

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

10

Rs.10



INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

*Sarat Kumar Bhuyan*  
NOTARY, BHUBANESWAR 57AA 504458  
Govt. of Odisha (India)  
Regd No.-43/2003



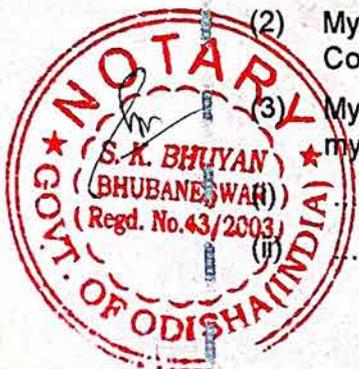
BEFORE THE NOTARY PUBLIC, BHUBANESWAR  
AFFIDAVIT

TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAI  
ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF  
Ward No.66 of Bhubaneswar NAC/Municipality/Municipal Corporation for the office of  
Councillor/Corporator  
OR..... NAC/Municipality/Municipal Corporation for the office  
of Chairperson/Mayor.

(strike out whichever is not applicable)

I Smt. Parvati Sahu son / daughter / wife of Sri Basanta Kumar Sahu aged 25 years, resident of Raghunath Nagar (Barabari Sahi), Dumuduma, Bhubaneswar-19, Dist-Khordha (mention full postal address), a Candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a Candidate set up by CPI(M) (Name of the Political Party) / am contesting as an Independent Candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in BMC (Name of the Ward No.65, Municipality/Municipal Corporation), at Serial No. 965 in Booth No.692.
- (3) My Contact Telephone Number(s) is/are 7008318144 and my e-mail id (if any) is Nil and my social media account(s) (if any) is/are



Handwritten signature/initials in the right margin.



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
	Self	NO PAN allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse	NO PAN Allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent 1	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



9/16 23/15

5.	Dependent 2	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓ NA  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
-----	---	-----	-----	-----



BIB 3213

b)	Case No. with Name of the Court	Nil	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

2153 3513  
**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) NA

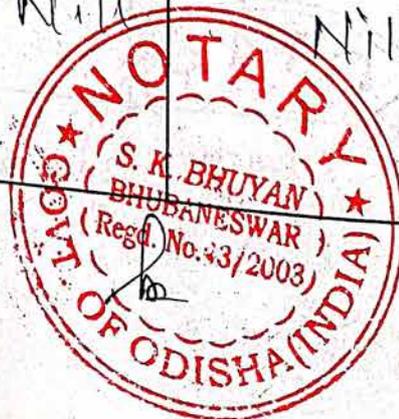
OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil



(d)	Brief description of offence for which convicted	Nill	Nill	Nill
(e)	Dates of orders of conviction	Nill	Nill	Nill
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nill	Nill	Nill
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nill	Nill	Nill
(h)	If answer to (g) above is YES, give details and present status of appeal	Nill	Nill	Nill
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nill	Nill	Nill
(j)	The Court Which had taken cognizance	NO	NO	NO
(k)	Case No	Nill	Nill	Nill
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nill	Nill	Nill
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nill	Nill	Nill
(n)	The Court Which had taken cognizance	Nill	Nill	Nill
(o)	Case No	Nill	Nill	Nill



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	11,500/-	Nil	Nil	Nil	Nil	Nil



3/13

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1) Cooperative Bank, Kolkata, BSB A/C no. 168700/01004625 Deposit - Rs. 25000/-	1) Axis Bank, Dumduma, BSB A/C no. 914010020474822 Deposit - 14,371.00	2) SBI - Khandaryi, BSB A/C no. 34028068896 Deposit - 5580.00	Nil	Nil	Nil
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Nil	Maruti OMNI Regd. no. OR-025 6567	Nil	Nil	Nil	Nil
vii)	Jewellery, Gold, Gold Ornaments Silver, and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	60,000/- (15 grams gold)	Nil	Nil	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
ix)	Gross Total value	20480/- 1995/-	Nil	Nil	Nil	Nil	Nil


  
 (S. K. BHUYAN)
   
 (BHUBANESWAR)
   
 (Regd. No. 43/2003)
   
