

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

रु.10

Rs.10



INDIA NON JUDICIAL

KABINDRA KUMAR BARIK  
NOTARY, BHUBANESWAR  
GOVT. OF ODISHA, INDIA

56AA 938896

भारत ODISHA

Before Sri

K. K. Barik

Notary Public, Bhubaneswar

AFFIDAVIT

I, **Smruti Ranjan Tripathy**, aged about 36 years, Son of Bhagabat Tripathy resident of Plot No. 490/P, Saheed Nagar, PO/PS- Saheed Nagar, Bhubaneswar-751001, Dist. Khordha, Odisha, Aadhaar No. 5037 5129 0409, do hereby solemnly affirm and state as follows :-

1. That, I am the deponent of this affidavit.
2. That, Saismita Mishra is my legal married wife and Adyansi Tripathy is my natural born daughter.
3. That, I hereby declare that I have not more than one spouse living and not more than two children after 30.05.1995.
4. That, this affidavit is required to be produced before the Concerned Authority for taking necessary action.
5. That, the facts stated above are true to the best of my knowledge and belief identified by me.

Sadariv 2022  
Advocate,

Smruti Ranjan Tripathy  
Deponent.

Smruti Ranjan Tripathy  
Deponent.



Notary Public, Bhubaneswar  
KABINDRA KUMAR BARIK  
NOTARY, BHUBANESWAR  
GOVT. OF ODISHA, INDIA

I, the above named deponent(s) being duly identified by Sri Sadariv 2022 Advocate, Bhubaneswar, have appeared before me on oath and sworn to the facts stated in the contents of the affidavit are true to the best of their knowledge and belief.

03/03/2022

03.03.22

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Smwati Ransan Tosiya

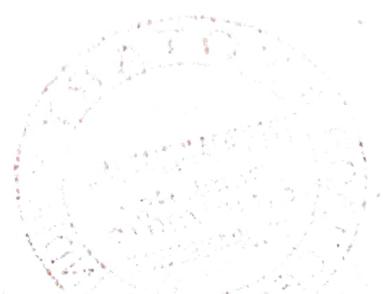


(100) R  
  
03.03.22

P.C. MOHANTY  
STAMP VENDOR  
BHUBANESWAR COURT

Smwati Ransan Tosiya

3.3.22



भारतीय गैर न्यायिक

दस  
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रु.10

Rs.10



INDIA NON JUDICIAL

ओडिशा ODISHA

KABINDRA KUMAR BARIK  
NOTARY, BHUBANESWAR  
GOVT. OF ODISHA, INDIA

56AA 938893



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING  
OFFICER FOR ELECTION TO OFFICE OF

Ward no. 30 of Bhubaneswar Municipal Corporation, Bhubaneswar for  
the office of Councillor/ Corporator.

OR

\_\_\_\_\_ NAC/Municipality/Municipal Corporation for the  
office of Chairperson/ Mayor.

- (Please strike off the ones not applicable to you)

I, **Smruti Ranjan Tripathy**, aged about 36 years, Son of Bhagabat  
Tripathy, resident of Plot No. 490/P, Saheed Nagar, PO/PS- Saheed  
Nagar, Bhubaneswar-751001, Dist. Khordha, Odisha, Aadhaar No. 5037  
5129 0409 candidate at the above election, do hereby solemnly affirm and  
state on oath as under :-

Smruti Ranjan Tripathy  
3.3.22



03.03.22

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Smanti Kandan Tapaty

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Smanti Pajan Tapaty

Smanti Pajan Tapaty

3.3.22

P.C. MOHANTY  
STAMP VENDOR  
BHUBANESWAR COURT



1. **I am a candidate set up by – Indian National Congress**  
(name of the political party)/am contesting as an Independent Candidate. (Strike out whichever is not applicable)
2. My name is enrolled in **Bhubaneswar** (Name of the Ward No. **30** Municipality/Municipal Corporation), at Serial No. **63** in Booth No. **306** *Smruti Ranjan Tripathy*
3. My contact telephone number (s) is/are– 9861974811, and my e-mail id (if any) is smrutiranjn21@gmail.com and my social media account (s) (if any) is /are
  - (i) WhatsApp- 9861974811,
  - (ii) Face book -9861974811
4. **Details of Permanent Account Number (PAN) and status of filing of Income tax return**

