

M-5/3/22

NOTARISED



भारतीय गैर न्यायिक

दस रुपये



TEN RUPEES

रु 10

Rs.10



JUDICIAL

ଓଡ଼ିଶା ଓଡ଼ିଶା



56AA 536281

GANGARAM BEHERA  
BBSR, NOTARY  
Ph:- 986 1128391



Anil Kumar Das

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF .

Ward no. 27 of Bhubaneswar Municipal Corporation, Bhubaneswar for the office of Councillor/ Corporator.

OR

\_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/ Mayor.

• (Please strike off the ones not applicable to you)

I, Anil Kumar Das, aged about 45 years, Son of Late Kartik Chandra Das, resident of Plot No. 859, Jaydev Vihar, PO- R.R.L., PS-Nayapalli, Bhubaneswar, Dist.-Khurda, Odisha, Aadhaar No.2850 7921 3988 candidate at the above election, do hereby solemnly affirm and state on oath as under :-

3/5120

05-03-22

NOTARIZED

ANIL (cm)

Das

(cm) 

05-03-22

P.C. MOHANTY  
STAMP VENDOR  
BHUBANESWAR COURT

Anil Kumar 



ANIL KUMAR  
STAMP VENDOR  
BHUBANESWAR COURT

1. I am a candidate set up by – **INDIAN NATIONAL CONGRESS**  
(name of the political party)/am contesting as an Independent Candidate. (Strike out whichever is not applicable)
2. My name is enrolled in **Bhubaneswar** (Name of the Ward No.20 Municipality/Municipal Corporation), at Serial No.05 in Booth No. 202.
3. My contact telephone number (s) is/are–9337676804 and my e-mail id (if any) is Nil and my social media account (s) (if any) is /are
  - (i) WhatsApp- 9337676804 ,
  - (ii) Face book - 9337676804
4. **Details of Permanent Account Number (PAN) and status of filing of Income tax return**

Sl. No.	Names	PAN	The Financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees_ for the last five Financial years completed (as on 31 <sup>st</sup> March).	
				(i)	(ii)
1.	Self- <b>Anil Kumar Das</b>	CDJPD1512Q	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse- <b>Sasmita Nalini Das</b>	BHVPB5067P	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
	Huf(If candidate is Karta/Coparcener)	"No PAN Allotted"	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



*Handwritten signature in blue ink, likely of the candidate, Anil Kumar Das.*

4.	Dependant-1 Arman Das	"No PAN Allotted"	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5.	Dependent-2- Abhilipsha Das	"No PAN Allotted"	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent-3	"No PAN Allotted"	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

**Note:** It is mandatory for PAN holder to mention PAN and in case of PAN, it should be clearly stated "No PAN Allotted"

**5. Pending Criminal Cases**

(i) I declare that there is no pending criminal case against me. -  
**NOT APPLICABLE**

(Tick this alternative if there is no criminal case pending against the Candidate and Write NOT APPLICABLE against alternative (ii) below)

OR

(ii) **The following criminal cases are pending against me.-  
NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score of alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	FIR No. with name and address of police Station concerned	Nil	Nil	Nil
(b)	Case No. with name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section e.g. Section ... of IPC , etc.	Nil	Nil	Nil



*Scanned with CamScanner*

(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceeding (Mention YES or NO)	Nil	Nil	Nil

6. **Cases of Conviction**

(i) **I declare that I have not been convicted for any criminal offence.- NOT APPLICABLE**

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) **I have been convicted for the offences mentioned below- NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts /Codes involved (give no. of the Section e.g. Section ..... of IPC , etc.	Nil	Nil	Nil
(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of Orders of Conviction	Nil	Nil	Nil
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed.	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Nil	Nil	Nil



	Repeat the above sequence in respect of each separate case of conviction			
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the case(s) section of the Act and description of the Offence	Nil	Nil	Nil
(j)	The Court which had taken cognizance	Nil	Nil	Nil
(k)	Case No.	Nil	Nil	Nil
(l)	Details of Appeal/ Application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act. and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court which had taken cognizance	Nil	Nil	Nil
(o)	Case No.	Nil	Nil	Nil
(p)	Details of Appeal/ Application for revision etc. if any filed against above order taking cognizance.	Nil	Nil	Nil

D. Kumar

1. Details should be given in reverse chronological order, i.e. the latest case to the mentioned first and backwards in the order of dates for the other cases.
  2. Additional sheet may be added if required.
7. That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets.

