

ଓଡ଼ିଶା ଆଡିशा ODISHA

CF No-126

3.09.2022

SASWAT PRADHAN



A 945663



IN THE COURT OF EXECUTIVE MAGISTRATE

AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONGWITH NOMINATION TO THE ELECTION OFFICER/ RE-TRUNING OFFICER FOR ELECTION TO OFFICE OF

Ward No.65 of Bhubaneswar Municipal

Corporation for

the office of Councilor/ Corporator/

OR _____ NAC/ Municipality/ Municipal Corporation for the Office of Chairperson/ Mayor

(strike out whichever is not applicable)

I, Arabinda Das son of Bangali Charan Das Aged 43 year, resident of Plot No.302, Phase-I, AT/PO-Dumduma Housing Board Colony, Bhubaneswar, Dist-Khordha, PIN-751019, Odisha (mention full postal address), a candidates at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Independent**.

(name of the political party)/am contesting as an independent candidate. (Strike out whichever is not applicable)

efransur

~~Dr~~
~~12017~~

2/10/12

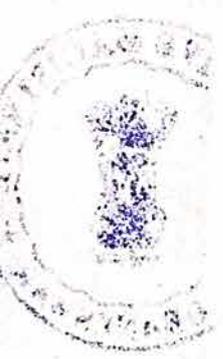
DISTRICT TREASURER
MUNICIPAL AMBASSADOR
17 FEB 2012
MUNICIPAL TREASURER

(2) My name is
Corporation
(3) My
m.a.e

Andrew Des

Grant Am

Full
2/10/12



MUNICIPAL COURT
TANGOR
MUNICIPAL AMBASSADOR

Faint, illegible text and markings, possibly bleed-through from the reverse side of the page.

(2) My name is Arabinda Das enrolled in Bhubaneswar (Name of the Ward No.65 Municipal Corporation), at Serial No.218 in Booth No.673.

(3) My contact telephone number(s) is 9861444909 and my e-mail id(if any) is m.a.engineering12@gmail.com and my social media account(s) (if any) is/ are

(i).....

(ii).....

(4) Details of Permanent Account Number (PAN) and Status of filling of Income tax return:

| Sl. No. | Name | PAN | The financial year for which the last Income tax return has been filed | Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March) |
|-------------------------|--|------------|--|--|
| 1. | Self Arabinda Das | AIRPD6654Q | 2016-17 | (i) Rs. 6,50,170 |
| | | | 2017-18 | (ii) Rs. 8,62,150 |
| | | | 2018-19 | (iii) Rs. 9,21,540 |
| | | | 2019-20 | (iv) Rs. 11,61,670 |
| | | | 2020-21 | (v) Rs. 9,89,528 |
| 2. | Spouse Anushree Pradhan | DZQPP8996A | 2016-17 | (i) Rs. Nil |
| | | | 2017-18 | (ii) Rs. Nil |
| | | | 2019-20 | (iii) Rs. Nil |
| | | | 2020-21 | (iv) Nil |
| | | | 2021-22 | (v) Nil |
| 3. | HUF (If candidate is Karta / Coparcener) | NA | NA | (i) N A |
| | | | | (ii) N A |
| | | | | (iii) N . A |
| | | | | (iv) N A |
| | | | | (v) N A |
| Dependent 1 Anushree | NA | NA | (i) | N A |
| | | | (ii) | N A |



| | | | | | |
|----|---|----|----|-------|-----|
| | Pradhan | | | (iii) | Z P |
| | | | | (iv) | Z P |
| | | | | (v) | Z P |
| 5. | Dependent 2 Aaradhya Das Pradhan (Daughter) 8 years | NA | NA | (i) | Z P |
| | | | | (ii) | Z P |
| | | | | (iii) | Z P |
| | | | | (iv) | Z P |
| | | | | (v) | Z P |
| 6. | Dependent 3 Anmol Das Pradhan (son) 8 years | NA | NA | (i) | Z P |
| | | | | (ii) | Z P |
| | | | | (iii) | Z P |
| | | | | (iv) | Z P |
| | | | | (v) | Z P |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases : NA

(i) I declare that there is no pending criminal case against me.

