

SLNO-183
20/4/24

D-30/04/2024



ଓଡ଼ିଶା ओडिशा ODISHA

Form 26 (See
rule 4A)



GANGARAM BEHERA
BBSR, NOTARY
Ph:-9861128391

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA
ASSEMBLY FROM 112 BHUBANESWAR CENTRAL CONSTITUENCY

PART A

I Sj. JAGANNATH PRADHAN son of LATE BAIRAGI PRADHAN Aged about 55 years,
resident of HOLDING NO - 142, NEAR MANGALA TEMPLE, JHARAPADA,
BHUBANESWAR, KHORDHA, ODISHA - 751006, a candidate at the above election, do
hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BHARATIYA JANATA PARTY
- (2) My name is enrolled in 112 BHUBANESWAR CENTRAL, ODISHA, at Serial No 294
in Part No 177
- (3) My contact telephone numbers are 9437061191/9437061192 and my e-mail id is
jagannathpradhan1969@gmail.com and my social media accounts are
 - (i) Facebook Id - Jagannath Pradhan
 - (ii) Instagram Id - Jagannath Pradhan(BJP)
 - (iii) Twitter Id - Jpradhan BJP

Jagannath Pradhan

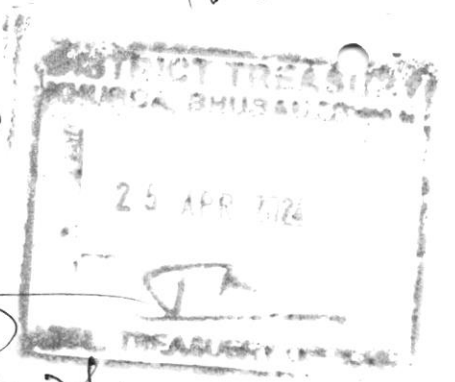


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Jaganath Pradhan
Jharsuguda



M.B. Mangaraj
S.V.Khandagiri S.R
BBSR

Jaganath Pradhan

(4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31 st March)	
1.	Self	AFWPP8455R	2022 - 2023	(i)	2018-19 : Rs 512270/-
				(ii)	2019 - 20 : Rs 382690/-
				(iii)	2020 - 21 : Rs 380460/-
				(iv)	2021 - 22 : Rs 441900/-
				(v)	2022 - 23 : Rs 473890/-
2.	Spouse	AIAPP3929R	2022 - 2023	(i)	2018-19 : Rs 260360/-
				(ii)	2019 - 20 : Rs 245120/-
				(iii)	2020 - 21 : Rs 285510/-
				(iv)	2021 - 22 : Rs 482190/-
				(v)	2022 - 23 : Rs 484780/-
3.	HUF (If the Candidate is Karta or Coparcener)	NA	NA	(i)	NA
				(ii)	
				(iii)	
				(iv)	
				(v)	
4.	Dependent-1	NA	NA	(i)	NA
				(ii)	
				(iii)	
				(iv)	
				(v)	
5.	Dependent-2	NA	NA	(i)	NA
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent-3	NA	NA	(i)	NA
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

Sagar Nath Padhan



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name & address of Police Station concerned	1) Laxmisagar Ps 2) Laxmisagar Ps 3) Baragada Ps 4) Baragada Ps 5) Airfield Ps	6) Capital Ps 7) Capital Ps 8) Capital Ps	9) KharavelnagarPS 10) KharavelnagarPS 11) KharavelnagarPS
(b)	Case No. with Name of the Court	1) Case No - 140 2) Case No - 263 3) Case No - 116 4) Case No - 117 5) Case No - 29	6) Case No - 251 7) Case No - 490 8) Case No - 510	9) Case No - 287 10) Case No - 280 11) Case No - 567
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	1) U/s 143/146/283/341/186/143 IPC the case is under Investigation 2) U/s 341/294/323/506/307/324/325/34 IPC /25/27 Arms Act And preliminary Charge sheeted vide C.S No 569 dtd 25.10.2023 3) U/s 143/145/148/149/294/323/332/353/427/431/447/506 IPC/3 prevention of damage to Public Property Act the case is under Investigation 4) U/s 143/149/353/427/447/506/IPC/3 prevention of damage to Public Property Act the case is under Investigation 5) U/s 143/149/188/186/353/506/IPC 96 OUP Act. The case is under Investigation	6) U/s 3ED Act /143/149/188/269/270 IPC6 The case is under Investigation 7) U/s 3ED Act U/s 148/149/269/270/294/323/353/506/IPC/96 OUP Act The case is under Investigation 8) U/s 3ED Act/143/149/269/270/IPC /96 OUP Act The case is under Investigation	9) U/s 143/149/269/270/341 IPC/96 OUP Act And Charge sheeted vide C.S No 396 dtd 01.08.2021 10) U/s 143/149/269/270/34 IPC/96 OUP Act. And Charge sheeted vide C.S No 26 dtd 21.01.2021 11) U/s 143/145/147/149/353/354/506 IPC The case is under Investigation



