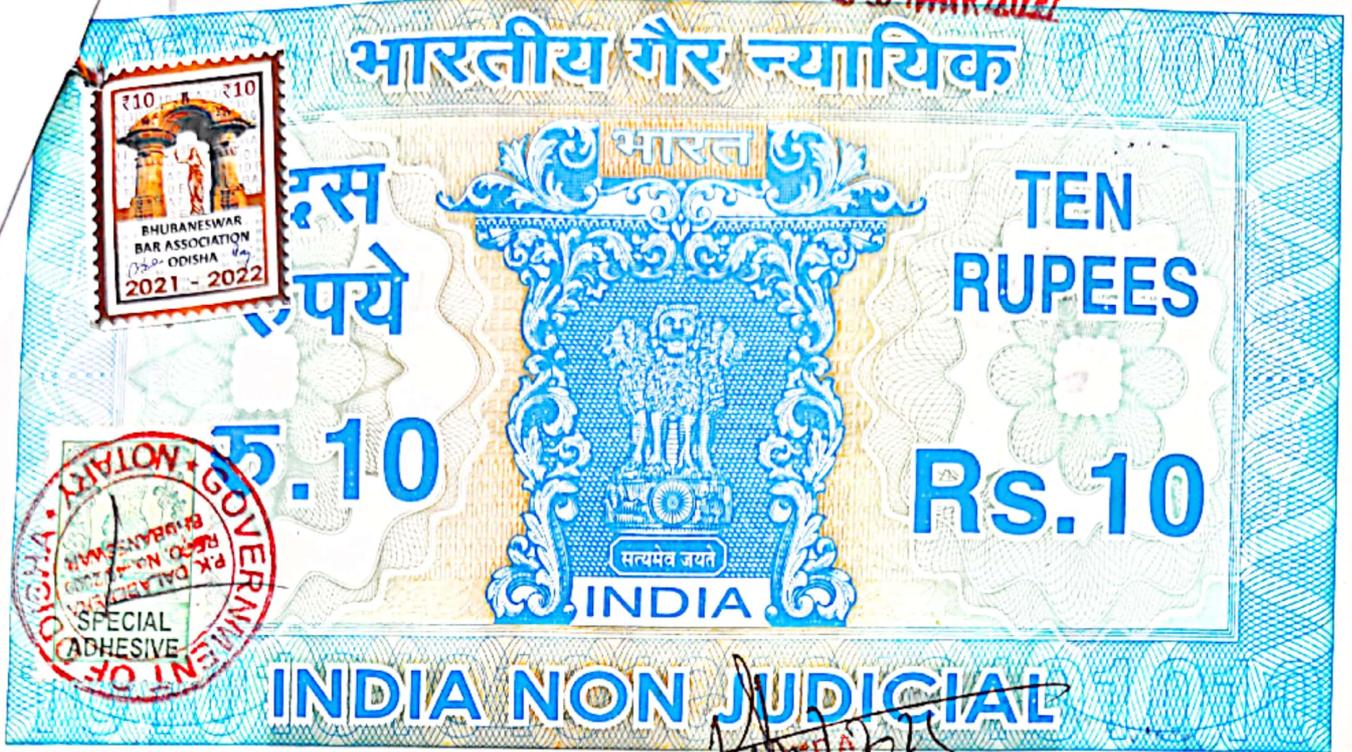


05 MAR 2022

05 MAR 2022



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~~P.K. DALABHERA~~  
 Notary, Bhubaneswar  
 Regd. No. - 46/09

56AA 816914



**AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETRUNING OFFICER FOR ELECTION TO OFFICE OF**

**Ward No. 18 of Bhubaneswar Municipal Corporation for the office of Councilor/ Corporator**

(strike out whichever is not applicable)

I, **SRI DHIRENDRA KUMAR BEHERA**, Son of Trinath Behera, Aged 47 year, resident of Pandara, PO- GGP, PS- Mancheswar, Bhubaneswar-751010, Dist-Khordha, Odisha (mention full postal address), a candidates at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Independent.
- (2) My name is enrolled in Voter ID Card bearing No. 08/09/050/096270/.... Ward No. 18, Bhubaneswar Municipal Corporation), at Serial No. 340..... in Booth No. 182.....

*Dhirendra Kumar Behera*

YRST  
~~NAME~~  
~~NAME~~  
K. G. PATRA  
(Sang Vender)  
Civil Const. Dept.

Station No. 1200  
No. 1200  
1200

On

Signature

Signature of the Puronagar

Dr: .....

Ahmedra Kumar Behra.

