

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES



₹ 10

Rs. 10



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

CFNO-125

SASWAT PRADHAN

03-08-2022

IN THE COURT OF EXECUTIVE MAGISTRATE



945661



AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
TO THE ELECTION OFFICER/ RETRUNING OFFICER FOR ELECTION TO OFFICE OF

Ward No.65 of Bhubaneswar Municipal

Corporation for

the office of Councilor/ Corporator/

OR _____ NAC/ Municipality/ Municipal Corporation for the Office of
Chairperson/ Mayor

(strike out whichever is not applicable)

I, Arabinda Das son of Bangali Charan Das Aged 43 year, resident of Plot No.303 Phase-I, AT/PO-
Dumduma Housing Board Colony, Bhubaneswar, Dist-Khordha, PIN-751019, Odisha (mention full
postal address), a candidates at the above election, do hereby solemnly affirm and state on oath as
under:-

(1) I am a candidate set up by **Independent**.

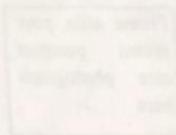
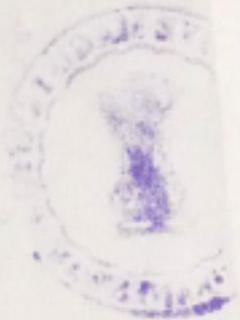
(name of the political party)/am contesting as an independent candidate. (Strike out whichever is not
applicable)

Arabin Das

Dr
~~12059~~
Anshu Dey

Dr Anshu Dey

Dr Anshu Dey



AKSHAYA KUMAR LEMNA
STAMP BANDER
BHUJANGA COURT
K/No-18

(2) My name is enrolled in Bhubaneswar (Name of the), at Ward No 65 Municipality Corporation, at Serial No 122 in Booth No 678.

(3) My contact telephone number(s) is/are 9861444909 and my e-mail id (if any) is m.a.engineering12@gmail.com and my social media account(s) (if any) is/are

(i).....

(ii).....

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self ARABINDA DAS	AIRPD6654Q	2016-2017	(i)	Rs.6,50,170/-
			2017-2018	(ii)	Rs.8,62,150/-
			2018-2019	(iii)	Rs.9,21,540/-
			2019-2020	(iv)	Rs.11,61,670/-
			2020-2021	(v)	Rs.9,89,528/-
2.	Spouse ANUSHREE PRADHAN	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
3.	HUF (If Candidate is Partner/Coparcener)	NA	NA	(i)	No
				(ii)	No
				(iii)	No
				(iv)	No
				(v)	No
4.	Dependent-1 Anushree	NA	NA	(i)	No
				(ii)	No
				(iii)	No



Aravind

	Pradhan			(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent 2 Aaradhya Das Pradhan (Daughter) 8 years	NA	NA	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3 Anmol Das Pradhan (son) 8 years	NA	NA	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Aaradhya Das

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases : NA

(i) I declare that there is no pending criminal case against me.

(Thick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NA

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and given details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station Concerned	NA	NA	NA
(b)	No. with name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the	NA	NA	NA



	Section, e.g. Section.....of IPC, etc).			
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against(e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/ Application for revision has been filed against the proceeding (Mention YES or NO)	NA	NA	NA

Gramin
 10/11/20

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Thick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(if any candidate has been convicted, then tick this alternative and score off alternative

(i) above, and given details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the court.	NA	NA	NA
(c)	Sections of Acts/ codes involved (give No. of the Sectionof IPC, etc.).	NA	NA	NA
	Brief description of offence for which convicted	NA	NA	NA
	Dates of orders of conviction	NA	NA	NA



(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged/ acquitted in the cases (s) Section of the Act and description of the offence.	NA	NA	NA
(j)	The court which had taken cognizance	NA	NA	NA
(k)	Case No.	NA	NA	NA
(l)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance.	NA	NA	NA
(m)	Cases(s) is / are pending against me which cognizance has been taken by court section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The court which had taken cognizance	NA	NA	NA
(o)	Case No.	NA	NA	NA
(p)	Details of Appeal/ application for revision etc. if any filed against above	NA	NA	NA

Aravind



	order taking cognizance.			
--	--------------------------	--	--	--

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That, I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount date of deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate or their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression " includes, details of all deposits or investment:

Sl.No	Description	Self	Spouse	HUF	Defendent-1	Defendent-2	Defendent-3
(i)	Cash in hand	Rs.1,20,000/-	Rs.25,000/-	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all types of deposits including saving	SBI A/c No.30708444065 IFSC Code-SBIN0012024 Dumduma Branch, Dumduma Housing Board Rs.12035.24	A/c No.536805010000411 IFSC Code-0553689 in Union Bank of India, Patrapada Branch, Rs.10,700/-	NA	NA	NA	NA



	accounts), deposit with Financial companies societies and the amount in each such deposit						
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	LIC of India, Policy No. 598320373 of Rs. 24,428/- LIC of India, Policy No- 574767147 of Rs. 24,680/-	LIC of India, Policy No. 574767145 of Rs. 23,420/-	NA	NA	NA	NA
(iv)	Details of Investment in NSS, Postal saving, Insurance Policies and investment in any Financial Instruments in Postal office or Insurance Company and the amount	N.A	N.A	NA	NA	NA	NA
(v)	Personal loans/ advances given by person or entity	Personal Loan of Rs. 4,35,000/- from IDFC Bank, Sahid Nagar Branch.	NA	NA	NA	NA	NA

S. Prakash



	including firm, company, Trust etc, and other receivable from debtors and the amount.						
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.	Honda City Car, Regd. No.OD-02-AY-6888 Purchased Rs.14,00,000/- Market Value Rs.8,00,000/-	N.A	NA	NA	NA	NA
(vii)	Jewellery, Gold, Gold Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you.	Gold 50 Gram, Rs.2,40,000/- Silver 300 gram, Rs.18,000/-	Gold 100 Gram, Rs.4,50,000/- Silver 250 Gram, Rs.1,87,500/-				

Aparna P



(viii)	Any other assets such as value of claims / interest	NA	NA	NA	NA	NA	NA
(ix)	Gross total value.						

Aparna P

(8) Details of Immovable assets:

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HU F	Dependent -1	Dependent -2	Dependent -3
(i)	<u>Agricultural Land</u>	NA	NA	NA	NA	NA	NA
	Location(s) Survey Number(s)						
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property		NA	NA	NA	NA	NA



(Yes or No)						
Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii) <u>Non-Agricultural Land</u> Location(s) Survey number(s)	N.A	N.A	NA	NA	NA	NA
Area (total measurement in sq.ft)	N.A	N.A	NA	NA	NA	NA
Whether inherited property (Yes or No)	NA	N.A	NA	NA	NA	NA
Date of purchase in case of self acquired	NA	NA	NA	NA	NA	NA

Aparna Pm



property						
Cost of land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
Any investment on the land by way of development , construction etc.	NA	NA	NA	NA	NA	NA
Approximate current market value	NA	NA	NA	NA	NA	NA
(iii) Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NA	Anushree Pradhan, Khandagiri, Plot No-26/2539, Mouza-Dumduma		NA	NA	NA
Area (total measurement in sq.ft)	NA	1050 sqft. under	NA	NA	NA	NA
Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
Date of purchase in case of self acquire property	NA	NA	NA	NA	NA	NA
Cost of land (in case of purchase) at the time of	NA	Rs.6,00,000/-	NA	NA	NA	NA

From Mr



	purchase						
	Any investment on the land by way of development construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	Rs.90,00,000/	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments) -Location(s) -Survey number(s)	Dumduma Housing Board Colony, Plot No-L-303, Phase-I	N.A	NA	NA	NA	NA
	Area (total measurement in sq.ft)	600 Sq.ft	N.A	NA	NA	NA	NA
	Built up area (Total measurement in sq.ft.)	600 sq. ft	N.A				
	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquire property	NA	N.A	NA	NA	NA	NA
	Cost of land (in case of purchase) the time of	Rs.80,000/-	N.A	NA	NA	NA	NA

Signature



	purchase						
	Any investment on the land by way of development, construction etc.	NA	N.A	NA	NA	NA	NA
	Approximate current market value	Rs.45,00,000/-	N.A	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	N.A	NA	NA	NA	NA
(vi)	Total of Current market value of (i) to (v) above	Rs.45,80,000/-	Rs.96,00,000/-	NA	NA	NA	NA

Amount (₹)

(9) Give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
1.	Loan or dues to bank / Financial institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of	UBI Bank, CC Loan, Patrapada Branch, Rs.40,00,000/- IDFC Bank Personal, Loan, Sahid Nagar, Rs.4,35,000/-	NA	NA	NA	NA	NA



loan	UBI Bank, Car Loan, Patrapada Branch Rs.10,00,000/-						
Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding , nature of loan	NA	NA	NA	NA	NA	NA	NA
Any other liability	NA	NA	NA	NA	NA	NA	NA
Grand total liabilities	Rs.54,35,000/-						

Pravin D

(10) Details of profession or occupation:

(a)Self (Business)

(b) Spouse (Housewife)

(10 A)Details of source(s) of income:

(a)Self (Business)

(b)Spouse (House rent)

(C)Source of income, if any, of dependentsNA.....

