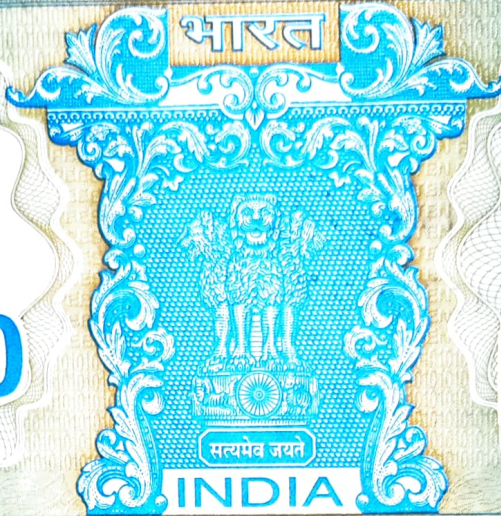


NOTARISED

04 MAR 2022

भारतीय गैर न्यायिक

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TEN
RUPEES

Rs.10

INDIA NON JUDICIAL



04/09/2022

ଓଡ଼ିଶା ଆଇशा ODISHA

KABINDRA KUMAR BARIK
NOTARY, BHUBANESWAR
GOVT. OF ODISHA, INDIA

56AA 539736



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No.24 of Bhubaneswar Municipal Corporation for the Office of Corporator

I Mr. Mantu Mallick ** Son of Late Markanda Mallick, Aged 50 years, resident of At:Plot No. B-35, Baramunda BDA Duplex colony, Ward No.24, Ps- Bharatpur, Bhubaneswar, Dist- Khordha, Odisha, Pin-751003 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as



Mantu Mallick

4-3-2022 10

No
15/38

Mantu Mallik

Mem No. 24

Mantu Mallik
0-4-3-22

Banant

H.B. Gogoi

4-3-2022

STAMP VENDOR
BHUBANESWAR COURT
REGD. L. No.-3/92
ID No.-8

Bhubaneswar (1)

04 MAR 2022

(1) I am a candidate set up by Indian National Congress, Ward No. 24 of Bhubaneswar Municipal Corporation for the office of Corporator.

(2) My name is enrolled in Voter list Ward No.24 Municipal Corporation , at Serial No..974 in Booth No 242

(3) My contact telephone number (s) is 9776008462 and my e-mail id (if any) is **No E-mail id allotted** and my social media account(s) (if any) is/ are

(i) Face book (Mantu Mallick)

(ii) Whatsapp -No.9776008462 (Mantu Mallick)

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax

return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return(in Rupees for the last five Financial years completed (as on 31st March)	
1	Self-Mantu Mallick	APQPM0315P	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
2	Spouse- Sasmitha Mallick	CXXPM1076N	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
3	HUF(If Candidate is Karta/ Coparcener) NOT APPLICABLE	NO PAN ALLOTTED	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
4	Dependent -1 Sarmistha Mallick	NO PAN ALLOTTED	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	
				(iii)	
				(iv)	
				(v)	
5	Dependent 2 Satabdi Mallick	NO PAN ALLOTTED	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	
				(iii)	
				(iv)	
				(v)	



Mantu Mallick

6	Dependent 3 NOT APPLICABLE	NO PAN ALLOTTED	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated " PAN allotted". PAN ALLOTTED

(5) Pending Criminal Cases: NOT APPLICABLE

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below. NOT APPLICABLE

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below.

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/ Codes involved (give no, of the Section, e.g. Section..... of IPC, etc.)	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below. NOT APPLICABLE

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below.



Manta Mallick

Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no, of the Section, e.g. Section..... of IPC, etc.)	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable
(i)	Discharged/acquitted in the cases(s) Section of the Act and description of the offence	Not Applicable	Not Applicable	Not Applicable
(j)	The Court which had taken cognizance	Not Applicable	Not Applicable	Not Applicable
(k)	Case No	Not Applicable	Not Applicable	Not Applicable
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not Applicable	Not Applicable	Not Applicable
(m)	Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Not Applicable	Not Applicable	Not Applicable
(n)	The Court which had taken cognizance	Not Applicable	Not Applicable	Not Applicable
(o)	Case No.	Not Applicable	Not Applicable	Not Applicable
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	Not Applicable	Not Applicable	Not Applicable

Manta Mallick



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership .

Explanation : For the purpose of this Form, the expression "includes, details of all deposits or investments ;

Sl. No.	Description	Self (Mantu Mallick)	Spouse(Sasmita Mallick)	HUF	Dependent-1(Sarmistha Mallick)	Dependent-2(Satabdi Mallick)	Dependent-3
(i)	Cash in hand	Rs.5,000/-	Rs.5,000/-	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and	1.PNB , Assembly Branch, BBSR Saving account bearing No. 1503010108874 of Rs.10,000/- 2.Ujjivan Finance Bank, Sahid Nagar Branch, BBSR , savings A/c of Rs.1,000/-	1.PNB , Assembly Branch, BBSR Saving account bearing No. 1503010115247 of Rs.2,000/- 2.Ujjivan Finance Bank, Sahid Nagar Branch, BBSR , savings A/c of Rs.1,000/-	NA	NA	NA	NA



Mantu Mallick

	Cooperative societies and the amount in each such deposit						
(iii)	Details of investment in Bonds debentures/ shares and units in companies/ mutual funds and others and the amount	NA	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles such as Jeep, Cars, Trucks Heavy vehicles (Details of Make)	NA	NA	NA	NA	NA	NA



Manth Mallick

	registration number etc. year of purchase and amount) with approx.						
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(vii)	Jewellery, Gold, Gold Ornaments silver and Silver Ornaments valuable thing(s) (given details of weight and value) with approx. present market value according to you	Gold-15gms. of Rs.50,000/- approx. Silver-NA	Gold-20gms. of Rs.60,000/- approx. Silver-100gms of Rs.4,000/-	NA	NA	NA	NA
(ix)	Gross Total Value	Rs.66,000/-	Rs.72,000/-	NA	NA	NA	NA

(8) Details of Immovable assets:

sets: Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.