Note:1 – Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2- In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.



5/12/22

**Note: 3** – Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

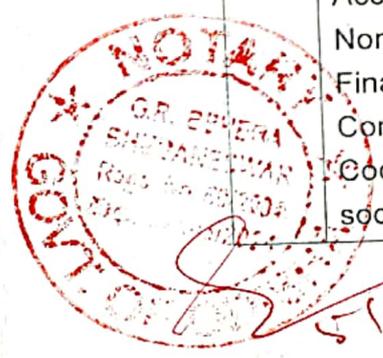
**Note:4-** Dependent, means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

**Note :5-** Details including amount is to be given separately in respect of each investment.

**Note:6-** Details should include the interest in or ownership.

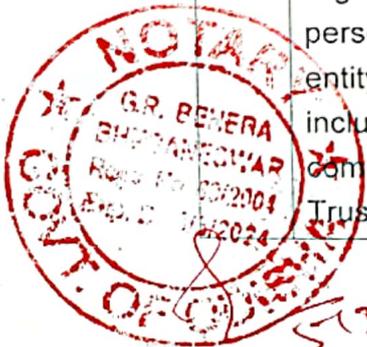
Sl. No.	Description	Self	Spouse	HU F	Depe ndent -1	Depe ndent-2	Depe ndent-3
(i)	Cash in hand	Rs.1 lac	Rs.20,000/-		Nil	Nil	Nil
(ii)	Details of deposit in Bank Account (FDRs, Term Deposits and all other types of deposits including saving accounts, Deposits with Financial Institutions, Post office /Current Accounts, Non-Banking Financial Companies & Cooperative societies and	Punjab & Sindh Bank, Biju Pattanaik College Sqr. Brn. BBSR a/c-078910 00000485 Rs.694/- a/c-78913000 01304 Rs.5,97,397.80 paisa	Punjab & Sindh Bank, Biju Pattanaik College Sqr. Brn. BBSR a/c-07891000 011565 Rs.1,012/-	Nil	Nil	Nil	Nil

*SC*  
*5/12/22*



	the amount in each such deposit.						
(iii)	Details of investment in Bonds, Debentures/ Shares and Units in Companies /Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial Instruments in Post office or insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal Loans/Advance given to any person or entity including Firm, Company, Trust etc. and	Nil	Nil	Nil	Nil	Nil	Nil

Sd/-



	other receivables from debtors and the amounts.						
(vi)	Motor Vehicles such as Jeep, Cars, bus, Trucks, Heavy Vehicles(Details of Make, registration number etc. year of purchase and amount ) with approx. present market value according to you.	BUS Regn. No. OD33Z9526 Regn. Date - 24.12.2019 Value-Rs.5 lacs  Maruti OMNI Regn. No. OR02BK6373 Regn. Date - 09.12.2010 Value- Rs.70,000/-	BUS Regn. No. OD33P9726 Regn. Date -15.11.2017 Value-Rs.5 lacs	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments, Silver & Silver Ornaments valuable thing (s) (give details of weight and value) with approx. present market value according to you.	Gold-100 grms. Rs.4 Lac	Gold-300 grms Rs.14 Lacs Silver-200 gms. Rs.25 thousand				

Sesum 1/20



(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs.16,68,091/-	Rs.19,46,012/-	Nil	Nil	Nil	Nil

### 8. Details of Immovable Assets

**Note : 1.** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

**Note:2.** Each land or building or apartment should be mentioned separately in this format

**Note: 3.** Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey Number(s)						
	Area(Total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of Self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase ) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil



*Handwritten signature in blue ink.*

(ii)	<b>Non-Agricultural Land</b>	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey Number(s)						
	Area(Total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of Self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase ) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Building</b>	Nil	Nil	Nil	Nil	Nil	Nil
	(including Apartments) Location(s) Survey Number(s)						
	Area(Total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of Self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of self acquired property)	Nil	Nil	Nil	Nil	Nil	Nil