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(d)	Brief description of offence	Cases are linked with Political Activities	Cases are linked with Political Activities	Cases are linked with Political Activities
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

(6) Cases of conviction : NO

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

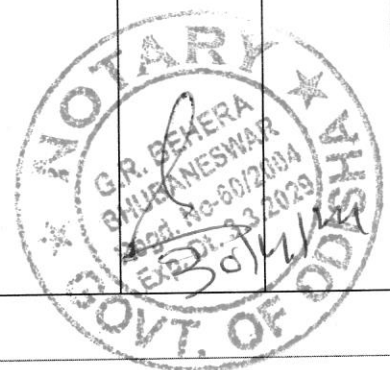
1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
 Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 Note: 5. Details including amount is to be given separately in respect of each investment.
 Note: 6. Details should include the interest in or ownership of offshore assets.
 Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

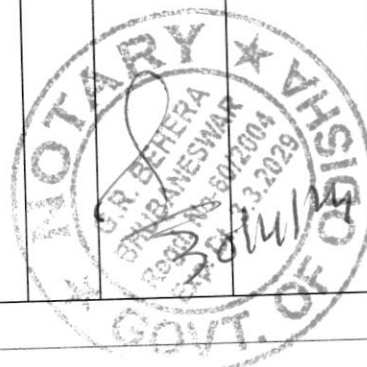
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs 80,000/-	Rs 25,000/-	NA	NO	NO	NO
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1)SBI Laxmisagar Branch A/c No 30010461127 Rs - 1,61,588 /- as on dt. 24/04/2024 2)Canara Bank Laxmisagar Branch A/c No 1617101008028 Rs - 1061147/- As on dt 24/04/2024 3) Axis Bank Jharapada Branch A/c No 913010018583566 Rs - 86347/- As on dt 24/04/2024	1) HDFC Bank Jharapada Branch A/c 06301930006179 Rs - 1,57,918/- as on dt. 24/04/2024 2) AXIS Bank Jharapada Branch A/c 9180100019347 50 Rs - 4,97,640/- as on dt. 24/04/2024 3)FDRs HDFC Bank Jharapada Branch A/c - 50300508639292 Rs - 6,99,408/- 4) FDRs HDFC Bank Jharapada 5030048682436 2 of Rs 1008/-	NA	HDFC Bank Jharapada Branch A/c No 50100697 204063 Rs 1141 as on 24.04.2024	Indian Bank Jharapada A/c No 304483787 85 Rs 4029 as on 24.04.2024	NO



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(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	<p>Managing Director of Bairagi Engineering and Construction Pvt. Ltd. Having 200 Share @100 each Rs 20,000/-</p> <p>Director of Pradhan Builders Pvt.Ltd having 3,330 Share @ Rs 10 each = 33,300</p> <p>Share holder of Gharachatia Realcons Having 20000 equity Share @10 each Rs 2,00,000/-</p>	<p>Share holder of Bairagi Engineering and Construction Pvt. Ltd. Having 200 Share @100 each Rs 20,000/-</p> <p>Share holder of Khira Bairagi Industries Having 33.33% Share</p> <p>Director and Share holder of Gharachatia Realcons Having 10000 equity Share @10 each Rs 1,00,000/-</p>	NA	NO	NO	NO
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	<p>1)Excide Life Insurance of Rs 20,000/- p.a Policy No - 02177186 SV Rs 2,40,000/-</p> <p>2) Reliance Nippon Life Insurance of Rs 1,44,944/- p.a Policy No 52139899 policy dt 26/03/2015 SV Rs 14,06,000/-</p> <p>3)Bharati Axa Rs - 51,875/- p.a, Policy No 5015447112, SV Rs 3,58,625/- Policy dt. 28/02/2017 Policy No 5033747030, Rs - 52,297/- p.a, Policy dt. 20/01/2022 SV Rs 1,54,642/-</p>	<p>Aviva Life Insurance of Rs 51,750/- p.a Policy No - 10245661 Policy dt 30/07/2015 SV Rs 4,65,750/-</p>	NA	<p>1) ICICI Prudential Life Insurance Of Rs 16,551 p.a policy No- 02547571 dt 13/03/2006 SV Rs. 159755/-</p> <p>2) LIC New Endowment Plan Rs 44187/- Policy No - 57494704 2 Policy dt 19/03/2014 SV Rs 3,33,389/-</p>	<p>1) LIC of India of Rs 22,167/- p.a Policy No - 597237417 Policy Dt- 28/07/2015 SV Rs 1,48,066/-</p>	NO

