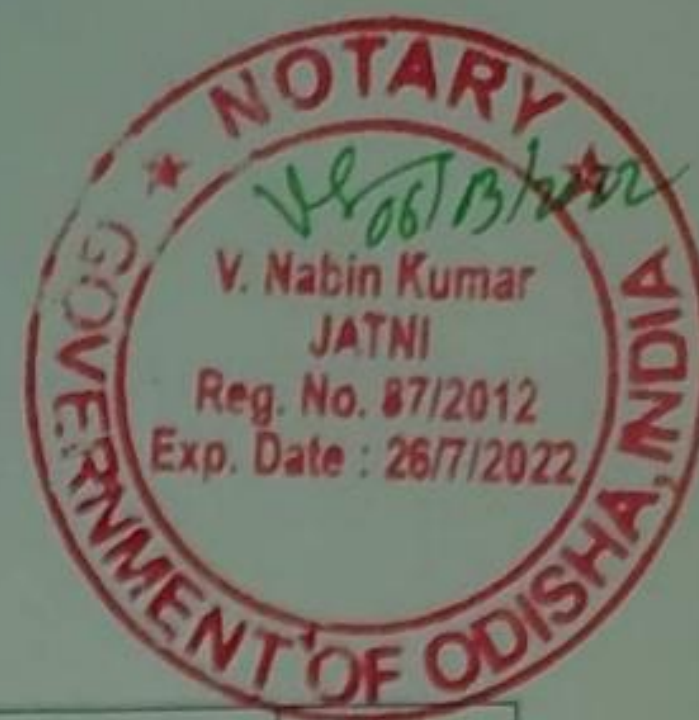
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation - For the purpose of this Form, the expression" includes, details of all deposits of investments;

S. No	Description	Self	Spouse	HUF	Dependant-1 MRINALEEN PRADHAN	Dependant-2	Dependant-3
(i)	Cash in hand	Rs. 48,500/-	Rs. 20,580/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	AXIS BANK JATNI AC No- 9170100720 66175-18290493 Rs. 200,598.60 447-18-28757 SBI BASR AC-30053322 387 Rs. 1,10,072/- SBI BASR AC-33662288 581-63,857/- Canara Bank AT-367310100 1219 Rs. 13,370/- Federal Bank AC-200101000 18774 Rs. 9,392/-	SBI Jatni AC No- 34631232 830 Rs. 6,680/-	NIL	NIL	NIL	NIL

Tatapani Pradhan



(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Postal Saving 8 A/C No - 01000 7051982 RS. 3580/- LIC Policy No - 586588692 RS. 10000/- 598769670 RS. 1,00,000/-	LIC Policy No - 587514756 RS. 1,00,000/-	NIL	LIC Policy No - 598050059 MRWALEEN PRADITAN RS. 5,00,000/- Policy No - 599253722 RS. 1,00,000/-	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Truck No - OD0977892 RS. 35,14,175/- Truck - OD041M 8874 RS. 20,00,000/- Car No - OD02 BD 9696 RS. 5,34,125/- Honda Active OD02 AF 9696 RS. 25,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 30 gm RS. 1,50,000/-	Gold 50 gm RS. 2,50,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	RS. 69,90,241/-	RS. 3,70,000/-	NIL	RS. 6,00,000/-	NIL	NIL

