

SL NO 828/07-05.03.2022



ଓଡ଼ିଶା ओडिशा ODISHA

57AA 814658

Please affix your recent  
passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE  
ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 21 of Jatni NAC/Municipality/Municipal Corporation for  
the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Sasank Sekhar Ray ..... son/daughter / wife

of Late. Narendra Kumar Ray .....

Aged 50 years, resident of AT/PO- Kuddiary, (Ward No. 23) .....

P.S. Jatni, Dt. Khordha .....

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

- (1) I am a candidate set up by BJD  
(name of the political party) / am contesting as an Independent candidate. (strike out whichever  
is not applicable)

24/09/22

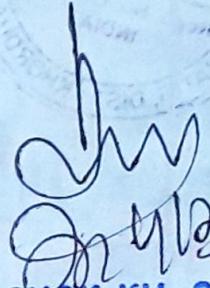
ONG

DISTRICT  
KURUPA

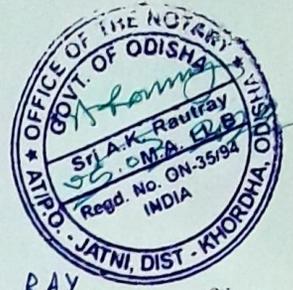
Sasank Sekhar Ray.

A. Kuchary, Jaitani,

Sasank Sekhar Ray

  
24/09/22

ASHOK KU. SAHU  
STAMP VENDOR  
CIVIL COURT, BBSR



(2) My name is enrolled in SASANK SEKHAR RAY (Name of the Ward No 23 Municipality/ Municipal Corporation), at Serial No 9 in Booth No 52

(3) My contact telephone number(s) is/are 9437160188, 8249289196 and my email id (if any) is raysasanksekhar@gmail.com and my social media account(s) (if any) is/are

- (i)..... N.A.....
- (ii)..... N.A.....

**(4) Details of Permanent Account Number(PAN) and status of filing of Income tax return:**

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self <b>SASANK SEKHAR RAY</b>	AFGPR0976P	2021-22 2020-21 2019-20 2018-19 2017-18	(i)	33740.00
				(ii)	129290.00
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse <b>SOUMYA SOMALIKA RAY</b>	DQHPR3463R	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If candidate is Karta / Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

*Sasank Sekhar Ray*



4.	Dependant 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependant 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependant 3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

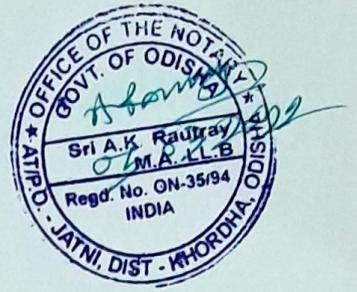
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

*Jasank Lekhar Ray*



Table

(a)	FIR No. with Name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

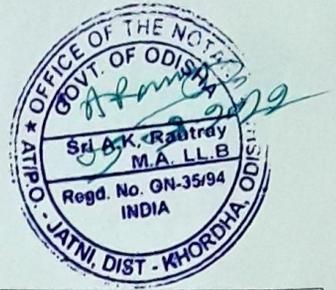
OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

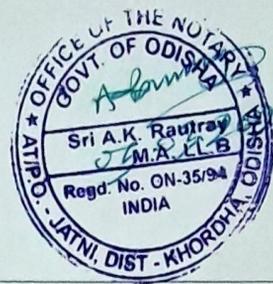
*Jasank Sekhar Ray*



Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the section, e.g. Section .....of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to(g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which has taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL

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(o)	Case No	NIL	NIL	NIL
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

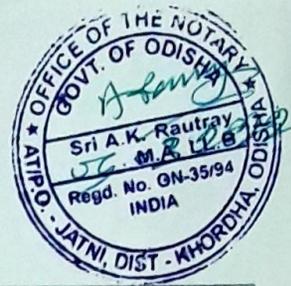
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation - For the purpose of this Form, the expression" includes, details of all deposits of investments;**

S. No	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	Cash in hand	Rs 5,000.00	Rs 4,000.00	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs 22,000.00 Union Bank JATNI	Rs 5,000.00 P.N.B JATNI Rs 15,000.00 S.B.I JATNI	NIL	NIL	NIL	NIL

*Sarank Sekhar Ray*



(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Rs 1,20,000 = 00 Insurance	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	20 grams Gold Rs 80,000 = 00	150 grams Gold Rs 6,00,000 = 00 100 grams SILVER Rs 5,00,000	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs 2,27,000 = 00	Rs 6,29,000 = 00	NIL	NIL	NIL	NIL

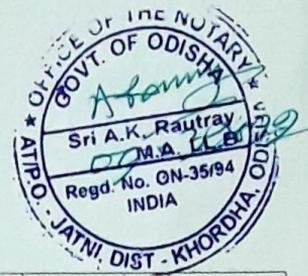
**(8) Details of Immovable assets:**

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note : 2. Each land or building or apartment should be mentioned separately in this format

Note : 3. Details should include the interest in or ownership of assets.

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Sl. No	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Survey number(s)						
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Survey number(s)						
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b><u>Commercial Buildings</u></b> (including apartments)						
	-Location(s)	NIL	NIL	NIL	NIL	NIL	NIL
	-Survey number(s)						
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
		Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	<b><u>Residential Buildings</u></b> (including apartments)						
	-Location(s)	NIL	NIL	NIL	NIL	NIL	NIL
	-Survey number(s)						
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL

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	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to(v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant -3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Rs 80,340 +00 Muthot Finance Rs 20,600 +00 Muthot Finance	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above.	NIL	NIL	NIL	NIL	NIL	NIL
	Name(s), Amount outstanding, nature of loan						
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs 1,00,940 +00	NIL	NIL	NIL	NIL	NIL

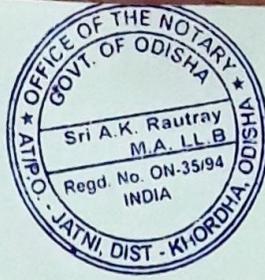
(10) Details of profession or occupation:

- (a) Self ..... ADVOCATE
- (b) Spouse ..... HOUSE WIFE

(10A) Details of source(s) of income:

- (a) Self ..... Legal Advisor of TATA ELECTRICAL WINDERS (V.S.K.P)
- (b) Spouse ..... HOUSE WIFE
- (c) Source of income, if any, of dependents ..... NIL

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(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate .... NIL
- (b) details of contracts entered into by spouse .... NIL
- (c) details of contracts entered into by dependents .... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

(11) My educational qualification is as under:

H.S.C., G.H.S.E., GRADUATION, L.L.B. G.M. LAW COLLEGE, PURI.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jatni this 05<sup>th</sup> day of March 2022

Witnesses:

1. Rajesh Kumar Behera  
05.03.2022

2.

Swarn Behera  
on identification

ABANI KUMAR RAUTRAY  
M.A., LL.B.  
NOTARY  
Govt. of Odisha  
Regd. No. ON-35/94  
JATNI, Dist Khordha

DEPONENT

Identified by me  
A. Ray  
ADVOCATE, B.B.S.R