(Thick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

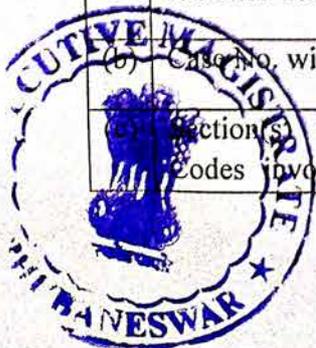
OR

(ii) The following criminal cases are pending against me: NA

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and given details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|----|----|----|
| (a) | FIR No. with name and address of Police Station Concerned | NA | NA | NA |
| (b) | Case No. with name of the Court | NA | NA | NA |
| | Section(s) of concerned Acts/ Codes involved (give no. of the | NA | NA | NA |



Pradhan (11/10)

| | | | | |
|-----|--|----|----|----|
| | Section, e.g. Section.....of IPC, etc). | | | |
| (d) | Brief description of offence | NA | NA | NA |
| (e) | Whether charges have been framed (mention YES or NO) | NA | NA | NA |
| (f) | If answer against(e) above is YES, then give the date on which charges were framed | NA | NA | NA |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceeding (Mention YES or NO) | NA | NA | NA |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Thick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(if any candidate has been convicted, then tick this alternative and score off alternative

(i) above, and given details in the Table below)

Table

| | | | | |
|-----|--|----|----|----|
| (a) | Case No. | NA | NA | NA |
| (b) | Name of the court. | NA | NA | NA |
| (c) | Sections of Acts/ codes involved (give No. of the Sectionof IPC , etc.). | NA | NA | NA |
| (d) | Brief description of offence for which convicted | NA | NA | NA |
| (e) | Dates of orders of conviction | NA | NA | NA |



11m
 Dec 2018

| | | | | |
|-----|--|----|----|----|
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | NA | NA | NA |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction. | NA | NA | NA |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NA | NA | NA |
| (i) | Discharged/ acquitted in the cases (s) Section of the Act and description of the offence. | NA | NA | NA |
| (j) | The court which had taken cognizance | NA | NA | NA |
| (k) | Case No. | NA | NA | NA |
| (l) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance. | NA | NA | NA |
| (m) | Cases(s) is / are pending against me which cognizance has been taken by court section Act and Description of the offence for which cognizance | NA | NA | NA |
| (n) | The court which had taken cognizance | NA | NA | NA |
| (o) | Case No. | NA | NA | NA |
| | Details of Appeal/ application for revision etc. if any filed against above | NA | NA | NA |



order taking cognizance.

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That, I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount date of deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate or their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression " includes, details of all deposits or investment:

| Sl.No | Description | Self | Spouse | HUF | Defendent-1 | Defendent-2 | Defendant-3 |
|-------|--|---|---|-----|-------------|-------------|-------------|
| (i) | Cash in hand | Rs.1,20,000/- | Rs.25,000/- | NA | NA | NA | NA |
| (ii) | Details of Bank accounts (FDRs, Term Deposits and all other types of deposits including saving | SBI A/c No.30708444065 IFSC Code- SBIN0012024 Dumduma Branch, Dumduma Housing Board Rs.12035.24 | A/c No.536805010000411 IFSC Code-0553689 in Union Bank of India, Patrapada Branch, Rs.10,700/- | NA | NA | NA | NA |



| | | | | | | | |
|-------|---|---|---|----|----|----|----|
| | accounts), deposit with Financial companies societies and the amount in each such deposit | | | | | | |
| (iii) | Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount. | LIC of India, PolicyNo.598320373 of Rs.24,428/- LIC of India, Policy No-574767147 of Rs.24,680/- | LIC of India, PolicyNo.574767145 of Rs.23,420/- | NA | NA | NA | NA |
| (iv) | Details of Investment in NSS, Postal saving , Insurance Policies and investment in any Financial Instruments in Postal office or Insurance Company and the amount | N.A | N.A | NA | NA | NA | NA |
| (v) | Personal loans/ advances given to any person or entity | Personal Loan of Rs.4,35,000/- from IDFC Bank, Sahid Nagar Branch. | NA | NA | NA | NA | NA |

