

	and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer (g) above is YES, give details and present status of appeal.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(i)	Discharged/ acquitted in the cases(s) Section of the Act and description of the offence.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(j)	The Court Which had taken cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(k)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(m)	Cases(s) is/are pending against me which cognizance Section Act and Description of the offence for which cognizance.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(n)	The Court Which had taken cognizance.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(o)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(p)	Details of Appeal/ Application for revision etc. if any filed against above order taking cognizance.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, spouse and all dependents:

**Details of movable assets:**

- Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note:2. In case of deposit/Investment, the details including, Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note:3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note:4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who

*Dr. Nurchallen*

*Dr. Nurchallen*  
*Dr. Nurchallen*



have no separate means of income and who are dependent on the candidate for their livelihood.

Note:5. Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments;**

Sl. No.	Description	Self	Spouse	H U F	Dependent-1 Son Sekh Faizan	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.30,000/-	Rs.15,000/-				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving account(s), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	SBI A/c- 20006906611 Rs.18,000/- Joint Account	INDIAN OVERSEAS BANK A/c- 09150100002 0819 Rs.5,000/-		NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	N I L	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	NIL	NIL		NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Home Credit loan A/c no- 4200408958 Rs.2,00,000  Gold Loan IFL RS.5,50,000	Gold Loan Indian Overseas Bank RS.2,43,000	N I L	NIL	NIL	NIL



*Dr. N. W. Chatterjee*

*W/- Suresh Ch. Behera  
W/- 0799718942 502*

(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, heavy Vehicles (Details of Make, Registration number etc. year of purchase and amount) with approx. present market value according to you.	TWO WHEELER YAMAHA R15 V3 Bearing no-OD02AC7748 Rs.55,000/-	NIL		NIL	NI L	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Gold 40 gm Rs.2,00,000/-	Gold 70gm Rs.3,50,000/-  Silver 200gm Rs.60,000/-		Gold 10 gm Rs.50,000/-	NI L	NIL
(viii)	Any other assets such as value of claims/interest.	NIL	NIL	N I L	NIL	NI L	NIL
(ix)	Gross Total value	Rs.10,53,000	Rs.6,73,000/-		Rs. 50,000/-		

**(8) Details of Immovable assets:**

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

Note:3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase)	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

*Dr. Nurchallen*

*Dr. Laxmi Ch. Behera*  
*12/11/2022*

*12/11/2022*

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	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Building</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development.	NIL	NIL	NIL	NIL	NIL	NIL

*Dr. N. S. Sahoo*

*Dr. Suresh Ch. Behera  
in - 01/07/2022*

*12/04/2022*



	construction etc.						
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
	Residential Buildings (including apartments): -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total Measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Other (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v)	NIL	NIL	NIL	NIL	NIL	NIL

*Dr. Anurag Chatterjee*

(9) Given herein below the details of liabilities/ dues to public financial institutions and government:- (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependant-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution/s</b> Name of Bank or Financial Institution,	NIL	NIL	NIL	NIL	NIL	NIL

*M. Suresh Ch. Behera*  
*T. P. S. RAO*

Amount outstanding, Nature of loan							
Loan or dues to any other individuals/entity other than mentioned above.	NIL						
Name(s), Amount outstanding, nature of loan							
Any other liability	NIL						
Grand total of liabilities	NIL						



(10) Details of profession or occupation:

- (a) Self .....Business/Social worker.....  
 (b) Spouse .....House Wife.....

(10A) Details of source (s) of income:

- (a) Self.....Business.....  
 (b) Spouse ..... No .....  
 (c) Source of income, if any, of dependents, ...NO.....

(10B) Contacts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....NO.....  
 (b) details of contracts entered into by spouse.....NO.....  
 (c) details of contracts entered into by dependents.....NO.....  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....NO.....  
 (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....NO.....  
 (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ...NO.....

