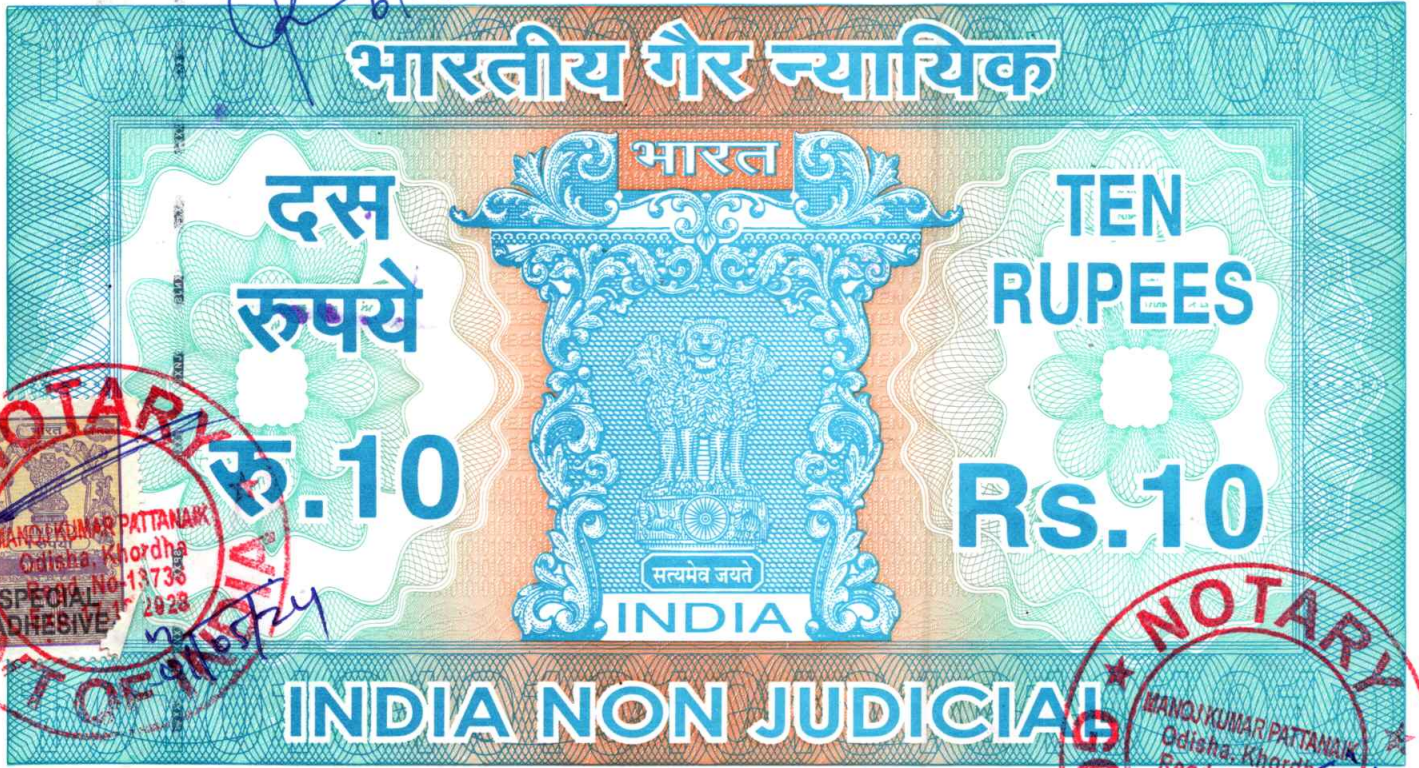


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Manoj Kumar Pattanik
* Notary Public, Khordha *

Form 26
[See Rule 4 A]



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
BOOK SABHA..... (NAME OF THE HOUSE) FROM **18-BHUBANESWAR**
PARLIAMENTARY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I, **SANTOSH KUMAR MISHRA**, son of **PRAVAKAR MISHRA**, aged **59 years**, resident of **At/PO-BAJPUR, PS-KHORDHA SADAR, Dist.-KHORDHA, PIN- 752060** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am contesting as an **Independent candidate**.
- (2) My name is enrolled in **117-KHORDHA OF 18-BHUBANESWAR PC** (Name of the Constituency and the State), at Serial No.-**236** in Part No.- **62, BAJPUR**
- (3) My contact telephone number(s) is/are **7735802219** and my e-mail id (if any) is : **astrosant@gmail.com** and my social media account(s) (if any) is/are
 - (i) Facebook ID : Santosh Kumar Mishra
 - (ii)NIL.....
 - (iii)NIL.....

