

# भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

₹.10

Rs.1



INDIA NON JUDICIAL



Manas Kumar Patasani  
Khordha, Odisha  
09/09/2008  
SPECIAL  
ADHES.  
OF ODISHA

Manas Kumar Patasani  
Notary, Khordha

52AA 257150

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALOGWITH NOMINATION PAPER TO THE  
ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 5 of Khordha NAC/Municipality/Municipal  
Corporation for the office of Councillor/Corporator/  
OR N.A. NAC/Municipality Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

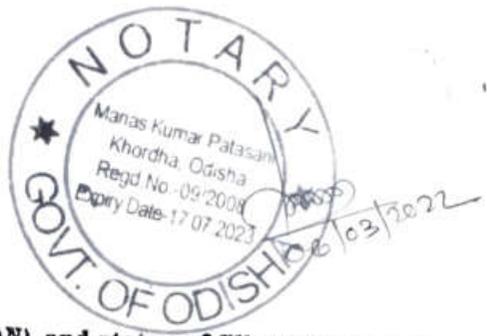
I Lokanath Pradhan son/daughter/wife  
of Satyabadi Pradhan aged 47 years, resident of  
Gadakhordha, Po-Palrahat, Ps/Dist-Khordha-752056 (mention full  
postal address), a candidate at the above election, do hereby solemnly affirm and state  
on oath as under:-

- (1) I am a candidate set up by Biharatiya Janata Party (B.J.P.)  
(name of the political party) / am contesting as an Independent candidate. (strike  
out whichever is not applicable)
- (2) My name is enrolled in Khordha (Name of  
the Ward No. 4 Municipality /Municipal Corporation), at Serial No. 413  
in Booth No. 6
- (3) My contact telephone number(s) is/are 8847821337  
and my email id ( if any) is Nel and my social  
media account(s) (if any) is /are  
(i) Nel  
(ii) Nel

6/3/2022

N.R.SL NO.  
1127  
06.03.2022

Manas Kumar Patasani  
Notary, Khordha

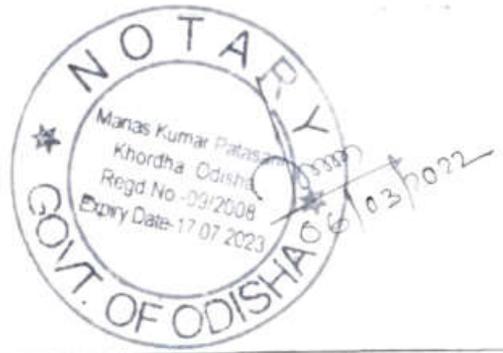


**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self Lokanath Pradhan	BUFPP3756A	2021-22	(i)	7,50,000/-
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse Chhabisani Pradhan (Wife)		2021-22	(i)	7,50,000/-
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener)  Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent 1  Asish Pradhan (SON)	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

9/2/22/1540/2022

Manas Kumar Patasari  
Notary, Khordha



5.	Dependent 2	Nil	Nil	(i)	Nil
	Jagyaseni Pradhan (daughter)			(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	Nil	Nil	(i)	Nil
	Nil			(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned				
	Nil	Nil	Nil	Nil	Nil

Handwritten signature and date: 03/02/2022

Manas Kumar Patasani  
Notary, Khordha



b)	Case No. with Name of the Court	Nil	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

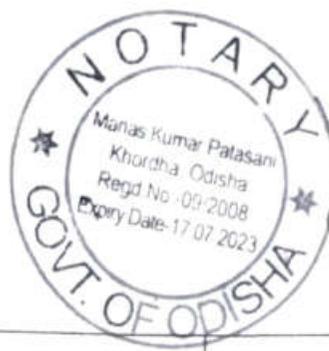
(i) above, and give details in the Table below)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

6/2/2022

Manas Kumar Patasani  
Notary, Khordha



06/03/2022

(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil

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Manas Kumar Patasani  
Notary, Khordha

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

S. No.	Description	Self Lokana Poadhar	Spouse Kokabirani Poadhar	HUF	Dependent -1 (son) Astish Poadhar	Dependent -2 (Daughter) Jagjivani Poadhar	Dependent -3
(i)	Cash in hand	30,000/-	15,000/-	Nil	Nil	Nil	Nil



