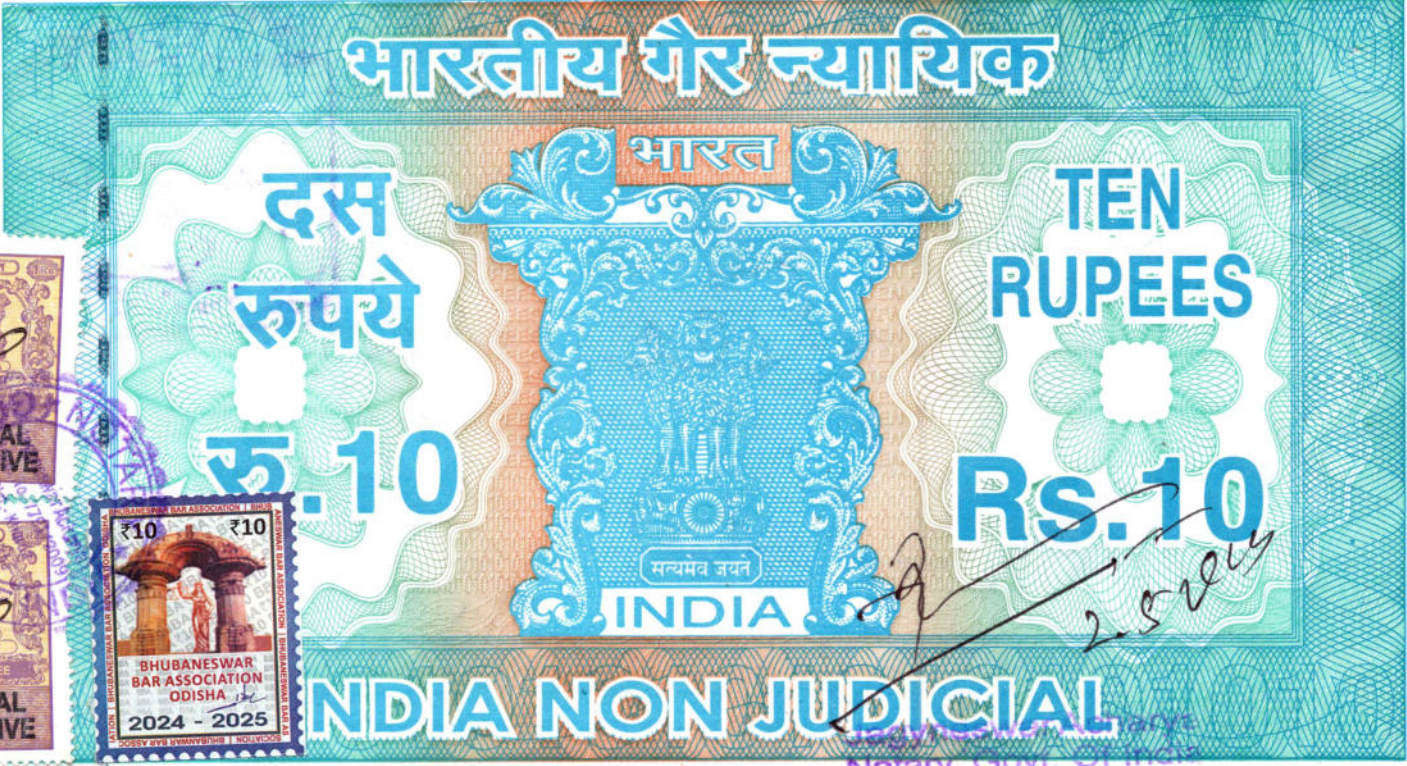


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ଓଡ଼ିଶା ओडिशा ODISHA

Notary, Govt. of Odisha, Odisha, BBSR, Dist-Khurda Regd. No - 7791/2009 67AA 153055



FORM 26 (See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 18th LOK SABHA FROM 18 BHUBANESWAR PARLIAMENTARY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

I **Pradeep Kumar Sahoo** son of Late Dwitikrushna Sahoo, Aged 48 years, resident of At/Po/Ps: Bolagarh, In Front of Police Station, Dist: Khordha-752066, Odisha (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

(1) I am a candidate set up by Kalinga Sena

Pradeep kumar Sahoo
21.02.05.2024

20/10/2020

21/5/24



Pradeep Kumar
Ur
Sawo

Pradeep Kumar Sahas

21/5/24

AKSHAYA KUMAR LENKA
STAMP VENDOR
BHUBANESWAR COURT
LICENSE NO-33/92
ID-18

(2) My name is enrolled in 116-Begunia Assembly Constituency, Odisha, at Serial No 312 in Part No 97