(10 B) Contracts with appropriate Government and any public company or companies

(a)details of contracts entered by the candidateNA.....

(b)details of contracts entered into by spouse.....NA.....

(c)details of contracts entered into by dependents.....NA.....



(d) details of contracts entered into by Hindu Undivided Family or trust candidate or spouse or dependents have interest.....NA.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....NA.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....NA.....

(11). My educational qualification is as under:

B.A, LLB, MBA (HR)

(Give details of highest School/ University education mentioning the full form of the certificate diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

Aravind Kumar

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhubaneswar this the 4th day of March, 2022.

WITNESSES:

1. Santosh Kumar Sahu
S/O:- Abhiram Sahu
Plot No:- 210, Ph-1, Dumuduma H.B colony.
Dist:- Khordha, Dist:- Khordha.

2. Ramesh Chandra Sahu
S/O:- Ramesh Chandra Sahu
Plot No:- 567, Phase-2
Dumuduma H.B colony
BBSR, P.S. Khordha
Dist. Khordha

Identified by
A.K. Saha,

Advocate

Aravind Kumar
DEPONENT

03/08/22



EXECUTIVE MAGISTRATE, BHUBANESWAR

- Note: 1. Affidavit should be filed latest by 3:00PM on the last day of filling nomination.
- Note: 2. Affidavit should be sworn before an oath Commissioner or Magistrate of the First class or before a Notary public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Aravind Pn



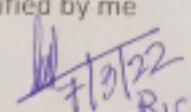
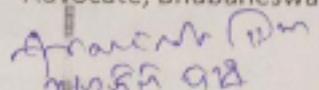
07 MAR 2022

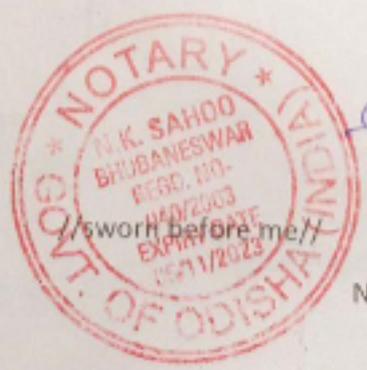


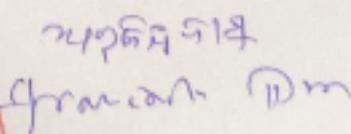
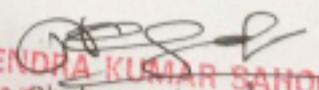
ଓଡ଼ିଶା ओडिशा ODISHA **NARENDRA KUMAR SAHOO** 56AA 555081
 IN THE OFFICE OF THE **NOTARY, BHUBANESWAR** NOTARY PUBLIC, BHUBANESWAR
 GOVT. OF ODISHA
 Regd. No. ON-040/2003
 AFFIDAVIT

I **ARABINDA DAS**, Son of Bangali Charana Das, Aged 43 years, resident of Plot No. Plot No.303, Phase-I, At/Po- Dumduma H.B Colony, Ps- Khandagiri, Bhubaneswar, Dist.- Khordha, Odisha, Pin-751019 do hereby solemnly affirm and state as follows:-

1. That, I am the deponent of this affidavit.
 2. That, I got married with **ANUSHREE PRADHAN** single spouse.
 3. That, I have two children Namely (1) **AARADHYA DAS PRADHAN** (Daughter), aged about 8 years, (2) **ANMOL DAS PRADHAN** (Son) aged about 8 years.
 4. That, this affidavit is required to be produced before the nomination officer authority for information and necessary action.
- That, the fact stated above are true to the best of my knowledge and belief.

Identified by me

 Advocate, Bhubaneswar

 Deponent




 Deponent

NARENDRA KUMAR SAHOO
 Notary Public, Bhubaneswar
 GOVT. OF ODISHA
 Regd. No. ON-040/2003

28/10

04/12/10

AR Dh

100

H. Das

Arment Dh

04/12/10

DISTRICT
MUNICIPALITY

ELECTION COMMISSION OF INDIA
955203 6166 6166
IDENTITY CARD
Class 02



Holder's Name
Age/sex
Father's Name
Class 02