Tatadhar Pradhan

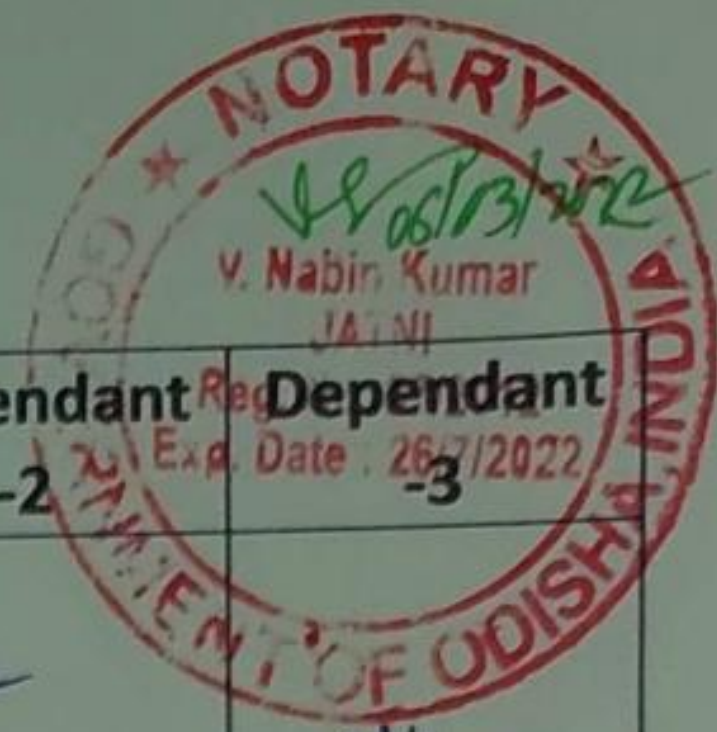
(8) Details of Immovable assets:

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note : 2. Each land or building or apartment should be mentioned separately in this format

Note : 3. Details should include the interest in or ownership of assets.

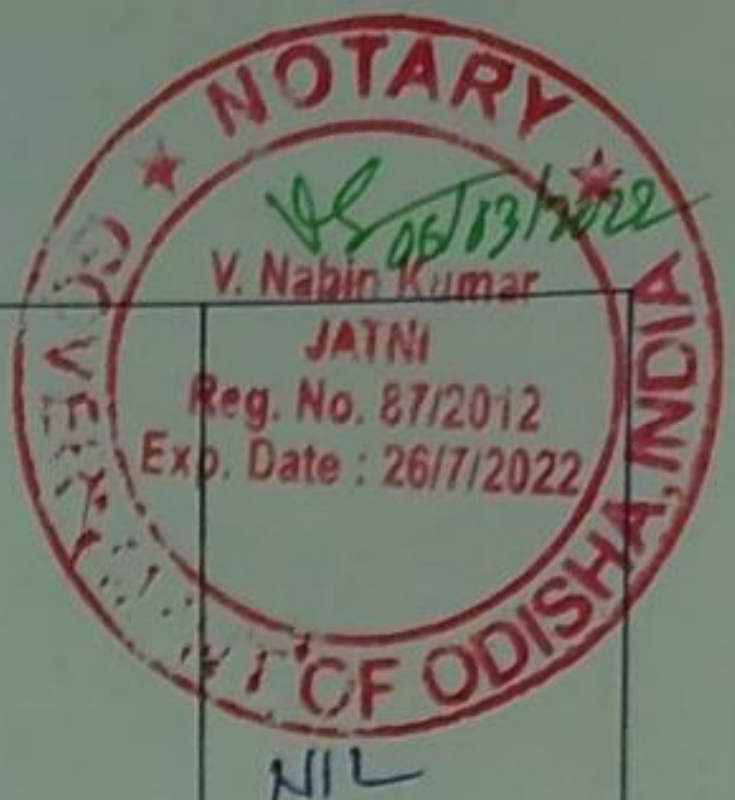
Tatadhar Pradhan



No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant -3
(i)	Agricultural Land Location(s) Survey number(s)	M2-Jatni Area- AC0-173 dec	Jatni Town Khasmahal Area AC0-037.5 dec	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	AC0-173 dec	AC0-037.5 dec	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	2021	2010	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	14,70,500/-	9,25,000/-	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	M2-Jatni Area- AC0-050 dec AC0-046 dec AC0-023 dec M2-Gokardham Soyan AC0-0135 dec AC0-0210 dec	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	20,211 sq.ft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	10/11/2010 25/3/2014 21/05/2011	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Rs 300000 Rs 3.25 Lacs Rs 1200000	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs 32,80,000/-	NIL	NIL	NIL	NIL	NIL