Santosh Kumar Mishra

TREASURY, KHORDHA
ISSUED ON:
DT 05 APR 2024
Treasury Officer, Khordha

Santosh Kumar Mishra

No. 5028 11074
Name Santosh Kumar Mishra
for officer
Rupees 1000/- Pro.
Parsuram Subudhi
Stamp Vendor Khordha

Manoj Kumar Pattanaik

Notary Public, Khordha

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self SANTOSH KUMAR MISHRA	DHSPM2139A	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
2.	Spouse SUCHITRA MISHRA	DHSPM2138B	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
3.	HUF (If Candidate is Karta/Coparcener) SANTOSH KUMAR MISHRA	DHSPM2139A	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
4.	Dependent I NRUSINGHAPADSAIKINKAR MISHRA	HBBPM5669C	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE

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5.	Dependent 2	No PAN Allotted	NOT APPLICABLE	(i)	NOT APPLICABLE
	USHARANI MISHRA			(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
		Dependent 3...	NOT APPLICABLE	NOT APPLICABLE	(i)
	NOT APPLICABLE	(ii)			NOT APPLICABLE
		(iii)			NOT APPLICABLE
		(iv)			NOT APPLICABLE
		(v)			NOT APPLICABLE

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

✓ (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

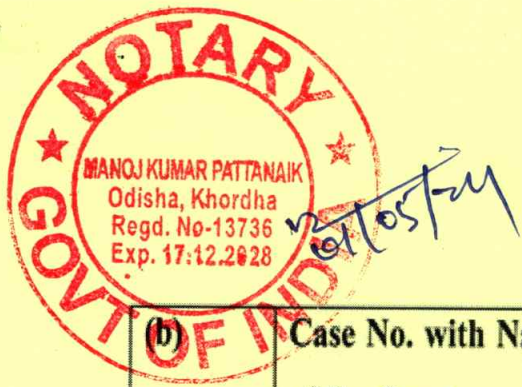
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
-----	---	----------------	----------------	----------------

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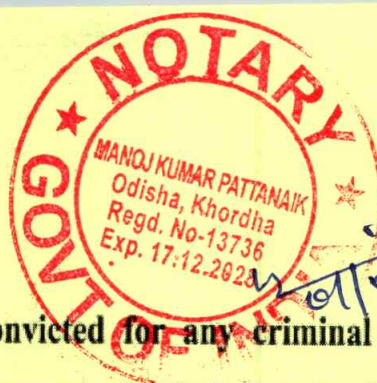




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(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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(6) Cases of conviction

- ✓ (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

- (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). NOT APPLICABLE
[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

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Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

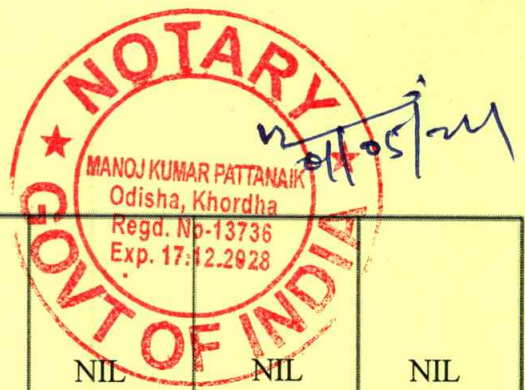
Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	10,000/-	5,000/-	NIL	5,000/-	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Indian Overseas Bank, A/c. No.142501000003511, Rs.1,00,000/-	SBI, Khordha Br. A/c. No.41018545940, Rs.8,339/-	NIL	HDFC, Jaydev Vihar, BBSR Br. A/c. No.50100664440202, Rs.17,556/-	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL

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(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	2,70,128/-	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	OD-33AC-4619 Two Wheeler	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	12gm Gold 72000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	3,80,128	85,339/-	NIL	Rs.22,556/-	NIL	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL

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	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	Bajpur	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.) 1500 Sqft.	Ac.0.030 decs.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	5,00,000/-	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u>						
	(including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL

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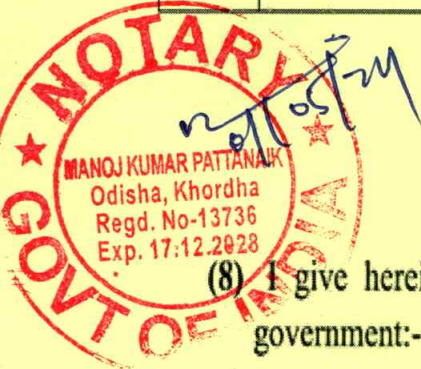
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	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Bajpur	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft) 1500 Sqft.	Ac.0.030	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.) 750 Sqft.	Ac. 0.015d	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

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(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	5,00,000/-	NIL	NIL	NIL	NIL	NIL



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Bajaj Finserv : Rs.1,59,688/- IDFC,BBSR : Rs.1,10,440/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	2,70,128/-	NIL	NIL	NIL	NIL	NIL

