

Regd No 211/2022  
05 MAR 2022

भारतीय गैर न्यायिक

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TEN  
RUPEES

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Rs.10

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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ THE RETURNING OFFICER FOR ELECTION TO OFFICE OF

WARD NO 09 OF BHUBANESWAR NAC/MUNICIPALITY/ MUNICIPAL CORPORATION FOR THE OFFICE OF COUNCILLOR/ CORPORATOR/

OR NA.....NAC/ MUNICIPALITY/ MUNICIPAL CORPORATION FOR THE OFFICE OF CHAIRPERSON / MAYOR.

(Strike out whichever is not applicable)

I **SABITA SINGH**, Son/daughter/ **wife** of **DILLIP SINGH**, Aged 43 Years, resident Vi.l- **SAINATH Basti, GADAKANA, PO- RAILWAY COLONY, VIA-MANCHESWAR, BHUBANESWAR, DIST- KHURDA, PIN- 751017** (Mention full postal Address) a candidate at the above election, do hereby solemnly affirm and state on oath as under :

- I am a candidate set up by **Independent Candidate** (name of the political party) / am contesting as an Independent candidate ) (strike out whichever is not applicable)

Sabita Singh

No  
15998

9/3/2022

Sabita Singh  
Sainath Behera  
Belapan, Mur 11/10-9

3 11/10/2022  
NIRANJAN NANDI  
STAMP VENDOR  
BHUBANESWAR COURT  
REGD. L. No.-3/92  
ID No.-8

Sabita Singh

2. My name is enrolled in **BHUBANESWAR CORPORATION** (Name of the Ward No **09** Municipality/ **Municipal Corporation**), at Serial No. **424 in Booth No 95**.

3. My contact telephone number(s) is/are **9178853654 & 7381940307**, and my e-mail id(if any) is **sabitasingh19860@gmail.com** And my social media account(s) (if any) is/are

(i) **Facebook – Dillip Sabita**

(ii) **Whatsapp No -9178853654**

(iii) **Tweeter NA**

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return

Sl. No.	Names	PAN	The financial year for which the last Income- Tax return has been filed	Total income shown in Income-Tax return (in Rupees) for the last five Financial years(as on the 31 March)
1.	Sabita Singh AGE 43 (Self)	ECSPS2447P	NEVER FILLED	2017- not file
				2018- not file
				2019- not file
				2020- not file
				2021- not file
2.	DILLIP SINGH AGE 48 (Spouse)	ECSPS2941Q	NEVER FILLED	2017- not file
				2018- not file
				2019- not file
				2020- not file
				2021- not file
3.	HUF (if the candidate is Karta or Coparcener)	Not applicable	No	2017- not file
				2018- not file
				2019- not file
				2020- not file
				2021- not file
4.	DIBYAJYOTI SINGH AGE 22 Dependent – 1	No PAN allotted	NA	2017- not file
				2018- not file
				2019- not file
				2020- not file

				2021- not file
5	ITISMITA DEVADARSNY SINGH AGE 17 Dependant 2	Not applicable	NO	2017- not file
				2018- not file
				2019- not file
				2020- not file
				2021- not file
6.	Dependant - 3	Not applicable	No	2017- not file
				2018- not file
				2019- not file
				2020- not file
				2021- not file

Note : it is mandatory of PAN holder to mention PAN and in case of no. PAN is should be clearly stated "No PAN allotted"

5. Pending criminal cases : **NIL**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending the Candidate and write **NOT APPLICABLE** against alternative (ii) below)

OR

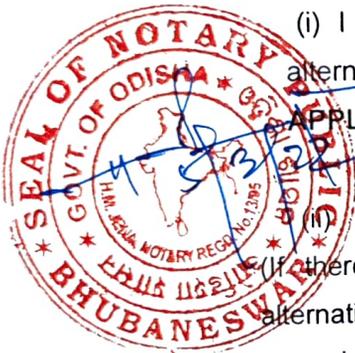
The following criminal cases are pending against me :

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**TABLE**

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section ..... Of IPC, Et.)	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL

Sabitee Singh



(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (mention YES or NO)	NIL	NIL	NIL