Manas Kumar Patasani  
Notary, Khordha



**(B) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	1/2N	1/2N	1/2N	1/2N	1/2N	1/2N
	Area (total measurement in acres)	1/2N	1/2N	1/2N	1/2N	1/2N	1/2N
	Whether inherited property (Yes or No)	1/2N	1/2N	1/2N	1/2N	1/2N	1/2N
	Date of purchase in case of self - acquired property	1/2N	1/2N	1/2N	1/2N	1/2N	1/2N
	Cost of Land (in case of purchase) at the time of purchase	1/2N	1/2N	1/2N	1/2N	1/2N	1/2N
	Any Investment on the land by way of development, construction etc.	1/2N	1/2N	1/2N	1/2N	1/2N	1/2N
	Approximate Current market value	1/2N	1/2N	1/2N	1/2N	1/2N	1/2N
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	Mid. 75d. 238/113 578/2174	Nil	1/2N	1/2N	1/2N	1/2N
	Area (total measurement in sq. ft.)	1010 238/113 578/2174	Nil	1/2N	1/2N	1/2N	1/2N
	Whether inherited property (Yes or No)	1/2N	1/2N	1/2N	1/2N	1/2N	1/2N
	Date of purchase in case of self - acquired property	12/11/18	1/2N	1/2N	1/2N	1/2N	1/2N
	Cost of Land (in case of purchase) at the time of purchase	85,000 30,000 12058	1/2N	1/2N	1/2N	1/2N	1/2N

5/12/2022

Manas Kumar Patasani  
Notary, Khordha



	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	KHD	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	3100 Sq.ft	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	2800 Sq.ft	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	2008 2016	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	10,00,000/- 10,00,000/-	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	1 Crore	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	78d- KHD	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	3200 Sq.ft	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	3000 Sq.ft	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	2008	Nil	Nil	Nil	Nil	Nil

5/15/2022

Manas Kumar Patasani  
Notary, Khordha



	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	8 20000	Nil	Nil	Nil	Nil	Nil

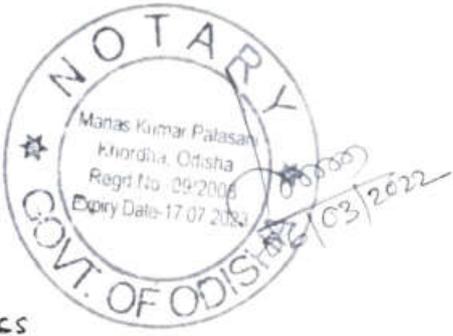
(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	Nil	Nil	Nil	Nil	Nil

SHEETS h/lyud/2022

Manas Kumar Palasani  
Notary, Khordha



**(10) Details of profession or occupation:**

- (a) Self... Social Work & Business
- (b) Spouse... Housewife

**(10A) Details of source(s) of income:**

- (a) Self... Business
- (b) Spouse... Nil

(C) Source of income, if any, of dependents,..... Nil

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate... Nil
- (b) details of contracts entered into by spouse .... Nil
- (c) details of contracts entered into by dependents ..... Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil

**(6) My educational qualification is as under:**

10th Pass, Third Division, B.T.B. High School, Khordha - 1995  
Board of Secondary Education, Orissa.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Khordha this the 6th day of March 2022

**Witnesses:**

1. Chandan Ahadei S/O KUNU Ahadei  
At - Sana Palla, Dandi Sahi, Khordha  
PO - Pallakot, PS/DT - Khordha
2. ଶ୍ରୀମତୀ ସୁମିତ୍ରା ଦାସ  
ପଞ୍ଚମୁକ୍ତୀ ପାଲ୍ଲୀ, ଖର୍ଦ୍ଧା  
ପଞ୍ଚମୁକ୍ତୀ ପାଲ୍ଲୀ, ଖର୍ଦ୍ଧା - ୭୫୧୦୧୨

Manas Kumar Palasani  
**DEPONENT**

Identified by me  
Adv. Khordha  
Adv.

Deponent having been identified by me, Advocate Khordha, City of Khordha, Odisha, on this 6th day of March 2022, I state before me that the contents stated before me are true to the best of my knowledge and information.



# भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

Rs.10



INDIA NON JUDICIAL

Manas Kumar Patasani



SPECIAL ADHESIVE

Before Sri ODISHA Notary, Khordha Notary Public, Khordha

Affidavit No. 1126 /Date 06.03.2022

I, Lokanath Pradhan, aged about 47 years, S/o/D/o/W/o-  
Satyabadi Pradhan At- Gadakhoocha, Po- Pallahat, Ps-  
Khordha Dist-Khordha, State-Odisha, Pin-752056, do hereby solemnly  
affirm and declare as under:-

1. That, I am the deponent of this affidavit and permanent resident of the above noted address.
2. That, I have single spouse namely Chhabisani Pradhan living with me, except her I have not marriage to any body else.
3. That, due to wedluck I have blessed with Asish Pradhan (son) and Jagyanseni Pradhan (daughters) till date.
4. That, I am swearing this affidavit to be filed before the concerned authority for necessary action.
5. That, the facts stated above are true to the best of my knowledge and belief, I have not concealed any things in this affidavit.

Identified by me

Adv. Khordha

Deponent

The deponent above named being identified by Lingaraj Sahu,  
adv. Khordha appears before me states on S.A. that the contents of this affidavit are  
true to the best of his/her knowledge on this the 16 March 22 at 9:15 am/pm.

Deponent



Notary Public, Khordha