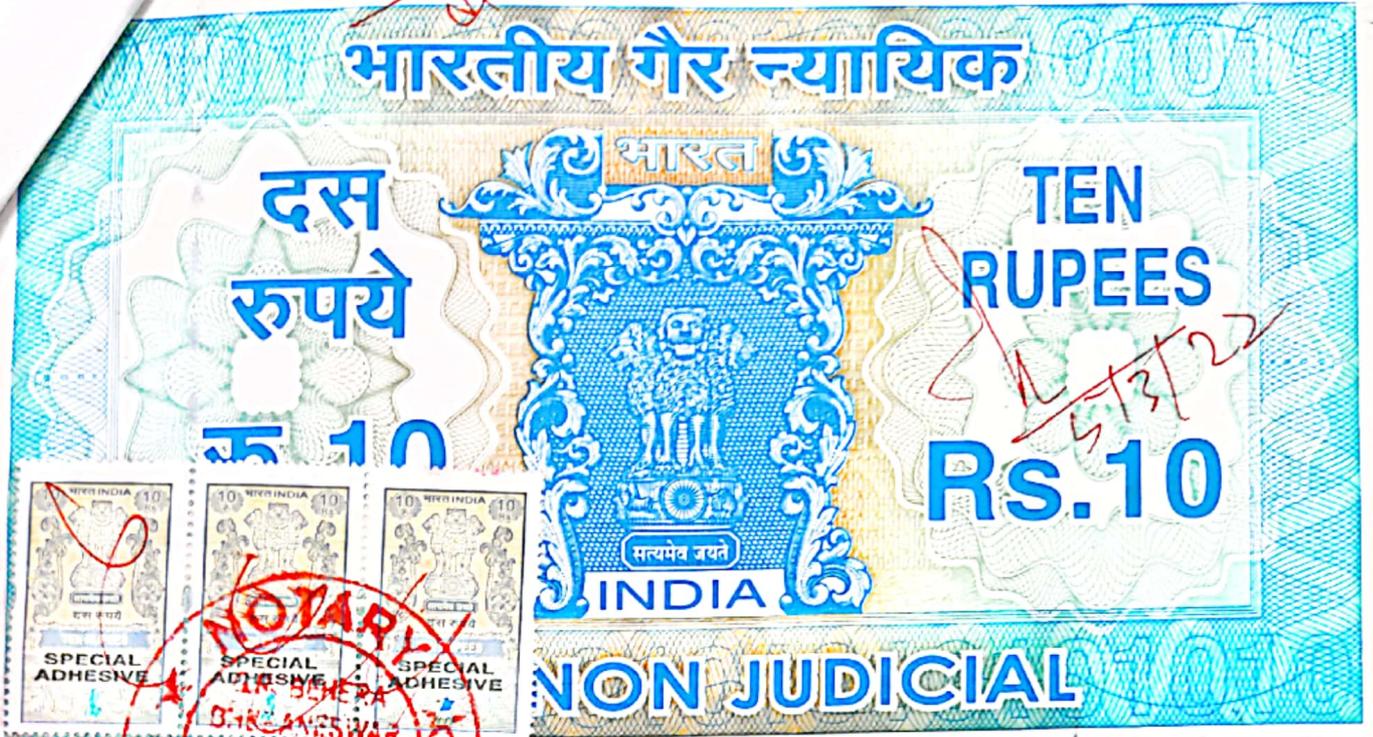


su-274
su-513/22



Before the Notary Public **GANGARAM BEHERA**
BBSR, NOTARY 56AA 206567
Ph:-9861128351

Affidavit

I Anjana Patra, aged about 48 Years, W/o of Sarat Chandra Nayak, Resident of 2RA-28, Unit-9, Bhubaneswar -751022, Dist - Khurda, do hereby solemnly affirm and state as follows:-

1. That I am the deponent of this affidavit.
2. That, I have one spouse living.
3. That, I have one Boy and one Girl children living.
4. That, There is no Govt/Municipality dues pending against me till now.
5. That this affidavit is required to be produced before the concerned authority for necessary action. /information.

That, the facts stated above are true to the best of my knowledge.

Identified by me
Hishuph
Advocate, BBSR
Anjana Patra
Deponent

Anjana Patra
Deponent

We Above Named Deponent Being
Identified by *Hishuph*
Sworn before me
Advocate, BBSR, Odisha, Appointed
Subs. Secy. *5/3/22*
UPON Contents of this Affidavit are
true to the best of his/her/its
knowledge and belief.