| Sl. No. | Names                                 | PAN               | The Financial year for which the last income tax return has been filed | Total income shown in Income Tax Return (in Rupees_ for the last five Financial years completed (as on 31 <sup>st</sup> March) |      |
|---------|---------------------------------------|-------------------|--|--|------|
|         |                                       |                   |  | (i)  | (ii) |
| 1.      | Self– <b>Smruti Ranjan Tripathy</b>   | AMZPT7584M        | Nil  | (i)  |      |
|         |                                       |                   |  | (ii)   |      |
|         |                                       |                   |  | (iii)  |      |
|         |                                       |                   |  | (iv)   |      |
|         |                                       |                   |  | (v)  |      |
| 2.      | Spouse- Saismita Mishra               | "No PAN Allotted" | Nil  | (i)  |      |
|         |                                       |                   |  | (ii)   |      |
|         |                                       |                   |  | (iii)  |      |
|         |                                       |                   |  | (iv)   |      |
|         |                                       |                   |  | (v)  |      |
| 3.      | Huf(If candidate is Karta/Coparcener) | "No PAN Allotted" |  | (i)  |      |
|         |                                       |                   |  | (ii)   |      |
|         |                                       |                   |  | (iii)  |      |
|         |                                       |                   |  | (iv)   |      |
|         |                                       |                   |  | (v)  |      |



*Smruti Ranjan Tripathy*  
3-3-22

|    |   |                      |       |  |
|----|---|----------------------|-------|--|
| 4. | Dependant-1<br>Adyansi Tripathy           | "No PAN<br>Allotted" | (i)   |  |
|    |   |                      | (ii)  |  |
|    |   |                      | (iii) |  |
|    |   |                      | (iv)  |  |
|    |   |                      | (v)   |  |
| 5. | Dependent-2-<br>Bhagabat Tripathy         | "No PAN<br>Allotted" | (i)   |  |
|    |   |                      | (ii)  |  |
|    |   |                      | (iii) |  |
|    |   |                      | (iv)  |  |
|    |   |                      | (v)   |  |
| 6. | Dependent-3<br>Kusuma Manjari<br>Tripathy | "No PAN<br>Allotted" | (i)   |  |
|    |   |                      | (ii)  |  |
|    |   |                      | (iii) |  |
|    |   |                      | (iv)  |  |
|    |   |                      | (v)   |  |

**Note:** It is mandatory for PAN holder to mention PAN and in case of PAN, it should be clearly stated "No PAN Allotted"

**5. Pending Criminal Cases**

- (i) I declare that there is no pending criminal case against me. -  
*Sarwati Rajju Tripathy*  
 (Tick this alternative if there is no criminal case pending against the Candidate and Write NOT APPLICABLE against alternative (ii) below)

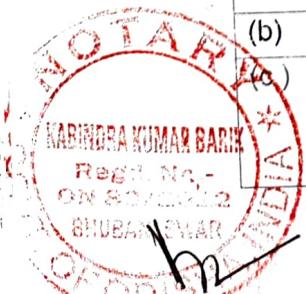
OR

- (ii) **The following criminal cases are pending against me.**  
 (If there are pending criminal cases against the candidate, then tick this alternative and score of alternative (i) above, and give details of all pending cases in the Table below)

**Table**

|     |  |   |   |
|-----|--|---|---|
|     |  | <i>1. 188/2007</i>                        |   |
| (a) | FIR No. with name and address of police Station concerned  | <i>Sahid Nager PS</i>                     | <i>2. 130/2010<br/>3. 72/2013<br/>4. 412/2018</i> |
| (b) | Case No. with name of the Court  | <i>S.D.J.M., BSR.</i>                     |   |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section e.g. Section ..... of IPC, ect. | <i>294<br/>323<br/>341<br/>506<br/>34</i> |   |

*Sarwati Rajju Tripathy*



*Sarwati Rajju Tripathy*  
 3.3.22

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|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (d) | Brief description of offence  | NA  |     |     |
| (e) | Whether charges have been framed (mention YES or NO)  | Nil | Nil | Nil |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                   | Nil | Nil | Nil |
| (g) | Whether any Appeal/Application for revision has been filed against the proceeding (Mention YES or NO) | Nil | Nil | Nil |

Suman' Poon  
Taran

**6. Cases of Conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (a) | Case No.  | Nil | Nil | Nil |
| (b) | Name of the Court   | Nil | Nil | Nil |
| (c) | Section(s) of concerned Acts /Codes involved (give no. of the Section e.g. Section ..... of IPC , etc.  | Nil | Nil | Nil |
| (d) | Brief description of offence for which convicted  | Nil | Nil | Nil |
| (e) | Dates of Orders of Conviction   | Nil | Nil | Nil |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed.   | Nil | Nil | Nil |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction | Nil | Nil | Nil |