G. Srinivasulu



| | | | | | | | |
|-------|--|--|--|----|----|----|----|
| | including firm, company, Trust etc, and other receivable from debtors and the amount. | | | | | | |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you. | Honda City Car, Regd. No.OD-02-AY-6888 Purchased Rs.14,00,000/- Market Value Rs.8,00,000/- | N.A | NA | NA | NA | NA |
| (vii) | Jewellery, Gold, Gold Ornaments valuable thing(s) (give details of weight and value) with approx present market value according | Gold 50 Gram, Rs.2,40,000/- Silver 300 gram, Rs.18,000/- | Gold 100 Gram, Rs.4,50,000/- Silver 250 Gram, Rs.1,87,500/- | NA | NA | NA | NA |

Afrans DM



| | | | | | | | |
|--------|---|----|----|----|----|----|----|
| | to you. | | | | | | |
| (viii) | Any other assets such as value of claims / interest | NA | NA | NA | NA | NA | NA |
| (ix) | Gross total value. | | | | | | |

(8) Details of Immovable assets:

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HU F | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|---|------|--------|------|--------------|--------------|--------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey Number(s) | NA | NA | NA | NA | NA | NA |
| | Area (total measurement in acres) | NA | NA | NA | NA | NA | NA |
| | Whether inherited property | NA | NA | NA | NA | NA | NA |



Aravind

| | (Yes or No) | | | | | | |
|---|-------------|-----|----|----|----|----|----|
| Date of purchase in case of self-acquired property | NA | NA | NA | NA | NA | NA | NA |
| Cost of Land (in case of purchase) at the time of purchase. | NA | NA | NA | NA | NA | NA | NA |
| Any investment on the land by way of development, construction etc. | NA | NA | NA | NA | NA | NA | NA |
| Approximate Current market value | NA | NA | NA | NA | NA | NA | NA |
| (ii) <u>Non-Agricultural Land</u> Location(s) Survey number(s) | N.A | N.A | NA | NA | NA | NA | NA |
| Area (total measurement in sq.ft) | N.A | N.A | NA | NA | NA | NA | NA |
| Whether inherited property (Yes or No) | NA | N.A | NA | NA | NA | NA | NA |
| Date of purchase in case of self acquire | NA | NA | NA | NA | NA | NA | NA |



Aravind DM

| | | | | | | | |
|--------|--|----|---|----|----|----|----|
| | property | | | | | | |
| | Cost of land (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA | NA |
| | Any investment on the land by way of development , construction etc. | NA | NA | NA | NA | NA | NA |
| | Approximate current market value | NA | NA | NA | NA | NA | NA |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NA | Anushree Pradhan, Khandagiri, Plot No-26/2539, Mouza-Dumduma | | NA | NA | NA |
| | Area (total measurement in sq.ft) | NA | 1050 sqft. under | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | NA | NA | NA | NA | NA | NA |
| | Date of purchase in case of self acquire property | NA | NA | NA | NA | NA | NA |
| | Cost of land (in case of purchase) at the time of | NA | 10,00,000/- | NA | NA | NA | NA |



Signature



ଅଭିନବ ଭାରତ
 Abinava Bharat
 ପିତା : ବଙ୍ଗାଳୀ ଚରଣ ଦାସ
 Father : BANGALI CHARAN DAS
 ଜନ୍ମ ତାରିଖ / DOB : 10/07/1978
 ପୁରୁଷ / Male