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		4) LIC jeevan Anand of Rs. 79493/- p.a Policy No - 574783294 Policy dt 28/9/2013 SV Rs - 9,01,354/- 5) LIC Policy No - 584620497 Premium 3100qtr , Policy Date - 5/08/2002 SV Rs 88,387/-					
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NO	NO	NA	NO	NO	NO
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)		Tata Nexon Car No - OD-02 CQ 4030 Total Value in Rs 14,64,681/- Purchasing the year 2024	NA	NO	NO	NO
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Ring 7 set 50gm, Chain 5 set 60gm Total 110gm Value 7,04,000/-	Bangle 4 Set 160 gm, Earing 7 set 50gm, chain 5set 75 gm. Ring 8 Set 60gm, Neckles 5 Set 160 gm Total Amount Rs. 3232000/-	NA	NO	NO	NO
(viii)	Any other assets such as value of claims/interest	NO	NO	NA	NO	NO	NO
(ix)	Gross Total value(Rs.)	Rs 5495390/-	Rs 6663405/-	NA	494285/-	152095/-	NO



S. 04/1/21

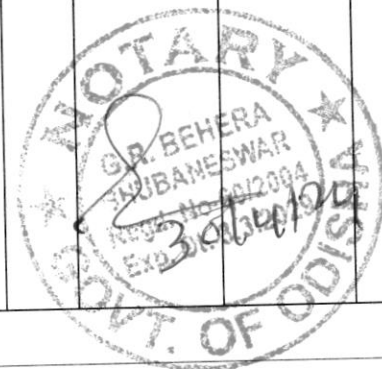
B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	1) Mz - Palaspur Khata No - 242/606 Plot No - 762/1408/1571 Ac 0.248decs 2) Mz - Jharapada Khata No - 564 Plot No - 250 Ac 0.030decs Plot No- 1673 Ac 0.095decs Plot No - 249 Ac 0.123decs plot No -252 Ac 0.058 3) Mz - Jharapada Khata No - 928/718 Plot No - 272 Ac 0.162decs 4) Mz - Jharapada Khata No - 928/517 Plot No - 266 Ac 0.120decs 5) Mz - Jharapada Khata No - 928/1023 Plot No - 267/2646 Ac 0.008decs (Joint Property 1/3rd Share) 6) Mz- Meharpalli Khata No - 381 Plot No - 1308 Ac 0.511decs Plot No - 1239 Ac 0.185decs Plot No - 1212/1653 Ac 0.016decs Plot No - 1336 Ac 0.109decs Plot No - 1231 Ac 0.005decs Plot No - 1335 Ac 0.044decs Plot No - 1232 Ac 0.135decs (Joint Property 1/3rd Share) 7) Mz - Meharpalli Khata No - 382 Plot No - 1309 Ac 0.267decs	1) Mz - Meherpalli Khata No - 644/3391 Plot No - 1305 Ac 0.035decs Plot No - 1306 Ac 0.054decs (Joint Property 1/3rd Share) 2) Khata No - 644/6227 Plot No - 1306 Ac 0.044 (Joint Property 1/3rd Share) 3) Khata No - 644/3405 Plot No- 1317 Ac 0.008 (Joint Property 1/3rd Share) 4)Khata No - 644/2357 Plot No - 1338/3647 Ac 0.056 (Joint Property 1/3rd Share) 5)Khata No - 644/2353 Plot No - 1317/3333 Ac - 0.017 (Joint Property 1/3rd Share) 6) Khata No - 644/2356 Plot No - 1318 Ac 0.046decs (Joint Property 1/3rd Share)	NA	NO	NO	NO