Suman' Poon Taran  
3-3-22

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (h) | If answer to (g) above is YES, give details and present status of appeal  | Nil | Nil | Nil |
| (i) | Discharged /acquitted in the case(s) section of the Act and description of the Offence  | Nil | Nil | Nil |
| (j) | The Court which had taken cognizance  | Nil | Nil | Nil |
| (k) | Case No.  | Nil | Nil | Nil |
| (l) | Details of Appeal/ Application for revision etc. if any filed against above order taking cognizance   | Nil | Nil | Nil |
| (m) | Case(s) is/are pending against me which cognizance has been taken by Court Section Act. and Description of the offence for which cognizance | Nil | Nil | Nil |
| (n) | The Court which had taken cognizance  | Nil | Nil | Nil |
| (o) | Case No.  | Nil | Nil | Nil |
| (p) | Details of Appeal/ Application for revision etc. if any filed against above order taking cognizance.  | Nil | Nil | Nil |

1. Details should be given in reverse chronological order, i.e. the latest case to the mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

7. That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

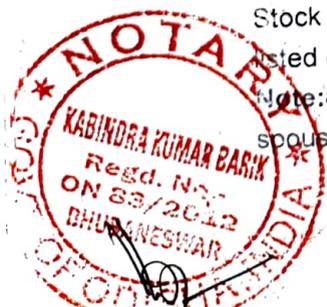
A. Details of movable assets.

**Note:1** – Assets in joint name indicating the extent of joint ownership will also have to be given.

**Note:2-** In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

**Note: 3** – Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

**Note:4-** Dependent, means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or



Sarwati Devi Dasgupta  
3.3.22

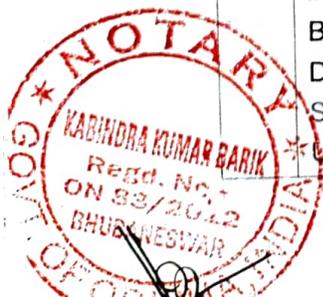
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marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

**Note :5-** Details including amount is to be given separately in respect of each investment.

**Note:6-** Details should include the interest in or ownership.

| Sl. No. | Description  | Self  | Spouse | HUF | Defendant -1 | Dependent -2 | Dependent-3 |
|---------|--|---|--------|-----|--------------|--------------|-------------|
| (i)     | Cash in hand   | Rs.30,000/-   | Nil    |     | Nil          | Nil          | Nil         |
| (ii)    | Details of deposit in Bank Account (FDRs, Term Deposits and all other types of deposits including saving accounts, Deposits with Financial Institutions, Post office /Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | Canara Bank Saheed Nagar Brn. BBSR a/c- 2487101007 429<br>Rs.1,70,000/- | Nil    | Nil | Nil          | Nil          | Nil         |
| (iii)   | Details of investment in Bonds, Debentures/ Shares and Units in  | Nil   | Nil    | Nil | Nil          | Nil          | Nil         |



Suhas Kumar Tripathy  
3.3.22

|      |   |   |     |     |     |     |     |     |
|------|---|---|-----|-----|-----|-----|-----|-----|
|      | Companies /Mutual Funds and others and the amount.  |   |     |     |     |     |     |     |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial Instruments in Post office or insurance Company and the amount. | Nil   | Nil | Nil | Nil | Nil | Nil | Nil |
| (v)  | Personal Loans/Advance given to any person or entity including Firm, company, Trust etc. and other receivables from debtors and the amounts.                    | Nil   | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles such as Jeep, Cars, bus, Trucks, Heavy Vehicles (Details of Make,  | Honda Activa bearing Regn. No. Regn. Date- Value- | Nil | Nil | Nil | Nil | Nil | Nil |



Smeat from Tripar  
3-3-22

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|        |   |                         |  |     |     |     |     |
|--------|---|-------------------------|--|-----|-----|-----|-----|
|        | registration number etc. year of purchase and amount ) with approx. present market value according to you.  | Rs.60,000/-             |  |     |     |     |     |
| (vii)  | Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you. | Gold-50 grms. Rs.2 Lacs | Gold-50 grms Rs.2 lacs Silver-50 gms. Rs.25 thousand |     |     |     |     |
| (viii) | Any other assets such as value of claims/interest   | Nil                     | Nil  | Nil | Nil | Nil | Nil |
| (ix)   | Gross Total value   | Rs.4,60,000/-           | Rs.2,25,000/-  | Nil | Nil | Nil | Nil |

**8. Details of Immovable Assets**

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.