*Dr. Nurchattan.*

*M. Animesh Ch. Behena  
 M. Animesh Ch. Behena*

*3.2.2022*

**SAMARENDR SAHOO**  
 NOTARY, BHUBANESWAR  
 GOVT. OF ODISHA, INDIA  
 REGD. No.- 22/08  
 MOBILE: 94372773F

(11) My educational qualification is as under

Examination Passed	Name of the Board / University	Year of passing	Division/ Grade
10 <sup>th</sup>	CBSE, PRABHUJEE ENGLISH MEDIUM SCHOOL, VSS NAGAR, BHUBANESWAR	2005	3 <sup>rd</sup>
+2	CHSE B.P. COLLEGE OF SC & ED, NAYAPALLI	2007	3 <sup>rd</sup>

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- I, my spouse, or my dependants to not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhubaneswar on this the 04<sup>th</sup> day of March, 2022

Witnesses: Suresh chandra Behera

1. Pharana Saha  
PO. Rasulgarh  
PS. Mancheswan, BBER-10  
751010, Khordha

2. Praphula Swain  
Perussotam Basti  
Mancheswan Industrial Estate  
Rasulgarh, BBER-10  
751010 Khordha 10

Deponent

*M/S 11.3.2022*  
**SAMARENDRA SAHOO**  
NOTARY, BHUBANESWAR  
GOVT. OF ODISHA, INDIA  
REGD. No. - 22/08  
MOBILE: 9437277719



56AA 555206



*11-3-2022*  
**SAMARENDR SAHOO**  
NOTARY, BHUBANESWAR  
GOVT. OF ODISHA, INDIA  
REGD. No.- 22/08  
MOBILE: 9437277738

*Sk. Nurhassan.*

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO THE OFFICE OF**

**Ward No.10 of Bhubaneswar Municipal Corporation for the office of Corporator.**

(Strike out whichever is not applicable)

I, **Skh Nurhassan**, S/o-Late **Sk Ayub Ali**, aged 32 years, resident of Plot No-133/G, SectorA, Zone-A, Near Bharat Motors, Mancheswar Industrial Estate, Bhubaneswar, Dist-Khordha, Pin-751010, Odisha (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Biju Janata Dal (B.J.D)** (name of the political party)/am contesting as an Independent candidate. (Strike out whoever is not applicable).
- (2) My name is enrolled in **Final Voter List 2022** (Name of the Ward No.10 Municipality/ Municipal Corporation), at Serial No. 226 in Booth No. 102.
- (3) My contact telephone number(s) is /are **9439863019/7978909791** and my e-mail id (if any) is Not available and my social media account(s) (if any) is /are.

*11-3-2022*  
**SAMARENDR SAHOO**  
NOTARY, BHUBANESWAR  
GOVT. OF ODISHA, INDIA  
REGD. No.- 22/08  
MOBILE: 9437277738

*11-3-2022*  
*Sk - Samash ch. Behera*  
*1000 11-112*

~~8/2/20~~  
~~2/2/20~~

DISTRICT TA  
KHURDA, BHUD  
24 FEB 2020  
ADDL TREASURY

~~1/2/20~~  
SK. Anand

SK. Anand

I.C. SAHOO  
(S.V.) S.R. Office, BBSR

(i) ...NIL.....

(ii) ...NIL.....

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total Income shown in Income Tax Return (in Rupees for the last five Financial years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii) (iii) (iv) (v)
1	Self	ANUPN5690A	2021-22	(i)	Rs.4,98,770/-
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2	Spouse	BNTPB9691R	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependant 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependant 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependant 3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

**Note:** It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated 'No PAN allotted'.

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.



SK. Nuchalan.

W- Samant Ch Behera  
na 12/08/2022

11/03/2022

Tick this alternative of there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
f)	If answer against (e) above is YES, then give the date on which charges were framed.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



*Dr. Nurchellan*

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence

(Tick this alternative, if the candidate has not been convicted and write NOTAPPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed (indicate period of imprisonment awarded	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