(3) My contact telephone number(s) is 9090981300 and my e-mail id: ( if any) is ..... and my social media account(s) (if any) is/ are

(i).....

(ii).....

**(4) Details of Permanent Account Number (PAN) and Status of filling of Income tax return:**

| Sl. No. | Name  | PAN        | The financial year for which the last Income tax return has been filed | Total income shown in Income Tax Return( in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |      |
|---------|---|------------|--|--|------|
|         |   |            |  | (i)  | (ii) |
| 1.      | Self<br>Dhirendra<br>Kumar Behera                 | AHUPB9330K | NA   | (i)  | Nil  |
|         |   |            |  | (ii)   | Nil  |
|         |   |            |  | (iii)  | Nil  |
|         |   |            |  | (iv)   | Nil  |
|         |   |            |  | (v)  | Nil  |
|         | Spouse<br>Subasini<br>Behera                      | Nil        | NA   | (i)  | Nil  |
|         |   |            |  | (ii)   | Nil  |
|         |   |            |  | (iii)  | Nil  |
|         |   |            |  | (iv)   | Nil  |
|         |   |            |  | (v)  | Nil  |
|         | HUF (if<br>candidate is<br>Karta /<br>Coparcener) | NA         | NA   | (i)  | Nil  |
|         |   |            |  | (ii)   | Nil  |
|         |   |            |  | (iii)  | Nil  |
|         |   |            |  | (iv)   | Nil  |
|         |   |            |  | (v)  | Nil  |
| 4.      | Dependent 1<br>(son)<br>Suryakanta<br>Behera      | NA         | NA   | (i)  | Nil  |
|         |   |            |  | (ii)   | Nil  |
|         |   |            |  | (iii)  | Nil  |
|         |   |            |  | (iv)   | Nil  |
|         |   |            |  | (v)  | Nil  |
| 5.      | Dependent 2                                       | NA         | NA   | (i)  | Nil  |
|         |   |            |  | (ii)   | Nil  |
|         |   |            |  | (iii)  | Nil  |
|         |   |            |  | (iv)   | Nil  |
|         |   |            |  | (v)  | Nil  |
| 6.      | Dependent 3                                       | NA         | NA   | (i)  | Nil  |
|         |   |            |  | (ii)   | Nil  |
|         |   |            |  | (iii)  | Nil  |
|         |   |            |  | (iv)   | Nil  |
|         |   |            |  | (v)  | Nil  |



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

*Ahiresndra Kumar Behera.*

**(5) Pending criminal cases : NA**

(i) I declare that there is no pending criminal case against me.

(Thick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NA

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and given details of all pending cases in the Table below)

**Table**

|     |  |    |    |    |
|-----|--|----|----|----|
| (a) | FIR No. with name and address of Police Station Concerned  | NA | NA | NA |
| (b) | Case No. with name of the Court  | NA | NA | NA |
| (c) | Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section.....of IPC, etc).  | NA | NA | NA |
| (d) | Brief description of offence   | NA | NA | NA |
| (e) | Whether charges have been framed (mention YES or NO)   | NA | NA | NA |
| (f) | If answer against(e) above is YES, then give the date on which charges were framed                     | NA | NA | NA |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceeding (Mention YES or NO) | NA | NA | NA |

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Thick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(if any candidate has been convicted, then tick this alternative and score off alternative

(i) above, and given details in the Table below)

*Ahimsendra Kumar Behera.*

**Table**

|     |  |    |    |    |
|-----|--|----|----|----|
| (a) | Case No.   | NA | NA | NA |
| (b) | Name of the court.   | NA | NA | NA |
| (c) | Sections of Acts/ codes involved<br>(give No. of the Section .....of<br>IPC , etc.).   | NA | NA | NA |
| (d) | Brief description of offence for<br>which convicted  | NA | NA | NA |
| (e) | Dates of orders of conviction  | NA | NA | NA |
| (f) | Punishment imposed (indicate<br>period of imprisonment awarded<br>and/or quantum of the fine<br>imposed)   | NA | NA | NA |
| (g) | Whether any Appeal has been filed<br>against conviction order (Mention<br>YES or NO) Repeat the above<br>sequence in respect of each<br>separate case of conviction. | NA | NA | NA |
| (h) | If answer to (g) above is YES, give<br>details and present status of appeal  | NA | NA | NA |
| (i) | Discharged/ acquitted in the cases<br>(s)<br>Section of the Act and description<br>of the offence.   | NA | NA | NA |
| (j) | The court which had taken<br>cognizance  | NA | NA | NA |
| (k) | Case No.   | NA | NA | NA |
| (l) | Details of Appeal/ application for<br>revision etc. if any filed against<br>above order taking cognizance.   | NA | NA | NA |
| (m) | Cases(s) is / are pending against<br>me which cognizance has been<br>taken by court section Act and<br>Description of the offence for<br>which cognizance            | NA | NA | NA |
| (n) | The court which had taken<br>cognizance  | NA | NA | NA |
| (o) | Case No.   | NA | NA | NA |
| (p) | Details of Appeal/ application for<br>revision etc. if any filed against<br>above order taking cognizance.   | NA | NA | NA |