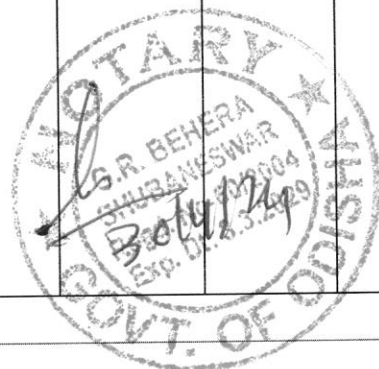
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	Plot No - 1315 Ac 0.092decs Plot No - 1306 Ac 0.295 (Joint Property 1/3rd Share) 8) Mz - Meharpalli Khata No - 644/2096 Plot No - 1337/3589 Ac 0.198decs (Joint Property 1/3rd Share) 9) Mz - Meharpalli Khata No - 644/6226 Plot No - 1311/1825/2453/4485 Ac 0.045decs (Joint Property 1/3rd Share) 10) Mz - Meharpalli Khata No - 928/4701 Plot No - 1339 Ac 0.002decs (Joint Property 1/3rd Share)					
Area (total measurement in acres)	Self Ac 0.916decs (1/3rd share)	Ac 0.086.66decs (1/3rd share)	NA	NO	NO	NO
Whether inherited property (Yes or No)	YES (Sr No. 2, 3, 4, 5, 6 and 7)	NO	NA	NO	NO	NO
Date of purchase in case of self - acquired property	1) Date - 08/07/2011 Plot No - 762 Hall Plot No - 762/1408/1571 2) Date -19/08/2015 Plot No - 1337/3589 3) Date - 2022 Plot No - 1311/1825/2453/4485 4) Date -19/05/2017 Plot No - 1339	1) 06/02/2024 Plot No- 1306 Plot - 1305 2) 16/04/2022 Plot No -1307 3) 31/05/2017 Plot No - 1317 4) 26/05/2017 Plot No - 1338/3647 5) 31/05/2017 Plot No - 1317/3333 6) 31/08/2017 Plot No- 1318	NA	NO	NO	NO
Cost of Land (in case of purchase) at the time of purchase (in rupees)	1) 15,00,000/- (100% self acquired) 2) 35,64,000/- 3) 13,50,000/- 4) 60,000/- (Joint Property 1/3rd Share of above 2to4)	1) 39,16,000/- 2) 19,36,000/- 3) 2,40,000 4) 16,80,000/- 5)5,10,000/- 6)13,80,000/- (Joint Property 1/3rd Share of above 1to6)	NA	NO	NO	NO



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	Any Investment on the land by way of development, construction etc.	No	No	NA	NO	NO	NO
	Approximate Current market value	Rs 7,10,00,000/-	Rs 48,09,000/-	NA	NO	NO	NO
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	1) Mz - Sainso Khata No - 860/230, Plot No - 2670/2714 Area -Ac 0.200 decs, Plot No - 2670 Area Ac 0.240 2) Mz - Jharapada Khata No - 928/2786 Plot No - 257/2694/5856 Ac 0.010decs (Joint Property 1/3rd Share) 3) Mz - Jharapada Khata No - 928/669 Plot No - 248/2864 Ac 0.046decs (Joint Property 1/3rd Share) 4) Mz - Jharapada Khata No - 928/892 Plot No - 1030/2744/3097 Ac 0.040decs Plot No - 823/3100 Ac 0.012decs (Joint Property 1/3rd Share) 5) Mz - Jharapada Khata No - 928/1093 Plot No - 244/3670 Ac 0.010decs Plot No - 235/3667 Ac 0.021decs Plot No - 236/3668 Ac 0.013decs Plot No - 237/3669 Ac 0.005 (Joint Property 1/3rd Share) 6) Mz - Jharapada Khata No -928/527 Plot No - 254/2866 Ac 0.025decs (Joint Property 1/3rd Share) 7) Mz - Jharapada Khata No -564 Plot No - 253 Ac0.061decs Plot No - 254 Ac 0.051decs Plot No - 248 Ac 0.215decs Plot No - 255 Ac 0.150decs Plot No - 1031 Ac 0.056decs Plot No - 822 Ac 0.015decs	NO	NA	NO	NO	NO