*w- Limesh ch. Behara  
2022.01.10*

# भारतीय गैर न्यायिक

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रुपये

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TEN  
RUPEES

Rs.10



*S. Sahoo*  
SAMARENDRA SAHOO  
NOTARY, BHUBANESWAR  
GOVT. OF ODISHA, INDIA  
REGD. No.- 22/08  
MOBILE: 9437277738

## INDIA NON JUDICIAL

ଓଡ଼ିଶା ଆଇशा ODISHA

BEFORE THE NOTARY PUBLIC, BHUBANESWAR

56AA 555202

### AFFIDAVIT

I, **Sekh Nurhassan**, S/o-Late Sk Ayub Ali, aged 32 years, resident of Plot No-133/G, Sector-A, Zone-A, Near Bharat Motors, Mancheswar Industrial Estate, Bhubaneswar, Dist-Khordha, Pin-751010, Odisha, do hereby solemnly affirm and state as follows:

1. That, I am the deponent of this affidavit.
2. That, I am the permanent resident of the above noted address.
3. That, I have passed +2 from CHSE B.P. COLLEGE OF SC & ED, NAYAPALLI in the year 2007.
4. That, I am a Married Man (single spouse living).
5. That, I have only 1 child (Only Son).
  1. Sekh Faizan, aged about 9 years.
6. That, this affidavit is required to be produced before the concerned authority for filing of nomination paper for post of Corporator, Ward No-10, under BMC.
7. That, the facts stated above are true to the best of my knowledge and belief.

Identified by

Advocate

*S. Nurhassan*  
Deponent

Sworn before me

*Sekh Nurhassan*  
Deponent

*S. Sahoo*  
Notary Public, BBSR  
**SAMARENDRA SAHOO**  
NOTARY, BHUBANESWAR  
GOVT. OF ODISHA, INDIA  
REGD. No.- 22/08  
MOBILE: 9437277738

8572

DISTRICT TREASURY  
KHURDA, BHUBANESWAR  
24 FEB 2022  
ADDL. TREASURY OFFICER

*[Handwritten signature]*

*[Handwritten signature]*

SK. Anshuman

I.C. SAHOO  
S.V.I.S.R. Office, BBSR

SK. Anshuman



**SAMARENDR SAHOO**  
 NOTARY, BHUBANESWAR  
 GOVT. OF ODISHA, INDIA  
 REGD. No.- 22/08  
 MOBILE: 9437277738

BEFORE S. SAHOO, NOTARY PUBLIC, BHUBANESWAR

ଓଡ଼ିଶା ଗାଡ଼ିଆ ODISHA

56AA 555113

**AFFIDAVIT**

I, **Sekh Nurhassan**, aged 32 years, S/o-Late **Sk Ayub Ali**, resident of Plot No-133/G, Sector-A, Zone-A, Near Bharat Motors, Mancheswar Industrial Estate, Bhubaneswar, Dist-Khordha, Pin-751010, Odisha, do hereby solemnly affirmed state as under :-

1. That, I am the deponent of this affidavit.
2. That, my actual name is **Sekh Nurhassan**, which is mentioned in my Aadhar card.
3. That, in my Pan Card my name has been mentioned as **SK Nurhassan**, in Voter ID Card my name has been mentioned as **Nurhassan Sekh**, in Matriculation Certificate my name has been mentioned as **SK Nurhassan**, in 12<sup>th</sup> Certificate my name has been mentioned as **Seikh Nurhassan** and in Bank Account my name has been mentioned as **SK Nurhassan**, instead of **Sekh Nurhassan**.
4. That, "**Sekh Nurhassan**", "**SK Nurhassan**", "**Nurhassan Sekh**" and "**Seikh Nurhassan**" is one and same person.
5. That, this affidavit will be produced before concerned authority for necessary action.
6. That, the facts stated above are true to the best of my knowledge and belief.

Identified by *[Signature]*  
 Advocate

*[Signature]* **SK-Nurhassan.**  
 Deponent

Sworn before me

*[Signature]* **SK-Nurhassan.**  
 Deponent

*[Signature]* 3.2022  
 Notary Public, BBSP  
**SAMARENDR SAHOO**  
 NOTARY, BHUBANESWAR  
 GOVT. OF ODISHA, INDIA  
 REGD. No.- 22/08  
 MOBILE: 9437277738

8687 2/2/2017  
[Signature]  
Sk. Harshendu

Sk. Nuchellan.

DISTRICT TREASURER  
KHURDA, BHUDANESWAR  
21 SEP 2017  
ADDL. TREASURER

I.C. SAHOO  
(S.V.)S.R. Office, BBSR