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

*Ahimsendra Kumar Behera.*

(7) That, I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount date of deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate or their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation- For the purpose of this Form, the expression " includes, details of all deposits or investment:**

| Sl.No | Description   | Self   | Spouse | HUF | Defendent-1 | Defendent-2 | Defenda-3 |
|-------|---|--|--------|-----|-------------|-------------|-----------|
| (i)   | Cash in hand  | Rs.1,225/-   | Nil    | Nil | Nil         | Nil         | Nil       |
| (ii)  | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), deposit with Financial companies societies and the amount in each such deposit | Bank of India, Rasulgarh Branch<br>SB : Rs.1,225/- | Nil    | Nil | Nil         | Nil         | Nil       |

*Shikendra Kumar Behera.*

|       |  |     |     |     |     |     |     |
|-------|--|-----|-----|-----|-----|-----|-----|
| (iii) | Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount  | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv)  | Details of Investment in NSS, Postal saving, Insurance Policies and investment in any financial Instruments in Postal office or Insurance Company and the amount | Nil | Nil | Nil | Nil | Nil | Nil |
| (v)   | Personal loans/ advances given to any person or entity including firm, company, Trust etc, and other receivable from debtors and the amount                      | Nil | Nil | Nil | Nil | Nil | Nil |

*Shivendra Kumar Behera.*

|        |   |            |                             |     |     |     |     |
|--------|---|------------|-----------------------------|-----|-----|-----|-----|
| (vi)   | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount )with approx. present market value according to you. | Nil        | Nil                         | Nil | Nil | Nil | Nil |
| (vii)  | Jewellery, Gold, Gold Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you.   | Nil        | Gold 25 Gram of Rs.90,000/- | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims / interest   | Nil        | Nil                         | Nil | Nil | Nil | Nil |
| (ix)   | Gross total value.  | Rs.1,225/- | Rs.90,000/-                 |     |     |     |     |

**(8) Details of Immovable assets:**

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

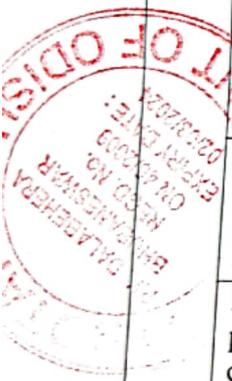
Note: 3. Details should include the interest in or ownership of assets.

*Shiroendra Kumar Behera.*

| Sl. No | Description  | Self   | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|--|--------|-----|-------------|-------------|-------------|
| (i)    | <b><u>Agricultural Land</u></b><br>Location(s)<br>Survey Number(s)     | Pandara,<br>Khata No.<br>1330/11045<br>Plot No.<br>4788/15884<br>(joint) | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Area (total measurement in acres)                                      | Ac0.019 dec. out of Ac0.058 dec  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Whether inherited property (Yes or No)                                 | No   | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Date of purchase in case of self-acquired property                     | Purchase   | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Cost of Land (in case of purchase) at the time of purchase.            | Rs.6 lakh out of Rs.18 lakh  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Any investment on the land by way of development, construction etc.    | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Approximate Current market value                                       | Rs.8 lakh out of Rs.24 lakh  | Nil    | Nil | Nil         | Nil         | Nil         |
| (ii)   | <b><u>Non-Agricultural Land</u></b><br>Location(s)<br>Survey number(s) | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Area (total measurement in sq.ft)                                      | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Whether inherited property (Yes or No)                                 | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |

*Shri Ananda Kumar Behera.*

|       |   |     |     |     |     |     |     |
|-------|---|-----|-----|-----|-----|-----|-----|
|       | Date of purchase in case of self acquire property                                       | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Cost of land ( in case of purchase) at the time of purchase                             | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Any investment on the land by way of development , construction etc.                    | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Approximate current market value  | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | <b>Commercial Buildings</b> (including apartments)<br>-Location(s)<br>-Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Area (total measurement in sq.ft)   | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)  | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Date of purchase in case of self acquire property                                       | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Cost of land ( in case of purchase) at the time of purchase                             | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Any investment on the land by way of development , construction etc.                    | Nil | Nil | Nil | Nil | Nil | Nil |