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	<p>(Joint Property 1/3rd Share) 8) Mz - Jharapada Khata No - 928/4793 Plot No - 257/2694 Ac 0.010decs</p> <p>(Joint Property 1/3rd Share) 9) Mz - Jharapada Khata No - 928/718 Plot No - 262 Ac 0.048decs Plot No - 242 Ac 0.162decs</p> <p>(Joint Property 1/3rd Share) 10) Mz - Jharapada Khata No - 928/517 Plot No - 1030/2744/3165 Ac 0.008dec</p> <p>(Joint Property 1/3rd Share) 11) Mz - Jharapada Khata No - 928/1022 Plot No - 262/2592 Ac 0.128decs</p> <p>(Joint Property 1/3rd Share) 12) Mz - Jharapada Khata No - 928/421 Plot No - 257 Ac 0.124decs</p> <p>(Joint Property 1/3rd Share) 13) Mz - Jharapada Khata No - 928/706 Plot No - 246 Ac 0.105decs</p> <p>(Joint Property 1/3rd Share) 14) Mz - Jharapada Khata No - 928/505 Plot No - 823 Ac 0.012decs Plot No - 824/3254 Ac 0.005decs</p> <p>(Joint Property 1/3rd Share) 15) Mz - Jharapada Khata No -951 Plot No - 829 Ac0.017decs</p> <p>(Joint Property 1/3rd Share)</p>					
Area (total measurement in sq. ft.)	Ac 0.890decs 38768 sqft		NA	NO	NO	NO
Whether inherited property (Yes or No)	Yes (sr no. 9 to 15)	NO	NA	NO	NO	NO

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	Date of purchase in case of self - acquired property	1) Dt-13/07/2015 plot no 2670/2714 2) 18/01/2016 plot no. 2670 3) 07/01/2010 Plot No - 257/2694/5856 4) 31/03/1995 Plot No - 254/2866 5) 22/12/2012 Plot no. 257/2694		NA	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	1) 15,00,000 2) 18,00,000 3) 27,600 4) 7,500 5) 3,96,000		NA	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	Yes		NA	NO	NO	NO
	Approximate current market value	Rs 6,45,00,000/-		NA	NO	NO	NO
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Mz - Jharapada Plot - 1673	NA	NA	NO	NO	NO
	Area (total measurement in sq. ft.)	4138sqft	NA	NA	NO	NO	NO
	Built-up Area (total measurement in sq.ft.)	2000sqft	NA	NA	NO	NO	NO
	Whether inherited property (Yes or No)	YES		NA	NO	NO	NO
	Date of purchase in case of self - acquired property	NA		NA	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NA		NA	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	30,00,000		NA	NO	NO	NO

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	Approximate current market value	90,00,000/-		NA	NO	NO	NO
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Mz - Jharapada Khata No - 928/892 Plot No - 823/3100 Plot No - 1030/2744/3007 Plot No - 828 Plot No - 829 Khata No - 928/505 Plot No - 824/3254 Plot No - 823 Khata No - 951 Plot No - 829 Khata No - 564 Plot No - 1031 Plot No - 1022	Mz Jharapada Bairagi Villa Flat No - 304 3BHK 3rd Floor Dt 12/10/2018 Document No 110818 11161	NA	NO	NO	NO
	Area (Total measurement in sq. ft.)	7710 sqft	Land Area 566.28 sqft	NA	NO	NO	NO
	Built up Area (Total measurement in sq. ft.)	6000sqft Parking Area 2000sqft	1316 sqft	NA	NO	NO	NO
	Whether inherited property (Yes or No)	YES	NO	NA	NO	NO	NO
	Date of purchase in case of self – acquired property	NA	Dt 12/10/2018 Document No 110818 11161	NA	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NA	Rs 32,23,510/-	NA	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NA	NO	NA	NO	NO	NO
	Approximate current market value	Rs 85,00,000/-	4200000	NA	NO	NO	NO
(v)	Others (such as interest in property)			NA	NO	NO	NO
(vi)	Total of current market value of (i) to (v) above	Rs.153000000	Rs 9009000	NA	NO	NO	NO

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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

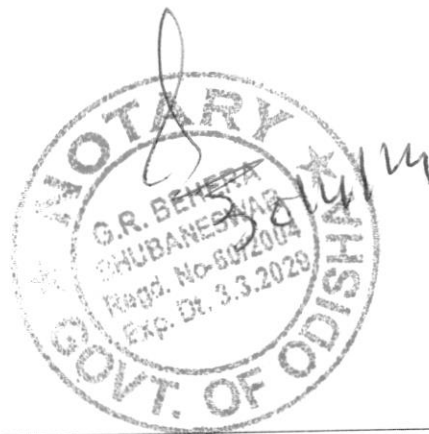
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan		Vehicle Loan for HDFC Bank Amount Outstanding as on 30.04.2024 of Rs 467414/-	NA	NO	NO	NO
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan			NA	NO	NO	NO
	Any other liability			NA	NO	NO	NO
	Grand total of liabilities		4,67,414/-	NA	NO	NO	NO