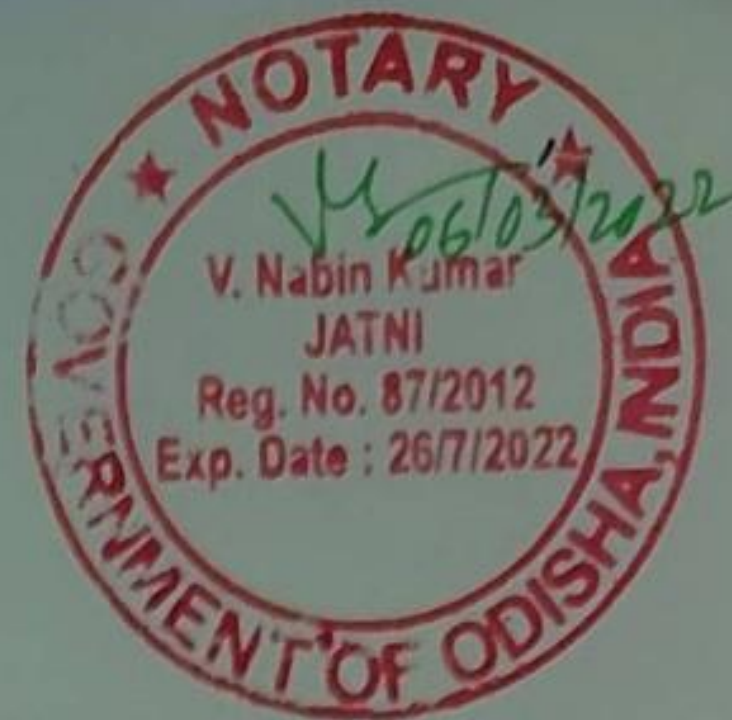
Jagadish Pradhan

Jagadish Pradhan

						
Commercial Buildings (including apartments) -Location(s) -Survey numbers(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Property (in case of purchase) at the time of Purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv) Residential Buildings (including apartments) -Location (s) -Survey number(s)		Jatni Town Khasmahal Plot-321 Area-Aco. 034 dec	NIL	NIL	NIL	NIL
Area (total measurement in sq.ft.)	NIL	1481 sq.ft	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	1650 sq.ft	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NO	NIL	NIL	NIL	NIL

Dy. Adhikari, Pradhan

Dy. Adhikari, Pradhan



	Date of purchase in case of self-acquired property	NIL	2010	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	NIL	RS. 5,00,000/-	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	15,00,000/-	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	24,25,000/-	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant -3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Vehicle Loan 1. AXIS BANK RS. 50,00,000/- 2. CHITRA FINANCE RS. 20,00,000/- 3. AXIS BANK RS. 12,00,000/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	AXIS Bank Personal Loan RS. 12,00,000/-	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	RS. 94,00,000/-	NIL	NIL	NIL	NIL	NIL

Jatadhar Pradhan

(10) Details of profession or occupation:

(a) Self Social worker & Business
(b) Spouse Housewife

(10A) Details of source(s) of income:

(a) Self Business
(b) Spouse NIL
(c) Source of income, if any, of dependents NIL

Jatadhar Pradhan



(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate NIL
(b) details of contracts entered into by spouse NIL
(c) details of contracts entered into by dependents NIL
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11) My educational qualification is as under:

- 1) Passed matriculation in 1992 from SERIS mixed High School 2) +2 Arts in 1995 from Jatni College
3) +3 Arts from Utkal University in 1998 4) LLB from Capital Law College BBSR in 2001

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jatni this the 6th day of March 2022

Witnesses:

1. Purna Chandra Mahapatra
S/o - Mohan Mahapatra
of - Hatibazar, PO/PS. Jatni, Dist. Khurda
2. Purna Chandra Mahapatra
S/o - Mohan Mahapatra
of - Hatibazar, PO/PS. Jatni, Dist. Khurda

The deponent above named being identified by Sri. Sushil Kumar Rath Advocate, appears before me on dated. 06/03/2022 at about 4:00 AM/PM and states on oath that the contents of this affidavit are true to the best of his/her knowledge

IDENTIFIED BY ME
S. Rath
ADVOCATE, BHUBANESWAR

V Nabin Kumar
Notary, Jatni
Govt Odisha
Regd No-87/2012
Ph 9437286910

Jatadhar Pradhan
DEPONENT