**6. Cases of conviction :NIL**

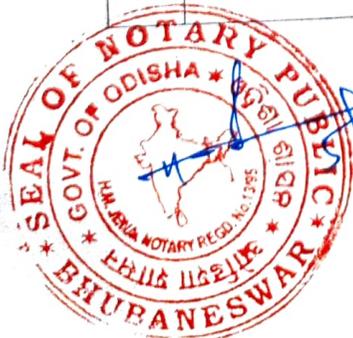
(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

**OR**

(ii) I have been convicted for the offences mentioned below:  
(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**TABLE**

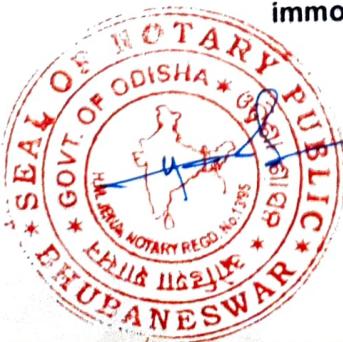
(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sanctions of Acts/ Codes involved (give No. of the Section, e.g. Section ..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Date of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL



Sarbiter Singh

(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged/ acquitted in the case(s) Section of the Act and description of the offence.	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details Of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Case(s) is/ are pending against me which cognizance has been taken by court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(N)	The Court Which had taken cognizance	NIL	NIL	NIL
(O)	Case No	NIL	NIL	NIL
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL

1. Details should be given in reverse chronological order, i.e, the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.
7. That I give herein below the details of the assets (movable and immovable etc.) of myself. My spouse and all dependents.



Subrata Singh

### A. Details of movable assets:

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given

Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

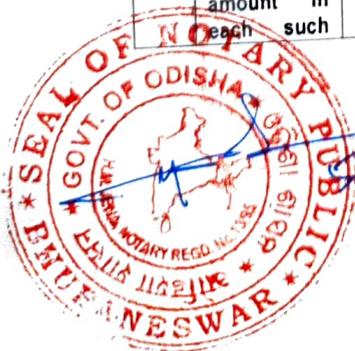
Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

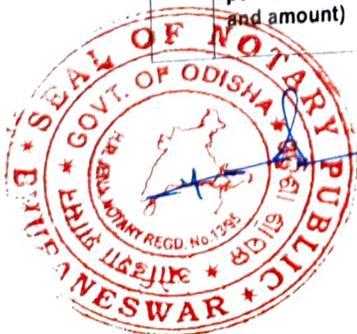
Note : 6. Details should include the interest in or ownership.

**Explanation, – for the purpose of this Form, the expression “includes, details of all deposits or investments;**

SL. No	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	Cash hand	500/-	600/-	NA	NIL	NIL	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such	45050201001 5876 UBI, CHANDRASEK HARPUR-1731 DEPOSITE 10960- 06/07/2021	NIL	NA	NIL	NIL	NA



	deposit						
(iii)	Details of investment in bonds, Debenture/ shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	Nil	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number, etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL



3/22

Sabita Singh

(vii)	Jewellery, bullion and valuable thing(s) (Give details of weight and value)	4 gm Rs 16000	NIL	Nil	Nil	Nil	NA
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	<b>Gross total value</b>	Rs.27460	Rs.600	Nil	Rs. 0	Rs. 0	Nil

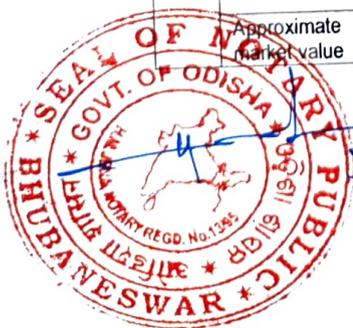
### 8. Details of Immovable assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

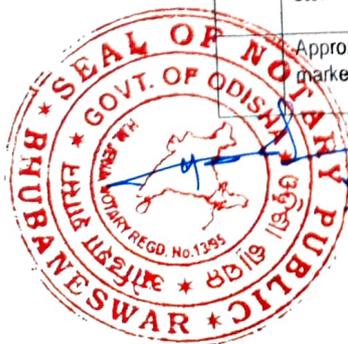
Note : 2. Each land or building or apartment should be mentioned separately in this format.

Note : 3. Details should include the interest in or ownership of offshore assets.

