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your recent photograph



AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETRUNING OFFICER FOR ELECTION TO OFFICE OF

Ward No.19 of Bhubaneswar Municipal

Corporation for the office of Corporator.

(strike out whichever is not applicable)

Smrutisikha Barisal wife of Pradipta Kumar Barisal Aged 36 year, resident of Plot No.799, Rajulgarh, Bhubaneswar, a candidates at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by B.J.D.
- (2) My name is enrolled in Bhubaneswar (Name of the Ward No.31 Municipal Corporation), at Serial No.348 in Booth No.327.

स्मृतिशिखा बरिषल
Smrutisikha Barisal.

4.3.2022

4082
04/3/22
Smt. Smita Baral
of Balogh

DISTRICT TREASURY
CUTTACK, BHUBANESHWAR
02 MAR 2022
ANL. TRS

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C.R. PRUSTY
Stamp Vender
D.S.R. BBSR
ID-56

Smt. Smita Baral.

04/03/2023

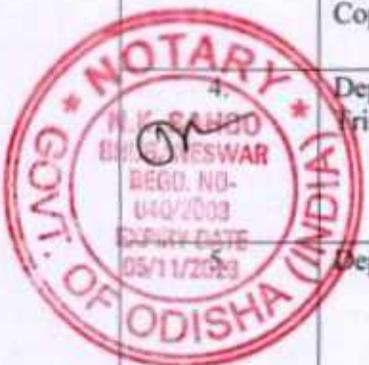
(3) My contact telephone number(s) is 9937400817 and my e-mail id(if any) is pradipbarisal2524@gmail.com and my social media account(s) (if any) is/ are

(i).....

(ii).....

(4) Details of Permanent Account Number (PAN) and Status of filling of Income tax return:

Sl. No.	Name	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)					
				(i)	(ii)	(iii)	(iv)	(v)	
1.	Self Smrutisikha Barisal	CPXPB7449J	2019-20 2020-21 2021-22	(i)	Rs.3,10,909/-				
				(ii)	Rs.4,26,508/-				
				(iii)	Rs.4,30,380/-				
				(iv)					
				(v)					
2.	Spouse Pradipta Kumar Barisal	AIZPB2319J	2019-20 2020-21 2021-22	(i)	Rs.5,30,249/-				
				(ii)	Rs.4,98,800/-				
				(iii)	Rs.4,99,190/-				
				(iv)					
				(v)					
3.	HUF (If candidate is Karta / Coparcener)	NA	NA	(i)	Nil				
				(ii)	Nil				
				(iii)	Nil				
				(iv)	Nil				
				(v)	Nil				
4.	Dependent 1 Prisha Barisal	NA	NA	(i)	Nil				
				(ii)	Nil				
				(iii)	Nil				
				(iv)	Nil				
				(v)	Nil				
5.	Dependent 2	NA	NA	(i)	Nil				
				(ii)	Nil				
				(iii)	Nil				
				(iv)	Nil				
				(v)	Nil				
6.	Dependent 3	NA	NA	(i)	Nil				
				(ii)	Nil				
				(iii)	Nil				
				(iv)	Nil				
				(v)	Nil				



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases : NA

(i) I declare that there is no pending criminal case against me.

Smrutisikha Barisal.

NARENDRA KUMAR SAHOO
 NOTARY, Bhubaneswar
 GOVT. OF ODISHA
 Regd. No. ON-040/2003
 04/03/2022

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NA

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and given details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station Concerned	NA	NA	NA
(b)	Case No. with name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section.....of IPC, etc).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against(e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/ Application for revision has been filed against the proceeding (Mention YES or NO)	NA	NA	NA

(6) Cases of conviction

I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(if any candidate has been convicted, then tick this alternative and score off alternative

(i) above, and given details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the court.	NA	NA	NA
(c)	Sections of Acts/ codes involved (give No. of the Sectionof IPC , etc.).	NA	NA	NA

Smyebisika Barical.



(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged/ acquitted in the cases (s) Section of the Act and description of the offence.	NA	NA	NA
(j)	The court which had taken cognizance	NA	NA	NA
(k)	Case No.	NA	NA	NA
(l)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance.	NA	NA	NA
(m)	Cases(s) is / are pending against me which cognizance has been taken by court section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The court which had taken cognizance	NA	NA	NA
(o)	Case No.	NA	NA	NA
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance.	NA	NA	NA



1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That, I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

Smritika Marical.