[Signature]
GANGARAM BEHERA
BBSR, NOTARY
Ph:-9861128351

273
21-5/3/22

भारतीय गैर न्यायिक

दस
रुपये

₹ 10

TEN
RUPEES

Rs.10



NON JUDICIAL



56AA 206566

GANGARAM BEHERA
BBSR, NOTARY
Ph:-9861126391



Anjana Patra

Anjana Patra

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 35 of Bhubaneswar Municipal Corporation for the office of corporater

I Anjana Patra wife of Sarat Chandra Nayak aged 48 years,

Resident of 2RA -28, Unit -9, Bhubaneswar, Khordha – 751022 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Bharatiya Janata Party
- 2) My name is enrolled in Municipal Corporation in ward no- 35 at Serial No268 in Booth No 372
- 3) My contact telephone number(s) is/are 9439689847 and my e-mail id (if any) is _____ and my social media account(s) (if any)

(i) Facebook

(ii)

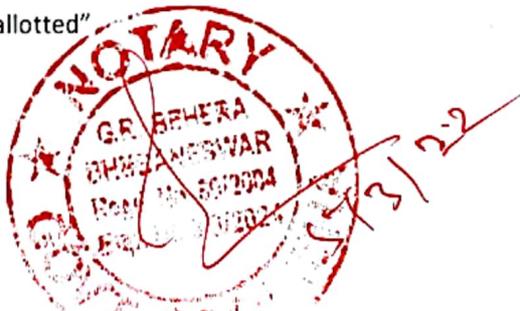


Details of Permanent Account Number (PAN) and status of filling of Income tax return:

No.	Names	PAN	The financial year for Which the last income Tax return has been filed	Total income Shown in Income Tax Return (in Rupees for The last five Financial Years completed (as On 31 st March)				
				i	ii	iii	iv	v
1.	Self	ATEPP6895R	NA					
2	Spouse	AKGPN5396Q	2020-2021 2019-2020 2018-2019 2017-2018 2016-2017	i 5500.00	ii 15,465.00	iii 11076.00	iv 6216.00	v 6706.00
3	HUF(if candidate is Karta/ Coparcener)	NA	NA					
4	Dependent-1	NA	NA					
5	Dependent-2	NA	NA					
6	Dependent-3	NA	NA					

Anjana Patra

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted"



ing criminal cases

declare that there is no pending criminal case against me.

(tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) the following criminal cases are pending against me :

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative(i)above, and give details of all pending cases in the table below)

(a)	FIR No. with name and address of police station concerned	NA	NA	NA
(b)	Case No with name of the court	NA	NA	NA
(c)	Section(s) of concerned Acts/codes Involved(give no of the section, e.g Section..... of IPC,etc)	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been Framed(mention Yes or No)	NA	NA	NA
(f)	If answer against (e)above is Yes Then give the date on which Charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application For revision has been filed against The proceedings (Mention Yes or No)	NA	NA	NA

(6)Cases of Conviction

(7) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:

(A) Details of movable assets :

Explanation,- for the purpose of this Form, the expression" includes, details of all deposits or investments;

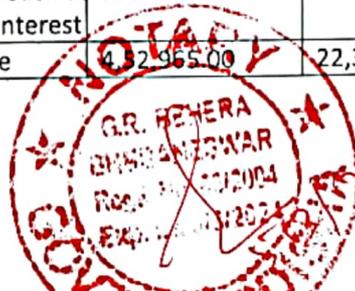
Sl.No	Description	self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	30,000.00	35,000.00	NA	NA	NA	NA
(ii)	Details of deposit in Bank account (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post/Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies And the amount in each Such deposit	SBI Branch- Bapuji Nagar Rs- 52,965.00	SBI Branch- Bapuji Nagar Rs- 79,115.00 Utkal Co- Operative Banking Society Ltd. Rs- 6,373.00	NA	NA	NA	NA



Anisara Patra

	Details of investment in Bonds, Debentures/ Shares and units in Companies /mutual Funds and others and The amount	NA	NA	NA	NA	NA	NA
iv	Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial instruments In post office or Insurance Company and The amount	Lic Policy No- 857893502 Rs- 1,00,000.00	Lic Policy No- 03128593 Rs- 358560.00 Lic Policy No- 03261316 Rs- 902632.00 Lic Policy No- 583699345 Rs- 1,00,000.00 Lic Policy No- 598336888 Rs- 5,00,000.00 PLI Policy Rs- 1,00,000.00	NA	NA	NA	NA
v	Personal loans / Advance given to any Person or entity Including firm, company Trust etc. and other Receivables from Debtors and the Amount.	NA	NA	NA	NA	NA	NA
vi	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles(Details Of make, registration Number.etc year of Purchase and amount) With approx. present Market value according To you	DIO Scooter NO – OR OR BX 6661 Rs – 20,000.00	NA	NA	NA	NA	NA
vii	Jewellery, gold, Gold Ornaments Valuable Thing(s)(Give details of Weight and value) With approx. present Market value according To you.	Gold 25grm RS- 2,50,000.00	Gold 30grm RS- 1,50,000.00	NA	NA	NA	NA
viii	Any other assets such as Value of claims/ interest	NA	NA	NA	NA	NA	NA
ix	Gross Total Value	4,32,965.00	22,31,680.00	NA	NA	NA	NA