Smt. Ranjita Das  
3.3.22

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**Note:2.** Each land or building or apartment should be mentioned separately in this format

**Note: 3.** Details should include the interest in or ownership of assets.

| Sl. No. | Description   | Self | Spouse | HUF | Defendant -1 | Dependent -2 | Dependent-3 |
|---------|---|------|--------|-----|--------------|--------------|-------------|
| (i)     | Agricultural Land<br>Location(s)<br>Survey Number(s)                | Nil  | Nil    |     | Nil          | Nil          | Nil         |
|         | Area(Total measurement in acres)                                    | Nil  | Nil    |     | Nil          | Nil          | Nil         |
|         | Whether inherited property (yes or No)                              | No   | Nil    |     | Nil          | Nil          | Nil         |
|         | Date of Purchase in case of Self-acquired property                  | Nil  | Nil    |     | Nil          | Nil          | Nil         |
|         | Cost of land (in case of purchase ) at the time of purchase         | Nil  | Nil    |     | Nil          | Nil          | Nil         |
|         | Any investment on the land by way of development, construction etc. | Nil  | Nil    |     | Nil          | Nil          | Nil         |
|         | Approximate Current market value                                    | Nil  | Nil    |     | Nil          | Nil          | Nil         |



Somesh Kumar Tugay  
3.3.22

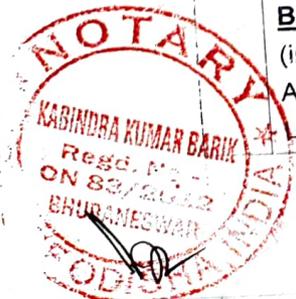
|       |  |     |     |  |     |     |     |
|-------|--|-----|-----|--|-----|-----|-----|
| (ii)  | <b><u>Non-Agricultural Land</u></b><br>Location(s)<br>Survey<br>Number(s)            | Nil | Nil |  | Nil | Nil | Nil |
|       | Area(Total measurement in acres)   | Nil | Nil |  | Nil | Nil | Nil |
|       | Whether inherited property (yes or No)   | Nil | Nil |  | Nil | Nil | Nil |
|       | Date of Purchase in case of Self-acquired property                                   | Nil | Nil |  | Nil | Nil | Nil |
|       | Cost of land (in case of purchase ) at the time of purchase                          | Nil | Nil |  | Nil | Nil | Nil |
|       | Any investment on the land by way of development, construction etc.                  | Nil | Nil |  | Nil | Nil | Nil |
|       | Approximate Current market value   | Nil | Nil |  | Nil | Nil | Nil |
| (iii) | <b><u>Commercial Building</u></b><br>(including Apartments)<br>Location(s)<br>Survey | Nil | Nil |  | Nil | Nil | Nil |



Smriti Ranjan Tripathy -  
2-3-22

03 MAR 2022

|   |     |     |     |     |     |     |
|---|-----|-----|-----|-----|-----|-----|
| Number(s)   |     |     |     |     |     |     |
| Area(Total measurement in Sq.ft.)                                       | Nil | Nil |     | Nil | Nil | Nil |
| Built-up Area (total measurement in sq.ft.)                             | Nil | Nil |     | Nil | Nil | Nil |
| Whether inherited property (Yes or No)                                  | Nil | Nil |     | Nil | Nil | Nil |
| Date of Purchase in case of Self-acquired property                      | Nil | Nil |     | Nil | Nil | Nil |
| Cost of property (in case of self acquired property)                    | Nil | Nil |     | Nil | Nil | Nil |
| Any investment on the property by way of development, construction etc. | Nil | Nil |     | Nil | Nil | Nil |
| Approximate Current market value  | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) <b>Residential Building</b> (including Apartments) Location(s)     | Nil | Nil |     | Nil | Nil | Nil |