JAGYNESWAR ACHARYA
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(3) My contact telephone number(s) is/are 7008953681 and my email Id (if any) is pradeep.homeloandubai@gmail.com & prp_4u2003@yahoo.co.in and my social media Account (if any) is /are

(i) Whatsapp : 7008953681

(ii) Face book: <https://www.facebook.com/profile.php?id=100058452940031>

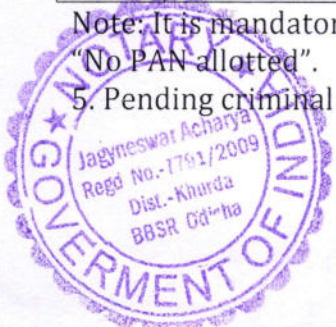
(iii) Instagram : Not Applicable

(4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The Financial year for which the last Income tax return has been filed	Total income shown in income-tax return(in Rupees) for the last five financial years completed as on (31 st March)	
1.	Self Pradeep Kumar Sahoo	DLJPS9740G	Not yet file since I have not taxable income	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
2.	Spouse Premasila Sahoo	CEBPS4106J	For the year 2023-2024 Rs. 9,00,000/-	(i)	2023-24 Rs. 9,00,000/-
				(ii)	2022-23 Rs. 8,00,000/-
				(iii)	2021-22 Rs. 7,00,000/-
				(iv)	2020-21 Rs. 6,00,000/-
				(v)	2019-20 Rs. 5,50,000/-
3.	HUF(If candidate is Karta or Coparcener)	Not Applicable	Nil	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
4.	Dependent-1 Premdeep Sahoo	No PAN Allotted	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
5.	Dependent-2 Abha Sahoo	No PAN Allotted	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
6.	Dependent-3	No PAN Allotted	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted".

5. Pending criminal cases:-



Pradeep Kumar Sahoo
Dt. 02-05-2024

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) **Not Applicable**

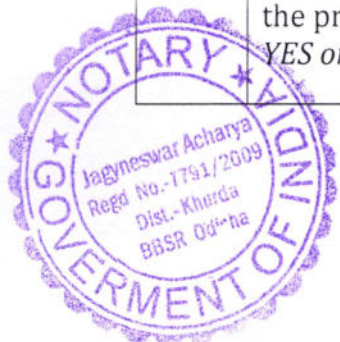
OR

(ii) The following criminal cases are pending against me: **Not Applicable**

(If there are pending criminal cases against the candidate, the tick this alternative and Score off alternative (i) above, and give details of all pending cases in the Table Below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO) NO	Not Applicable	Not Applicable	Not Applicable



[Handwritten signature]
28/05/2024

6. Cases of conviction:-

(i) I declare that I have not been convicted or any criminal offence. ✓
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) **Not Applicable**

OR

(ii) I have been convicted for the offences mentioned below: **Not Applicable**
(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Arts/Codes involved (Give no. of the section e.g. Section..... of IPC, etc.)	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction ordered(Mention Yes or No)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). Not Applicable

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]

Note:-

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.

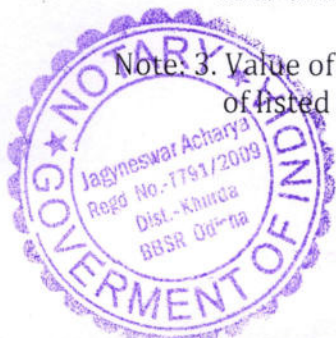
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:-

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.



Pradeep Kumar Sahoo
28-02-05-2024

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

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Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 20,000/-	Rs. 40,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI SB Account No. 4291319 8843 Rs. 30,000/-, Indian Bank SB A/c No. 7767420 966 Rs. 20,000/-, ICICI Bank A/c 2423015 0350 Rs. 60,500/- A/c No. 0046101 1000694 3 Vile Parle East Mumbai Rs. 16,000/-	SBI A/c 11276578 735 Rs. 1,50,000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/ Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	1. LIC Premium Rs. 2,905/- policy No. 58630572 5, 2.LIC Premium Rs. 783/- policy No. 58630580 5 3. Single Premium Rs. 72,907/- 4.ICICI Prudential	NIL	1. LIC Premium Deposit Rs. 11,684 No. 587627710 2. LIC Fixed Rs. 33,389 No. 587632362	NIL	NIL



			1 Life Iprotect Smart No. 11661284 Rs. 1,15,00,000/-				
(v)	Personal loans/ advance given to any person or entity including firm company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ship s(Details of Make. Registration number etc. year of purchase\and amount)	Toyota Innova/O R-21D-0925/20 22/ Rs. 5,50,000 /-	TVS Scooty/O R-02-8183/ Rs. 40,000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold 30mg. Rs. 1,50,000 /-	Gold 100mg Rs. 6,00,000/ -	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 8,46,500 /-	Rs. 9,06,593	Not Applicable	Rs. 11,684/-	Not Applicable	Not Applicable

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B. Details of Immovable Assets:- Near Village Area.