4986 4153 3792

ଆଧାର - ସାଧାରଣ ଲୋକର ଅଧିକାର



ଆଧାର
 Unique Identification Authority of India

ଠିକଣା:
 ଏଲ-302, ପ୍ରଥମ ପର୍ଯ୍ୟାୟ, ଦୁମଦୁମା
 ଏଚ.ବି.କଲୋନୀ, ଭୁବନେଶ୍ୱର (ଏମ.ସି);
 ହୁସିଂବୋର୍ଡ କଲୋନୀ, ଖର୍ଦ୍ଦା,
 ଓଡିଶା, 751019

Address:
 L-302, 1ST PHASE, DUMUDUMA
 H.B.COLONY,
 Bhubaneswar(M.C), Dumuduma
 Housing Board Colony, Khorda,
 Odisha, 751019

4986 4153 3792

1947
 1800 300 1947

help@uidai.gov.in

www.uidai.gov.in

Pravin Dm

| | | | | | | | |
|------|---|--|----------------|----|----|----|----|
| | Any investment on the land by way of development, construction etc. | NA | NA | NA | NA | NA | NA |
| | Approximate current market value | NA | Rs.90,00,000/- | NA | NA | NA | NA |
| (iv) | Residential Buildings (including apartments) -Location(s) -Survey number(s) | Dumduma Housing Board Colony, Plot No-L-303, Phase-I | N.A | NA | NA | NA | NA |
| | Area (total measurement in sq.ft) | 600 Sq.ft | N.A | NA | NA | NA | NA |
| | Built up area (Total measurement in sqft.) | 600 sq. ft | N.A | | | | |
| | Whether inherited property (Yes or No) | Yes | NA | NA | NA | NA | NA |
| | Date of purchase in case of self-acquire property | NA | N.A | NA | NA | NA | NA |
| | Cost of land (in case of purchase) at the time of | Rs.80,000/- | N.A | NA | NA | NA | NA |

Afrarun DM



| | | | | | | | |
|------|---|----------------|----------------|----|----|----|----|
| | purchase | | | | | | |
| | Any investment on the land by way of development, construction etc. | NA | N.A | NA | NA | NA | NA |
| | Approximate current market value | Rs.45,00,000/- | N.A | NA | NA | NA | NA |
| (v) | Others (such as interest in property) | NA | N.A | NA | NA | NA | NA |
| (vi) | Total of Current market value of (i)to (v) above | Rs.45,80,000/- | Rs.96,00,000/- | NA | NA | NA | NA |

Aravind P

(9) Give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|--------|-----|-------------|-------------|-------------|
| 1. | Loan or dues to bank / Financial institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of | UBI Bank, CC Loan, Patrapada Branch, Rs.40,00,000/- IDFC Bank Personal, Loan, Sahid Nagar, Rs.4,35,000/- | NA | NA | NA | NA | NA |



| | | | | | | |
|---|---|----|----|----|----|----|
| loan | UBI Bank, Car Loan, Patrapada Branch Rs.10,00,000/- | | | | | |
| Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding , nature of loan | NA | NA | NA | NA | NA | NA |
| Any other liability | NA | NA | NA | NA | NA | NA |
| Grand total liabilities | Rs.54,35,000/- | | | | | |

Gyanendra D

(10) Details of profession or occupation:

- (a) Self (Business)
- (b) Spouse (Housewife)

(10 A) Details of source(s) of income:

- (a) Self (Business)
- (b) Spouse (House rent)
- (C) Source of income, if any, of dependentsNA.....

(10 B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidateNA.....
- (b) details of contracts entered into by spouse.....NA.....
- (c) details of contracts entered into by dependents.....NA.....



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(d) details of contracts entered into by Hindu Undivided Family or trust candidate or spouse or dependents have interest.....NA.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....NA.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....NA.....

(11). My educational qualification is as under:

B.A, LLB, MBA (HR)

(Give details of highest School/ University education mentioning the full form of the certificate diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhubaneswar this the 4th day of March, 2022.