Manu Mallick

Sl. No.	Description	Self(Mantu Mallick)	Spouse (Sasmita Mallick)	HUF	Dependent-1(Sarmistha Mallick)	Dependent-2(Satabdi Mallick)	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	No	No	No	No	No	No



Mantu Mallick

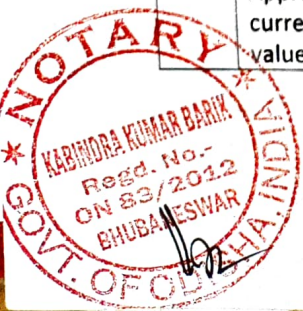
04 MAR 2022

	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments)- Locations(s)- Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA



Mantu Mallik

	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments):- Location(s)- Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA



Manish Mallick

(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA

(9) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self (Mantu Mallick)	Spouse (Sasmita Mallick)	HUF	Dependent-1 (Sarmistha Mallick)	Dependent-2 (Satabadi Mallick)	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	IDFC Bank, Sahid Nagar of Rs.60,000/- personal loan	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other Liability	NA	NA	NA	NA	NA	NA
	Grand Total of liabilities	Rs.60,000/-	NA	NA	NA	NA	NA

(10) Details of profession or occupation:

(a) Self : Business

(b) Spouse : House wife

(10A) Details of source(s) of income

(a) Self – Sanitary items business of source Rs.20,000/- per month

(b) Spouse- NA

(c) Source of income, if any, of dependents – NA



Mantu Mallick

- (10B) Contracts with appropriate Government and any public company or companies
 - (a) Details of contracts entered by the candidate- NOT APPLICABLE
 - (b) Details of contracts entered into by spouse - NOT APPLICABLE
 - (c) Details of contracts entered into by dependents - NOT APPLICABLE
 - (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - NOT APPLICABLE
 - (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - NOT APPLICABLE
 - (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share - NOT APPLICABLE

(11) My educational qualification is as under:

- **10th passed through Govt. High School, Unit-6, Bhubaneswar in the year 1991**
 Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/ College/ University and the year in which the course was completed)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhubaneswar this the 04th day of March, 2022

Witnesses:

1. Binod Prasad Mallick
114 Sri Jagannath Vihar
Rd - Bharatpur
Bhubaneswar
2. *[Signature]*
R.P.P.

[Signature]
DEPONENT



Page 12 of 12
KABINDRA KUMAR BARIK
NOTARY, BHUBANESWAR
GOVT. OF ODISHA, INDIA

IDENTIFIED BY ME
 ADVOCATE, BHUBANESWAR
 04/03/22
 the above named deponent (s) being duly identified by *[Signature]* Advocate, Bhubaneswar appears before me on 04/03/22 at 3.36 AM at M. and State on oath the contents of the affidavit are true to the best of his/her/their knowledge and belief

NOTARISED

04 MAR 2022

भारतीय गैर न्यायिक

दस
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TEN
RUPEES

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Rs.10



INDIA NON JUDICIAL

KABINDRA KUMAR BARIK
NOTARY, BHUBANESWAR
GOVT. OF ODISHA, INDIA

56AA 539746

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BEFORE SHRI K. K. BARIK NOTARY PUBLIC, BHUBANESWAR

I, Mantu Mallick, aged about 50 years, S/o- Late Markanda Mallick, resident of At- Plot No. B-35, Baramunda BDA Colony, Ps- Bharatpur, Bhubaneswar, Dist- Khordha, Odisha, Pin-751003, do hereby solemnly affirm and state as follows:

1. That, I am the deponent of this affidavit.
2. That, I am a residing in Bhubaneswar Municipal Corporation and my name has been enlisted in the Voter list published by the Authority of Election Commissioner for the Election of BMC.
3. That, I have 2(two) children namely Sarmistha Mallick, Satabdi Mallick and one spouse Mrs. Sasmita Mallick.
4. That, I have nothing concealed to the relevant facts stated in this affidavit.
5. That, this affidavit is required to be produced before the concerned authority i.e. Election Officer-Cum-ADM, Bhubaneswar for necessary information for the BMC Election 2022.
6. That, the facts stated above are true to the best of my knowledge and belief.

Identified by me,

Advocate, Bhubaneswar

Mantu Mallick

DEPONENT

Mantu Mallick
DEPONENT



KABINDRA KUMAR BARIK
NOTARY, BHUBANESWAR
GOVT. OF ODISHA, INDIA

The above name deponent (s) being duly identified by Shri K. K. Barik, Advocate, Bhubaneswar appears before me on 04/03/22 at 3.30 PM and State on oath the contents of the affidavit are true to the best of his/her/his knowledge and belief

X/10
15494

4-3-2022/10

DISTRICT TREASURY
KHURDA, BHUBANESWAR
15 FEB 2022
ADDL. TENDR.

Manta Mallick
Ward No = 24. BMC
Bhubaneswar

Manta Mallick
D-4-3-22

4-3-2022

NIKANJAN NANDI
STAMP VENDOR
BHUBANESWAR COURT
REGD. L. No.-3/92
ID No.-8