SL. No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	Agricultural Land	Nil	NIL	Nil	Nil	Nil	Nil
	Location(s)						
	Survey Number(s)						
	Area (total measurement in acres)	Nil	NIL	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	NIL	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	NIL	Nil	Nil	Nil	Nil



(ii)	<b>Non-Agricultural Land</b> Location (s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments) Location (s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil



(iv)	<b>Residential Buildings</b> (including apartments)	Nil	Nil	Nil	Nil	Nil	Nil
	Location (s)						
	Survey Number(s)						
	Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	<b>Others (Such as interest in property)</b>	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	<b>Total of current market value of (i) to (v) above</b>	Nil	NIL	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

SL. No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	<b>Loan or dues to Bank/ Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, nature of loan	NIL	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any	Nil	Nil	Nil	Nil	Nil	Nil



Sabita Singh

other individuals/ entity other than mentioned above.							
Name(s) Amount outstanding nature of loan							
<b>Any other liability</b>	Nil						
<b>Grand total of liabilities</b>	<b>NIL</b>						

10. Details of profession or occupation :

- (a) SELF- BRANCH COMMITTEE MEMBER OF C.P.I(M-L) REDSTAR & CORE COMMITTEE MEMBER OF BASTI SURAKSHYA MANCHA(BSM), STREET VENDOR (DAHI BARA), AIRWO DISTRICT COMMITTEE MEMBER  
 (b) Spouse – STREET VENDOR( DAHI BARA)

(10A) Details of source(s) of income:

- (a) Self – Rs 3000 PM  
 (b) Spouse – Rs 4000 PM  
 (c) **Source of Income**

(10B) Contracts with appropriate Government and any public company or companies **NIL**

- (a) Details of contracts entered by the candidate .....NA  
 (b) Details of contracts entered in to by spouse .....NA  
 (c) Details of contracts entered into by dependents ...NA  
 (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest....NA  
 (e) Details of contracts, entered in to pay Partnership Firms in which candidate or spouse or dependents are partners ....NA  
 (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share...NA

(10) **My Educational qualification is as under:**

**KDS WOMENS COLLAGE, CUTTACK +2 ARTS**

(Give details of highest school/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)



Handwritten signature in blue ink, appearing to be 'S/B 22'.

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A & B above :