01/03/2022

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount date of deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate or their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.



Explanation- For the purpose of this Form, the expression" includes, details of all deposits or investment:

No	Description	Self	Spouse	HUF	Defendent-1	Defendent-2	Defendent-3
	Cash in hand	Rs.48,000/-	Rs.49,000/-	NA	NA	NA	NA
	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), deposit with Financial companies societies and the amount in each such deposit	SB A/c No.145110100016886 in Union Bank of India, Rasulgarrh Branch. Rs.50,402/-	SB A/c No.777701002524 in ICICI Bank, Rasulgarrh Branch. Rs.2,55,210/-	NA	NA	NA	NA
i)	Details of investment in Bonds, Debentures / Shares and units in	ICICI FD No.73111 of Rs.3,00,000/-	NA	NA	NA	NA	NA

Smritilikha Behera

03/03/2022

companies / Mutual Funds and others and the amount.						
Details of Investment in NSS, Postal saving Insurance Policies and investment in any Financial Instruments in Postal office or Insurance Company and the amount	LIC Policy No.587568588 of Rs.5,00,000/- The New India Assurance Company Ltd. Policy No.56100034219500000075 of Rs.5,00,000/-	LIC Policy No.587713002 of Rs.10,00,000/- LIC Policy No.585806023 of Rs.2,00,000/-	NA	NA	NA	NA
Personal loans/ advances given to any person or entity including firm, company, Trust etc, and other receivable from debtors and the amount.	Property Term Loan jointly with Mr. Pramod Kumar Barisal and My Spouse of Rs.70,00,000/- from Aandhra Bank, Rasulgarh Branch. Joint Business of Spouse with Sujata Barisal, Loan A/c No.UPBBS00044521767, Rs.10,00,000/- & A/c No.UPBBS00043260174 of Rs.10,00,000/- both under ICICI Bank, Rasulgarh Branch.	NA	NA	NA	NA	NA
Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase	NA	Truck Regd. No.OR-04-D-4687, Rs.2,00,000/- Swift Car Regd. No.OD-02Z-2524, Rs.1,50,000/-	NA	NA	NA	NA



Smritilika Barisal.

	and amount) with approx. present market value according to you.						
i)	Jewellery, Gold, Gold Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you.	Gold 50 Gram, Rs.2,40,000/- Silver 300 gram, Rs.18,000/-					
ii)	Any other assets such as value of claims / interest	NA	NA	NA	NA	NA	NA
c)	Gross total value.	Rs. 35,10,612/-					



(8) Details of Immovable assets:

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey Number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited	NA	NA	NA	NA	NA	NA

Smrutikha Barikal.

	property (Yes or No)						
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NA	Paternal Land and Building over Plot No.799 in Mouza-Bomikhal,	NA	NA	NA	NA
	Area (total measurement in sq.ft)		Ac0.166 decs	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	25% of Land and Building in the name of father of spouse over Plot No.799, Bomikhal,BBSR	NA	NA	NA	NA
	Date of purchase in case of self acquire property	NA	NA	NA	NA	NA	NA
	Cost of land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development , construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	Rs.25,00,000/-	NA	NA	NA	NA
(iii)	Commercial Buildings (including	NA	Jointly with Pramod Barisal (brother of		NA	NA	NA



Smyatishka Barisal.

	apartments) -Location(s) -Survey number(s)		spouse) under Mouza-Pandra, Plot No.4018/17274				
	Area (total measurement in sq.ft)	NA	870 sqft. under	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self acquire property	NA	NA	NA	NA	NA	NA
	Cost of land (in case of purchase) at the time of purchase	NA	Rs.10,00,000/-	NA	NA	NA	NA
	Any investment on the land by way of development , construction etc.	NA	Rs.20,00,000/-	NA	NA	NA	NA
	Approximate current market value	NA	Rs.40,00,000/-	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments) -Location(s) -Survey number(s)	NA	Jointly occupied by spouse and his brother Pramod Kumar Barisal over Mouza-Pandra, Plot No.3913/7875	NA	NA	NA	NA
	Area (total measurement in sq.ft)	NA	Ac0.080 decs, 3480 sqft.	NA	NA	NA	NA
	Built up area (Total measurement in sqft.)	NA	474 sqmtr.				
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquire property	NA	Jointly purchased with brother Pramod Kumar Barisal in the year 2010-11	NA	NA	NA	NA
	Cost of land (in case of purchase) at the	NA	Rs.8,00,000/-	NA	NA	NA	NA