 DIAL

Note: 1. Properties in joint ownership indicating the extent of joint ownership shall also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA



	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

1) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
1)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	Nil	Nil	Nil	Nil	Nil



Occupation:  
(a) Self..... Home wife  
(b) Spouse..... City wage earner & social worker

(10A) Details of source(s) of income:

(a) Self..... N/A  
(b) Spouse..... 25,000/-

(c) Source of income, if any, of dependents..... N/A

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... N/A

(b) details of contracts entered into by spouse..... N/A

(c) details of contracts entered into by dependents..... N/A

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... N/A

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... N/A

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... N/A

(11). My educational qualification is as under:

..... Class - III .....

(Give details of highest School / University education mentioning the full form of the certificate, diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

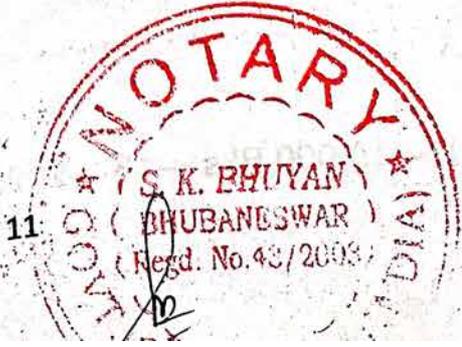
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at... B.B.S.P. ... this the... 03<sup>rd</sup> ... day of... June ... March ... 2022

Witnesses:

1. [Signature]
2. R.K. Patra



[Signature]  
**DEPONENT**

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

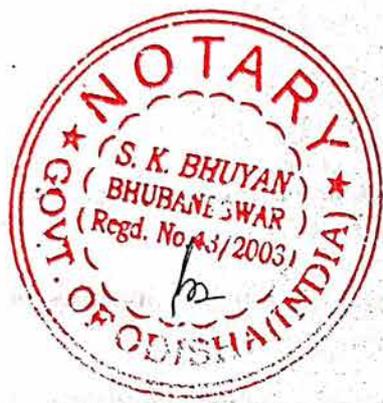
**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