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ii)	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: </p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation</u> should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative) NO</p>
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NO	NO	NO	NO	NO	NO
(iv)	Income Tax dues						
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues			NA	NO	NO	NO
(vi)	Municipal/Property tax dues			NA	NO	NO	NO
(vii)	Any other dues			NA	NO	NO	NO
(viii)	Grand total of all Government dues			NA	NO	NO	NO
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.			NA	NO	NO	NO

(9) **Details of profession or occupation:**

- (a) Self : **Business**
(b) Spouse : **Business**

(9A) **Details of source(s) of income:**

- (a) Self : **Business**
(b) Spouse : **Business**
(c) **Source of income, if any, of dependents NO**

(9B) **Contracts with appropriate Government and any public company or companies**

- (a) **details of contracts entered by the candidate NA**
(b) **details of contracts entered into by spouse NA**
(c) **details of contracts entered into by dependents NA**
(d) **details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA**
(e) **details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners YES**
(f) **details of contracts, entered into by private companies in which candidate or spouse or dependents have share YES**

(10) **My educational qualification is as under:**

- (a) **HSC(Board of Secondary Education, Odisha in the year 1985, Municipal High School, Laxmisagar, Bhubaneswar**
(b) **CHSE(+2) Council of Higher Secondary Education, Odisha in the year 1987, Maharshi College of Natural & Law**
(c) **AMIE - Section - A (Non Diploma) in the year 1994 from the Institution of Engineers (India)(Kolkata)**
(d) **B.A(+3) Arts from Utkal University in the year 1994, Aul Collage, Cuttack, Odisha LLB (Bachelor of Law) from Utkal University in the year 1997, Kalinga Law Collage Bhubaneswar.**
(e) **AMIAE, The Institute of Automobile Education(India) Chennai, in the year 1997.**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sri Jagannath Pradhan					
2.	Full postal address	Holding No - 142, Near Mangala Temple, Jharapada, PO - Budheswari, PS - Laxmisagar, Bhubaneswar, Dist. Khudra, Odisha, Pin - 751006					
3.	Number and name of the constituency and State	112(GEN) Bhubaneswar Central Odisha					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Bharatiya Janata Party(BJP)					
5.	Total number of pending criminal cases	11(Eleven)					
6.	Total Number of cases in which convicted	NIL					
7.	PAN of		Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	AFWPP8455R	2022-2023		Rs 4,73,890		
	(b) Spouse	AIAPP3929R	2022 - 2023		Rs 4,84,780		
	(c) HUF	NA	NA		NA		
	(d) Dependent	NA	NA		NA		
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A.	Moveable Assets(Total value)	5495390/-	6663405/-		494285/-	152095/-	
B.	Immovable Assets						
I	Purchase Price of self-acquired immovable property	6889100/-	3220666/-				
II	Development/ construction cost of immovable property after Purchase (if applicable)	3000000/-	3223510/-				



	III	Approximate Current Market Price -					
	(a)	Self-acquired assets (Total Value)	11500000/-	9009000/-			
	(b)	Inherited assets (Total Value)	141500000/-				
9.		Liabilities					
	(i)	Government dues(Total)					
	(ii)	Loans from Bank, Financial Institutions and others (Total)		467414/-			
10.		Liabilities that are under dispute					
	(i)	Government dues(Total)					
	(ii)	Loans from Bank, Financial Institutions and others (Total)					
11.		Highest educational qualification: AMIAE, The Institute of Automobile Education(India) Chennai, in the year 1997 (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)					



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bhubaneswar this 30th day of April 2024.
Jaganmoh Reddan
DEPONENT 30/4/2024

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



GANGARAM BEHERA
BBSR, NOTARY
Ph-9861128354
30/4/24

Identified by me
Kishor Chandra
Advocate, BBSR
6/4/2024

Jaganmoh Reddan

We Above Named Deponent
Duly Identified by Sr. Jaganmoh Reddan
Advocate, Bhubaneswar, Appears
Before Me on 30/4/24
All/Past Contents of this Affidavit are
True to the Best of his/her/His
Knowledge and Belief