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above

Verified at Bhubaneswar this 05<sup>th</sup> day of March 2022

Identified by

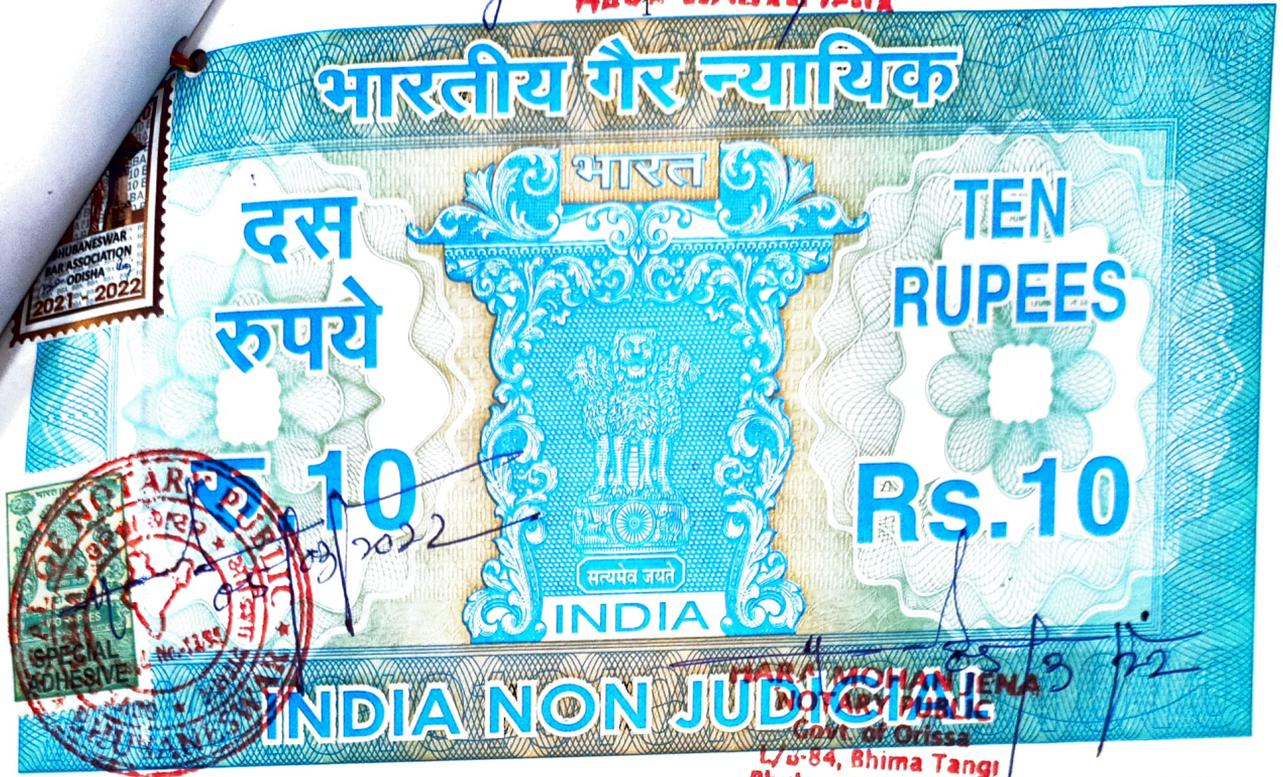
[Signature]  
Advocate. 05/3/22

Sabita Singh  
Deponent



[Signature]  
**HARA MOHAN JENA**  
NOTARY PUBLIC  
Govt. of Orissa, Regd.- 13/95  
L/B- 84, Bhima Tangi  
Bhubaneswar-751002  
Ph.: 2592479, 9937427282

Regd S/no 212/2022 dt 05.03.22  
HABH INDIAN INDIA



ଓଡ଼ିଶା ओडिशा ODISHA

**AFFIDAVIT**

AA 539031  
Ph: 2592479, M: 993742728

I SABITA SINGH, Son/daughter/ wife of DILLIP SINGH, Aged 43 Years, resident Vill- SAINATH Basti, GADAKANA, PO- RAILWAY COLONY, VIA- MANCHESWAR, BHUBANESWAR, DIST- KHURDA, PIN- 751017, do hereby solemnly affirm and state on oath as under do hereby solemnly affirm and state as follows :-

1. That, I am the deponent of this affidavit.
2. That, I am an applicant for Corporator of Ward No. 09 as Independent Candidate of the current BMC election.
3. That, I am not more than one spouse living and not more than two children after 30.05.1995.
4. That, I am not been removed during the term of my office as the Mayor or the Deputy Mayor of the Municipal Corporation immediately preceding the election.
5. That, I have not been adjudged by a competent Court to be of unsound mind.
6. That, I am not an Undischarged insolvent.
7. That, I am not in arrear or any dues payable to Municipal Corporation.
8. That, I am not interested in subsisting contract, either directly or indirectly.
9. That, I am not employed as a paid legal practitioner on behalf of the Municipal Corporation.

Sabita Singh

No  
15999

9/3/2022

Sabina Singh  
Saini Beggi  
Belapan Nu 170 = 9  
11/5/2022

DISTRICT  
MURUGA

NINAJAN SEDI  
START VENDOR  
BHUBANESWAR COURT  
REGD. L. NO-492  
ID No-3

NOTARY  
REGISTRATION  
OFFICE

Sabina Singh

- 10. That, I am not a Government servant either whole time or part-time.
- 11. That, I have not been convicted or found to have been guilty of offence of corrupt or illegal practice, relating to election.
- 12. That, I do not possess any other disqualification as mentioned in Section 64 of the O.M.C. Act.2003.
- 13. That, this affidavit is required to be produced before the concerned authority for filing of Nomination of BMC Election.

That, the facts stated above are true to the best of my knowledge and belief.

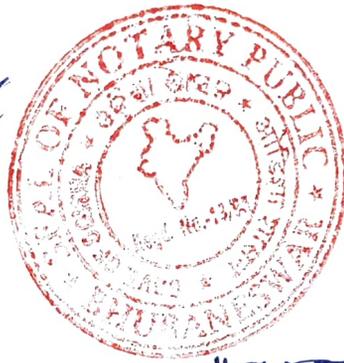
✓

Sabita Singh

Deponent

Identified by

*[Handwritten Signature]*  
25/3/2022  
Advocate



**HARA MOHAN JENA**  
**NOTARY PUBLIC**  
Govt. of Orissa  
L/8-84, Bhima Tangi  
Bhubaneswar-751002  
Ph: 2592479, M: 9937427282

*[Handwritten Signature]*  
25/03/2022