Smita Lakshmi Barisal.

	time of purchase						
	Any investment on the land by way of development, construction etc.	NA	Rs.70,00,000/- (Joint Loan) of spouse and brother Pramod Kumar Barisal from Andhar Bank (Union Bank of India) Rasulgarh, Branch	NA	NA	NA	NA
	Approximate current market value	NA	Rs.90,00,000/-	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	Not completely furnished	NA	NA	NA	NA
(vi)	Total of Current market value of (i) to (v) above	NA	Rs.1,55,00,000/-	NA	NA	NA	NA

19) Give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
<p>Loan or dues to bank / Financial institution(s)</p> <p>Name of Bank or Financial Institution, Amount outstanding, Nature of loan</p>	<p>Property Term Loan jointly with Mr. Pramod Kumar Barisal and My Spouse of Rs.70,00,000/- from Aandhra Bank, Rasulgarh Branch.</p> <p>Joint Business of Spouse with Sujata Barisal, Loan A/c No.UPBBS0004452176 7, Rs.10,00,000/- & A/c No.UPBBS0004326017 4 of Rs.10,00,000/- both under ICICI Bank, Rasulgarh Branch.</p>	NA	NA	NA	NA	NA
Loan or dues to any other individuals/ entity other than	NA	NA	NA	NA	NA	NA

mentioned above. Name(s), Amount outstanding, nature of loan						
Any other liability	NA	NA	NA	NA	NA	NA
Grand total liabilities	Rs.90,00,000/-					

(10) Details of profession or occupation:

- (a) Self (Housewife)
- (b) Spouse (Businessman)

(10 A) Details of source(s) of income:

- (a) Self (-NA-)
- (b) Spouse (Plywood Shop, Transport)
- (c) Source of income, if any, of dependentsNA.....

(10 B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidateNA.....
- (b) details of contracts entered into by spouse.....NA.....
- (c) details of contracts entered into by dependents.....NA.....
- (d) details of contracts entered into by Hindu Undivided Family or trust candidate or spouse or dependents have interest.....NA.....
- (e) details of contracts , entered into by Partnership Firms in which spouse is partners M/s SARALA PLYWOODS AND HARDWARE spouse is partner with Smt. Sujata Barisal, W/o- Pramod Kumar Barisal, Regd. Office at-Plot No.4018/14274, Pandra, Bhubaneswar-751010.
- (f) details of contracts , entered into by private companies in which candidate or spouse or dependents have share.....NA.....

(11). My educational qualification is as under:

HSC Pass in the year 2000 From Maa Sulia High School, Saradhapur, Nayagarh
 +2 Arts (CHSE) pass in the year 2002 from P.M Mahila Mahavidyalaya, Nayagarh.

(Give details of highest School/ University education mentioning the full form of the certificate diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

Smrutirekha Barisal.

VERIFICATION

NARENDRA KUMAR SAHOO
NOTARY, BHUBANESWAR
GOVT. OF ODISHA
Regd. No. ON-040/2003
04/03/2022

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhubaneswar this the 4th day of March, 2022.

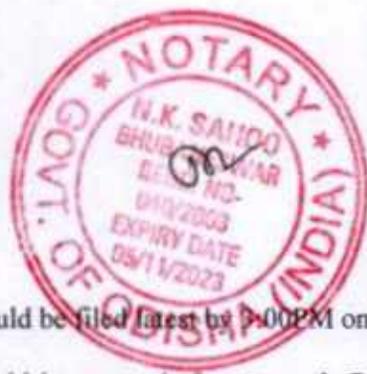
WITNESSES:

1.

ସ୍ମୃତିକିଶୋର ବେହେରା
Smritikishor Behera
DEPONENT

4.3.2022

2.



SWORN BEFORE ME
NARENDRA KUMAR SAHOO
NOTARY, BHUBANESWAR
GOVT. OF ODISHA
Regd. No. ON-040/2003
04/03/2022

Note: 1. Affidavit should be filed latest by 3:00PM on the last day of filling nomination.

Note: 2. Affidavit should be sworn before an oath Commissioner or Magistrate of the First class or before a Notary public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.