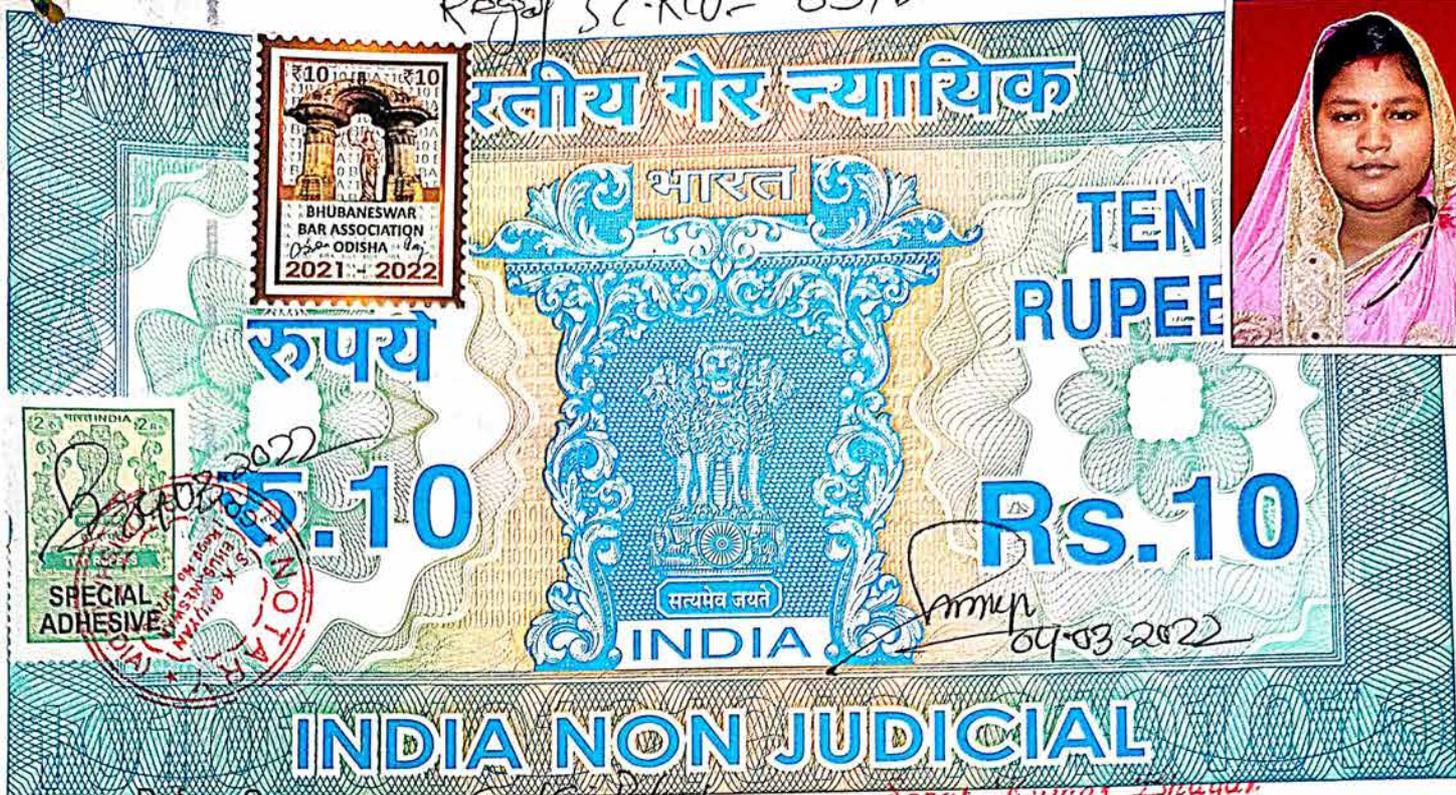
ପାଠକ୍ଷେପ ଶାସ୍ତ୍ରୀ



The deponent above named being duly identified by ..... S. K. Mchopra Advocate appear before me and states on oath this affidavit are true to the best of my his/her knowledge.

Identified by me  
S. K. Mchopra  
Advocate  
Bhubaneswar  
03-03-2022

Sarat Kumar Bhuyan  
03-03-2022  
Sarat Kumar Bhuyan  
NOTARY, BHUBANESWAR  
Govt. of Odisha (India)  
Regd No.-43/2003



Before Sri S. K. Bhuyan Notary Public, Bhubaneswar  
**ଓଡ଼ିଶା** **ओडिशा** **ODISHA** **AFFIDAVIT**  
 NOTARY, BHUBANESWAR  
 Govt. of Odisha (India) **56AA 623835**  
 Regd No. -43/2003

I, **Smt. Parbati Sahu**, aged about 25 years, W/o- Sri Basanta Kumar Sahu, resident of Raghunath Nagar, (Barabari Sahi), Dumuduma, PS-Khandagiri, Bhubaneswar-751019, Dist- Khordha, Odisha, do hereby solemnly affirm an state as follows:-

1. That, I am the deponent of this affidavit and resident of the above said locality permanently.
2. That, I have married once and having 2 children. The name and age mentioned below:

Sl. No.	Name	Age
1.	Raj Kumar Sahu	05 yrs. (son)
2.	Rajlaxmi Sahu	03 yrs. (daughter)

3. That, I have no more children and husband beside the above excepting 2 (two) children and one husband.
4. That, this affidavit is required to be produced before the BMC/ADM, Bhubaneswar for Election Purpose.
5. That, the facts stated above are true to the best of my knowledge.

Identified by me  
 Advocate, Bhubaneswar  
 Deponent



Deponent  
 04.03.2022  
 Notary Public, Bhubaneswar  
 NOTARY, BHUBANESWAR  
 Govt. of Odisha (India)  
 Regd No. -43/2003

DISTRICT TREASURY  
KHURDA, R.N. MESV  
FEB 2022  
ADDL. TREASURY OFFICER

4256  
P. arachid  
4/03/22  
Sachin  
Munshi  
4/3/22

CP  
C. PATIL  
Sachin  
Munshi

✓  
✓  
4/3/22