Sunder Prasad Purkayastha  
3.3.22

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|   |     |     |  |     |     |     |
|---|-----|-----|--|-----|-----|-----|
| Survey Number(s)  |     |     |  |     |     |     |
| Area(Total measurement in Sq.ft.)                                   | Nil | Nil |  | Nil | Nil | Nil |
| Built-up Area (total measurement in sq.ft.)                         | Nil | Nil |  | Nil | Nil | Nil |
| Whether inherited property (Yes or No)                              | No  | Nil |  | Nil | Nil | Nil |
| Date of Purchase in case of Self-acquired property                  | Nil | Nil |  | Nil | Nil | Nil |
| Cost of property (in case of Purchase ) at the time of purchase     | Nil | Nil |  | Nil | Nil | Nil |
| Any investment on the land by way of development, construction etc. | Nil | Nil |  | Nil | Nil | Nil |
| Approximate Current market value                                    | Nil | Nil |  | Nil | Nil | Nil |
| (v) Others (such as interest in property)                           | Nil | Nil |  | Nil | Nil | Nil |
| (vi) Total of current market value                                  | Nil | Nil |  | Nil | Nil | Nil |



Smskt Datta Tripathi  
3-3-22

|                        |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|
| of (i) to (v)<br>above |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|

9. Give herein below the details of liabilities/dues to public financial institutions and government

(Note : Please give separate details of name of Bank, institution, entity or individual and amount before each item )

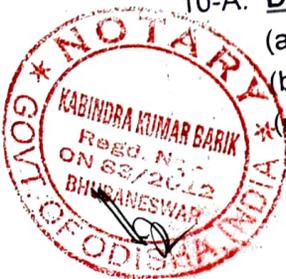
| Sl. No. | Description   | Self | Spouse | HUF | Defendant -1 | Dependent -2 | Dependent-3 |
|---------|---|------|--------|-----|--------------|--------------|-------------|
| (i)     | <b>Loan or dues to Bank/ Financial Institution(s)</b><br>Name of Bank or Financial Institution, Amount outstanding nature of loan | Nil  | Nil    | Nil | Nil          | Nil          | Nil         |
|         | <b>Loan or dues to any other Individuals / entity other than mentioned above</b><br>Name (s) Amount outstanding, nature of loan   | Nil  | Nil    | Nil | Nil          | Nil          | Nil         |
|         | <b>Any other liability</b>  | Nil  | Nil    | Nil | Nil          | Nil          | Nil         |
|         | <b>Grand total of liability</b>   | Nil  | Nil    | Nil | Nil          | Nil          | Nil         |

10. Details of Profession or Occupation

- (a) Self – Social Worker
- (b) Spouse- House wife

10-A. Details of source (s) of Income

- (a) Self – Rs.1 lac (Business)
- (b) Spouse- Nil
- (c) Source of income , if any of dependents



Source: Income Tax  
3.3.22

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10-B. **Contracts with appropriate Government and any public company or companies**

- (a) Details of contracts entered by the Candidate .....
- (b) Details of Contracts entered into by Spouse.....
- (c) Details of contracts entered into by dependents ... **Not applicable**
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....**Not applicable** .....
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- **Not applicable**
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share- **Not applicable**.

11. My educational qualification are as under :

| Sl. No. | Qualification        | School/Institution               | Board/ University | year of Passing |
|---------|----------------------|----------------------------------|-------------------|-----------------|
| 1)      | 8 <sup>th</sup> Pass | Saheed Nagar Govt. High School , | BSE, ODISHA       | 2000            |

(Give details of highest School/University Education mentioning the full form of the certificate/diploma/degree course, name of the School/ College/University and the year in which the course was completed)

**VERIFICATION**

I, **Smruti Ranjan Tripathy**, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, and no part of it is false and nothing material has been concealed there from. I further

declare that :-



*Smruti Ranjan Tripathy*  
3.3.22

(a) There is no case of conviction or pending case against me other than those mentioned in items-5 and 6 of part-A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above

Verified at Bhubaneswar this, the 03<sup>rd</sup> day of March 2022.

**WITNESSES :**

1. Surentra Prasadhan  
S/O: Pancha Pradhan.  
Att. Sahasr Nagar  
Telenga Baste.

Surentra Prasadhan  
Deponent.

2. Krutik Sahu  
S/O: Koushik Sahu  
G/O, Sahasr Nagar.  
Bhubaneswar

Identified by me

Sadan Das  
Advocate, BBSR

03/03/2022  
Notary Public, Bhubaneswar  
KABINDRA KUMAR BARIK  
NOTARY, BHUBANESWAR  
GOVT. OF ODISHA, INDIA



The above name deponent is being duly identified by Sri. Sadan Das Advocate, Bhubaneswar before me on this 03/03/2022 A.M./P.M. and State on oath. The contents of the affidavit are true to the best of his/her/their knowledge and belief.