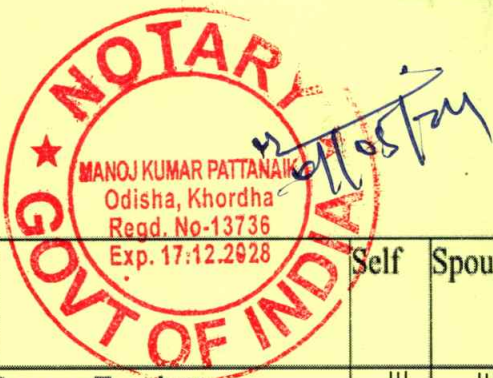
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(ii)	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p style="padding-left: 40px;">NOT APPLICABLE NOT APPLICABLE NOT APPLICABLE </p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p style="padding-left: 40px;">(a) rent; NOT APPLICABLE</p> <p style="padding-left: 40px;">(b) electricity charges; NOT APPLICABLE</p> <p style="padding-left: 40px;">(c) water charges; and NOT APPLICABLE</p> <p style="padding-left: 40px;">(d) telephone charges as on(date) NOT APPLICABLE</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					NO (✓) (Pl. tick the appropriate alternative)
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv) Income Tax dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v) GST dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi) Municipal/Property tax dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vii) Any other dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(viii) Grand total of all Government dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ix) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(9) Details of profession or occupation:

(a) Self..... HINDU ODIA BRAHMIN PRIEST.....

(b) Spouse HOUSE WIFE.....

(9A) Details of source(s) of income:

(a) Self Rs.1,20,000/- (per Annum) Traditional Profession.....

(b) Spouse NIL.....

(c) Source of income, if any, of dependents,..... NIL.....

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NIL.....

(b) details of contracts entered into by spouse NIL.....

(c) details of contracts entered into by dependents NIL.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the

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candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(10) My educational qualification is as under:

10th Pass, Board of Secondary Education, Odisha, Bajpur High School, (1981)

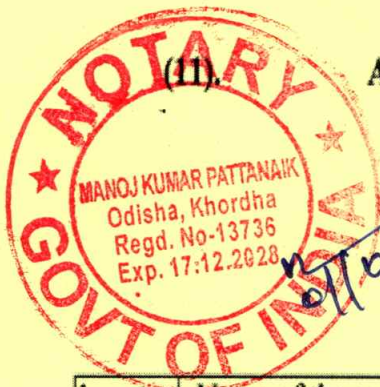
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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PART - B

(11)

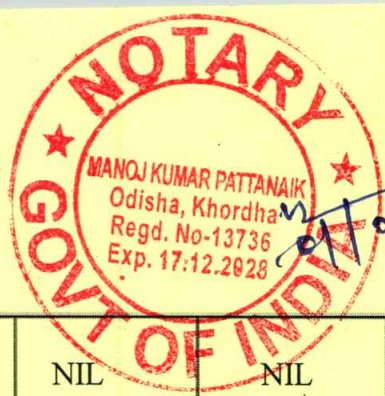
ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:



1.	Name of the candidate	Sh./Smt./Kum. SANTOSH KUMAR MISHRA					
2.	Full postal address	AT/PO- BAJPUR, PS-KHORDHA SADAR, DIST.-KHORDHA, ODISHA, 752060					
3.	Number and name of the constituency and State	18-BHUBANESWAR CONSTITUTENCY					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	DHSPM2139A	NOT APPLICABLE	NOT APPLICABLE			
	(b) Spouse	DHSPM2138B	NOT APPLICABLE	NOT APPLICABLE			
	(c) HUF	Not Applicable	NOT APPLICABLE	NOT APPLICABLE			
	(d) Dependent	HBBPM5669C	NOT APPLICABLE	NOT APPLICABLE			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs. 40,000/-	Rs. 72,000/-	NIL	NIL	NIL	NIL
B.	Immovable Assets	NIL	NIL	NIL	NIL	NIL	NIL
	I Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
	II Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL

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III	Approximate Current Market Price	5,00,000/-	NIL	NIL	NIL	NIL	NIL
	(a) Self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)	5,00,000/-	NIL	NIL	NIL	NIL	NIL
9.	Liabilities						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	2,70,128/-	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	2,70,128/-	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: 10th Pass, Board of Secondary Education, Odisha, Bajpur High School, (1981) (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

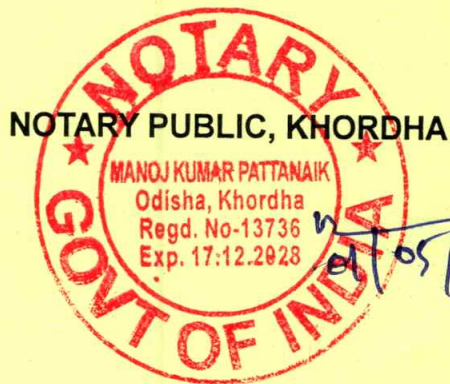
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at...Khordha this the^{1st} day
of.....^{May}..... 2024

Identified by me,
[Signature]
Advocate, Khordha

Santosh Kumar Mishra

DEPONENT



Subscribed / certified that the above named deponent(s)
Sri/Smt. *S. K. Mishra*duly identified by
Sri..... *P. K. Mishra* Advocate, Khordha, do
hereby solemnly affirm that the facts stated above
are true to the best of his/her knowledge and belief
being present on dated..... *01*month
..... *05*.....20*24* at about *1:25* .A.M./P.M.

Manoj Kumar Pattanaik
Notary Public, Khordha