*Ahirondra Kumar Behera.*

|      |   |     |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|-----|
|      | Approximate current market value  | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | <b>Residential Buildings</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Area (total measurement in sq.ft)   | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Built up area (Total measurement in sqft.)  | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Whether inherited property (Yes or No)  | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Date of purchase in case of self-acquire property   | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Cost of land (in case of purchase) at the time of purchase                                  | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Any investment on the land by way of development, construction etc.                         | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Approximate current market value  | Nil | Nil | Nil | Nil | Nil | Nil |
| (v)  | Others (such as interest in property)   | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of Current market value of (i) to (v) above   | Nil | Nil | Nil | Nil | Nil | Nil |

(9) Give herein below the details of liabilities/ dues to public financial institutions and government:-

*Shriendra Kumar Behera*

- (c) details of contracts entered into by dependents.....NA.....
- (d) details of contracts entered into by Hindu Undivided Family or trust candidate or spouse or dependents have interest.....NA.....
- (e) details of contracts , entered into by Partnership Firms in which candidate or spouse or dependents are partners .....NA.....
- (f) details of contracts , entered into by private companies in which candidate or spouse or dependents have share.....NA.....

(11). My educational qualification is as under:

Matriculation pass From Baliantha High School, Baliantha, Dist- Khordha

(Give details of highest School/ University education mentioning the full form of the certificate diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

VERIFICATION

I, **Dhirendra Kumar Behera**, the deponent , above named , do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse , or my dependents do not have any assets or liability , other than those mentioned in items 7 and 8, 9 above.

Verified at Bhubaneswar this the 5<sup>th</sup> day of March, 2022.

WITNESSES:

1. **Susanta Kumar Das.**  
S/O - **Sidheswar Das.**  
E/25, G.P. Colony.  
P.O - G.P. Colony.  
Dist - Khordha.

2. **BINOD SAHOO**  
S/o - **Skyan Shadanbhai**  
Pardene, P.O - G.P.  
P.S - Mocheston, BBSR

*Dhirendra Kumar Behera.*

DEPONENT 5/3/2022

Note: 1. Affidavit should be filed latest by 3:00 PM on the last day of filling nomination.

Note: 2. Affidavit should be sworn before an oath Commissioner or Magistrate of the First class or before a Notary public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item , either "Nil" or "Not applicable" as the case may be , should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

*Dhirendra Kumar Behera.*

**P.K. DALABEHERA**  
Notary, Bhubaneswar  
Regd. No. 206/09

CP-79  
Dt-4/3/22

भारतीय गैर न्यायिक



दस  
रुपये



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

58AA 468464

IN THE COURT OF

*P.P. Tel*

EXECUTIVE MAGISTRATE, BBSR.

AFFIDAVIT

I, DHIREN KUMAR BEHERA, a ged about 48 years, Son of Trinath Behera, Resident of At-Pandara, P.O-GGP Colony, P.-S-Mancheswar, Bhubaneswar, Dist-Khurda, do hereby solemnly affirm and state as follows :

1. That, I am the deponent of this affidavit.
2. That, my actual and correct name is DHIREN KUMAR BEHERA and it is mentioned in my Adhar card bearing No-9816 6689 8240.
3. That, my name has been mentioned as " DHIRENDRA KUMAR BEHERA " in my Votor ID card bearing No-OR/09/050/096270.
4. That, I do hereby declare that my actual and correct name is DHIREN KUMAR BEHERA.

ContP2



*Dhiren Kumar Behera*

9816 6689 8240

2019  
4.3.22

Children Mr. Behar  
Pandey Maye

DISTRICT  
KURNA

Ajay K. Pandey  
State Vendor  
Subanswar Court

// 2 //

5. That, I do hereby declare that DHIRENDRA KUMAR BEHERA and DHIREN BEHERA is one and same person i.e myself.

6. That, this affidavit is required to be produced before the election commissioner for Nomination as Corporator in BMC, Bhubaneswar.

That, the facts stated above are true and correct to the best of my knowledge and belief.

IDENTIFIED BY ME

*DM*  
4/3/2022  
ADVOCATE, BHUBANESWAR

*Shivam Kumar Behera*

DEPONENT

That, the above named deponent is being Identified by

*Sabyak* Advocate, Bhubaneswar, appears before me and states an oath that the facts stated above are true and correct to the best of his knowledge and belief.

*Shivam Kumar Behera*  
DEPONENT

*P.P. [Signature]*  
EXECUTIVE MAGISTRATE, BBSR.