Ariyama Parida



Details of Immovable assets

Description	self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
Agricultural Land	NA	NA	NA	NA	NA	NA
Location(s) survey Number(s)						
Area(Total Measurement In acres)	NA	NA	NA	NA	NA	NA
Whether inherited Property (Yes or No)	NA	NA	NA	NA	NA	NA
Date of purchase in case Of self- acquired property	NA	NA	NA	NA	NA	NA
Cost of land (in case of Purchase) at the time of Purchase .	NA	NA	NA	NA	NA	NA
Any investment on the Land by way of develop-ment, construction etc.	NA	NA	NA	NA	NA	NA
Approximate current Market value.	NA	NA	NA	NA	NA	NA
ii Non-Agricultural Land	Mouza- Kesura Plot No- 575/3713 Khatiya No – 514/3254 Area – 0.39dec Rs- 17,00,000.00	NA	NA	NA	NA	NA
Location(s) survey Number(s)						
Area(Total Measurement In sq.ft)	1698sqft	NA	NA	NA	NA	NA
Whether inherited Property (Yes or No)	NA	NA	NA	NA	NA	NA
Date of purchase in case Of self- acquired property	2020	NA	NA	NA	NA	NA
Cost of land (in case of Purchase) at the time of Purchase .	NA	NA	NA	NA	NA	NA
Any investment on the Land by way of develop-ment, construction etc	NA	NA	NA	NA	NA	NA
Approximate current Market value.	Rs- 17,00,000.00	NA	NA	NA	NA	NA
iv Residential Buildings (Including apartments)	NA	NA	NA	NA	NA	NA
Location(s) survey Number(s)						

Anjana Patra

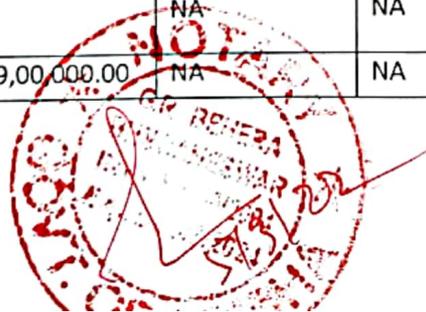


Area(Total Measurement In sq.ft)	NA	NA	NA	NA	NA	NA
Built up area(Total Measurement In sq.ft)	NA	NA	NA	NA	NA	NA
Whether inherited Property (Yes or No)	NA	NA	NA	NA	NA	NA
Date of purchase in case Of self- acquired property	NA	NA	NA	NA	NA	NA
Cost of property (in case of Purchase) at the time of Purchase .	NA	NA	NA	NA	NA	NA
Any investment on the Land by way of develop- ment, construction etc	NA	NA	NA	NA	NA	NA
Approximate current Market value.	NA	NA	NA	NA	NA	NA
v Others(such as interest in Property)	NA	NA	NA	NA	NA	NA
vi Total of current market Value of (i) to (v)above	NA	NA	NA	NA	NA	NA

Anjana Patra

9) Give herein below the details of liabilities/dues to public financial institutions and Government:-

Sl.No	Description	self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i	Loan or dues to Bank/ Financial Institution(S) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Utkal Cooperative Bank Kharavel Nagar BBSR Rs- 9,00,000.00	NA	NA	NA	NA	NA
	Loan or dues to any other Individuals /entity other Than mentioned above. Name(s), amount Outstanding , Nature of Loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	Rs- 9,00,000.00	NA	NA	NA	NA	NA



...s of profession or occupation:

... Social Service

... Spouse - Govt Employee

(10 A) Details of Source(s) of income

(a) Self - Social Service

(b) Spouse - Salary

(c) Source of income, if any, of dependents NO

(10 B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate NO

(b) Details of contracts entered by Spouse NO

(c) Details of contracts entered in to by Dependents NO

(d) Details of contracts entered by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest NO

(e) Details of contracts entered by Partnership firms in which candidates or spouse or dependents are partners NO

(f) Details of contracts entered by Private Companies in which candidates or spouse or dependents have share NO

(11) My educational qualification is as under:

+2 Arts Pratap Sasan Mahavidyalaya, Balakati - 1994

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declared that :-

(a) There is no case of conviction of pending case against me other than those mentioned in items 5 and 6 of part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhubaneswar this the 5th day of 2022

Witness:

1. *[Handwritten signature]*
[Handwritten signature]
[Handwritten signature]
 2. Manoj Pradhan
 Baigaba Basti
 Cuttack



Witnessed by me *[Signature]*
 Advocate, BBSR, Notary, Bhubaneswar, Odisha
 Date: 5/3/22
 True to the best of my knowledge and belief.

Anjana Patra
DEPONENT 5/3/22

GANGARAM SEHARA
BBSR, NOTARY
Ph: 9384120391