WITNESSES:

1. Santosh Panigrahi

2. Deepak Kumar Patra

Aravind Dm
DEPONENT

[Signature]
03/03/22

EXECUTIVE MAGISTRATE, BHUBANESWAR

Identified by
AK Saha
Advocate



Aravind Dm

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Note: 1. Affidavit should be filed latest by 3:00PM on the last day of filling nomination.

Note: 2. Affidavit should be sworn before an oath Commissioner or Magistrate of the First class or before a Notary public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Handwritten signature

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RUPEES

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Rs. 10



INDIA NON JUDICIAL



BEFORE THE NOTARY NOTARY, BHUBANESWAR BHUBANESWAR

ଓଡ଼ିଶା ओडिशा ODISHA

AFFIDAVIT GOVT. OF ODISHA
Regd. No. ON-040/2003

56AA 205912

I, Arabinda Das, aged about 44yrs, S/o-Bangali Charan Das, resident of L-302, 1st phase, Dumuduma HB colony, Ps. Khandagiri, Bhubaneswar- 751019, Dist. Khordha do hereby solemnly affirm and state as follows:

1. That, I am the deponent of this affidavit.
2. That, I have one spouse living and her name is Anushree Pradhan, aged 37yrs.
3. That, I have only twin child named (1) Anmol Das Pradhan- aged 8yrs and Aaradhya Das Pradhan- aged 8yrs. (Twins)
4. That, except them I have no other spouse or children living.
5. That, this affidavit is required to be produced before the concerned authority for necessary action i.e. to be produced before the EMC, Bhubaneswar for filing application to be contested in corporator election-2022.

That, the facts stated above are true to the best of my knowledge Identified by me

Advocate, BBSR

Arabinda Das
Deponent

Arabinda Das
Deponent



SWORN BEFORE ME
NARENDRA KUMAR SAHOO
GOVT. OF ODISHA
Regd. No. ON-040/2003

for 1/19/22 2/3/22



Amarendra Das

for 2/3/22

Amarendra Das

AKSHAYA KUMAR LENKA
STAMP VENDER
BHUANESWAR COURT
ID.No.18

and address follows:
1. That, I am the deponent of this affidavit.
2. That, I have one spouse living and her name is
Anubhava Pradhan, aged 37 yrs.
3. That, I have only twin child named (1) Anmol Das Pradhan
and Anubhava Das Pradhan, aged 3 yrs. (2) Anmol Das Pradhan
4. That, except them I have no other spouse or children
5. That, this affidavit is required to be produced before
concerned authority for necessary action and I, the deponent
do hereby declare that the facts stated above are true to the best of
my knowledge and belief and I have no other spouse or children
and I have only twin child named (1) Anmol Das Pradhan
and Anubhava Das Pradhan, aged 3 yrs. (2) Anmol Das Pradhan



FORM No. I
(See Rule 3)

GOVERNMENT OF ODISHA
Office of the Tahasildar **Bhubaneswar**
Miscellaneous Certificate Case No **E-RES/2022/249700**
RESIDENT CERTIFICATE

This is to certify that Sri **ARABINDA DAS** son of Smt **REBATI DAS** and Shri **BANGALI CHARAN DAS**, is a native/permanent resident of the district of **KHORDHA** in the state of **Odisha** and he/ his family is presently residing at Village/Town **DUMDUMA HOUSING BOARD COLONY P.S. KHANDAGIRI** Tahasil **Bhubaneswar** in the district of **KHORDHA** in the state of **Odisha** for **20 years(s) & 0 month(s)**.



Digitally signed by CHITTARANJAN PILLA
Date: 2022.03.02 03:48:40 +05:30
Signature of the Revenue Officer
02/03/2022

**** This is a Digitally Signed Document And Does Not Require Signature ****

NOTE

- (i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- (ii) This Certificate is issued as per section 4, 5, & 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.
- (iii) For any Query or Verification, Agency /Department / Office may visit <https://edistrict.odisha.gov.in>
- (iv) Tampering of this Certificate will attract penal action.

✓
Aravind Das