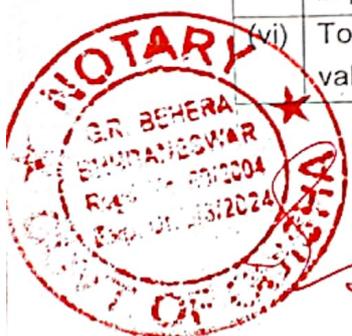
*See annex part*



*573122*

	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Building</b> (including Apartments) Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area(Total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of Self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of Purchase ) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

*Handwritten signature*



*552122*

9. Give herein below the details of liabilities/dues to public financial institutions and government

(Note : Please give separate details of name of Bank, institution, entity or individual and amount before each item )

Sl. No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
(i)	<b><u>Loan or dues to Bank/Financial Institution(s)</u></b> Name of Bank or Financial Institution, Amount outstanding nature of loan	Cash Credit Over Draft Loan (OD Mudra) a/c- 78913000 01304 Rs.5,97,397.80 paise	Nil	Nil	Nil	Nil	Nil
	<b><u>Loan or dues to any other Individuals / entity other than mentioned above</u></b> Name (s) Amount outstanding, nature of loan.	Nil	Nil	Nil	Nil	Nil	Nil
	<b><u>Any other liability</u></b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b><u>Grand total of liability</u></b>	Rs.5,97,397.80 paise	Nil	Nil	Nil	Nil	Nil

*Seema*



10. **Details of Profession or Occupation**

- (a) Self – Social Worker & Business
- (b) Spouse- Business

10-A. Details of source (s) of Income

- (a) Self – Business
- (b) Spouse- Nil
- (c) Source of income , if any of dependents

10-B. **Contracts with appropriate Government and any public company or companies**

- (a) Details of contracts entered by the Candidate-**Not applicable**
- (b) Details of Contracts entered into by Spouse-**Not applicable**
- (c) Details of contracts entered into by dependents-**Not applicable**
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....**Not applicable** .....
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- **Not applicable**
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share- **Not applicable.**

See my copy

11. My educational qualification are as under :

Sl. No.	Qualification	School/Institution	Board/ University	year of Passing
1)	HSC	SK Academy Jagatsinghpur	BSE, ODISHA	1990

(Give details of highest School/University Education mentioning the full form of the certificate/diploma/degree course, name of the School/ College/ University and the year in which the course was completed)



5/3/22

**NOTARISED**

भारतीय गैर न्यायिक



दस  
रुपये

TEN  
RUPEES

रु.10

Rs.10



INDIA NON JUDICIAL



**GANGARAM BEHERA**  
BBSR, NOTARY  
PH:- 9861128391

56AA 536280

Notary Public, Bhubaneswar,

**AFFIDAVIT.**

I, **Anil Kumar Das**, aged about 45 years, Son of Late Kartik Chandra Das, resident of Plot No. 859, Jaydev Vihar, PO- R.R.L., PS-Nayapalli, Bhubaneswar, Dist.-Khurda, Odisha, Aadhaar No.2850 7921 3988, do hereby solemnly affirm and state as follows :-

1. That, I am the deponent of this affidavit.
2. That, **Sasmita Nalini Das** is my legal married wife and **Arman Das** and **Abhilipsha Das** are my natural born son and daughter.
1. That, I hereby declare that I have not more than one spouse living and not more than two children after 30.05.1995.
1. That, this affidavit is required to be produced before the Concerned Authority for taking necessary action.
2. That, the facts stated above are true to the best of my knowledge and belief.

Identified by me.

*Sonalika Mantha*  
Advocate, 5.3.22

*Anil Kumar Das*  
Deponent.

Sworn before me.

*Anil Kumar Das*  
Deponent.

We Above Named Deponent Being  
Duly identified by Sri *Sonalika Mantha*  
Advocate, Bhubaneswar, Appears  
before Me on 5/3/22 at *Bhubaneswar*  
Notary Public, Bhubaneswar  
**GANGARAM BEHERA**  
BBSR, NOTARY  
PH:- 9861128391  
All the Contents of this Affidavit are  
True to the Best of his/her/His  
Knowledge and Belief.

3  
5121

NOTARISED  
05-03-22

10

ANIL (CN) DAS

*[Signature]*  
05-03-22

*[Signature]*

P.C. MOHANTY  
STAMP VENDOR  
BHUBANESWAR COURT

ARJUN MAHAPATRA  
8888 NOTARY  
8888 NOTARY