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

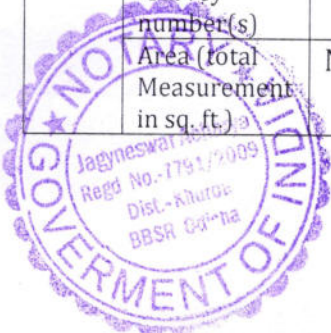
Note: 3. Details should include the interest in or ownership of offshore assets.

Sl.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL



	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	NIL	Mouza: Uttermundamuhan, Khata No. 72/3127	NIL	NIL	NIL	NIL
	Area (total Measurement in sq. ft.)	NIL	Ac.0.032 decs.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	In the year 2011	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	Rs. 80,000/-	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	Rs. 30,00,000/-	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total Measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL

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	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total Measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on	NIL	NIL	NIL	NIL	NIL	NIL

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NOTARY, GOVT. OF INDIA

[Handwritten Signature]



Pradeep Kumar Sahoo
2-02-05-2024

	the land by way of development, construction etc.						
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	Rs. 30,00,000/-	NIL	NIL	NIL	NIL

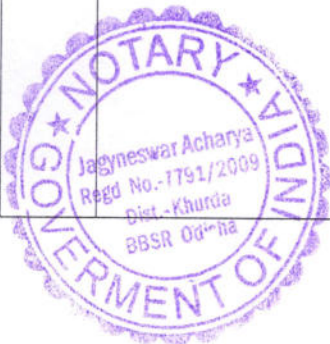
JAGYNESWAR ACHARYA
NOTARY, GOVT. OF INDIA

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any Other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(ii)	Government dues: Dues to departments dealing with government accommodation	(A) Has the Deponent been in occupation of accommodation Provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely: - (i) The address of the Government accommodation: <u>NOT Applicable</u> (ii) There is no dues payable in respect of above Government	YES/NO (Pl. tick the appropriate alternative) NO
------	--	--	--



		<p>accommodation, towards-</p> <p>(a) rent; <i>NOT Applicable</i></p> <p>(b) electricity charges; <i>NOT Applicable</i></p> <p>(c) water charges; and <i>NOT Applicable</i></p> <p>(d) telephone charges as on _____ (date) <i>NOT Applicable</i></p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note -- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					
(iii)	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL					
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST Dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) **Details of profession or occupation:**

- (a) Self- Social Service
(b) Spouse - Govt. Job

(9A) **Details of source(s) of income:**

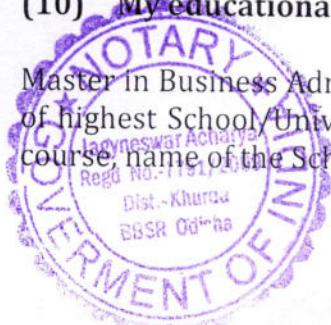
- (a) Self - Social Service
(b) Spouse- Salary
(c) **Sources of income, if any, of dependents, NIL**

(9B) **Contracts with appropriate Government and any public company or companies**

- (a) **details of contracts entered by the candidate Nil**
(b) **details of contracts entered into by spouse Nil**
(c) **details of contracts entered into by dependents Nil**
(d) **details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil**
(e) **details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil**
(f) **details of contracts entered into by private companies in which candidate or spouse or dependents have share Nil**

(10) **My educational qualification is as under:-**

Master in Business Administration, Berhampur University Bhanja Vihar in the year 2001 (Give details of highest School/University education mentioning the full form of the certificate /diploma/ degree course, name of the School/College/University and the year in which the course was completed.)



PART-B

JAGYNESWAR ACHARYA
NOTARY, GOVT. OF INDIA

Handwritten signature and date: 25/05/24

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:-

1	Name of the Candidates		Pradeep Kumar Sahoo				
2	Full postal address		At/Po/Ps: Bolagarh, In Front of Police Station, Dist: Khordha-752066, Odisha				
3	Number and name of the constituency and State		116-Begunia Assembly Constituency, Odisha				
4	Name of the political party which set up the candidate (otherwise write 'Independent')		Kalinga Sena				
5	Total number of pending criminal cases		Nil				
6	Total number of cases in which convicted		Nil				
7		PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	DLJPS9740G	No taxable income	NIL			
	(b) Spouse	CEBPS4106J	2023-2024	Rs. 9,00,000			
	(c) HUF	Not Applicable	Not Applicable	Not Applicable			
	(d) Dependents	Not Applicable	Not Applicable	Not Applicable			
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A	Moveable Assets (Total value)	Rs. 3,00,000/-	Rs. 5,00,000/-	Nil	Rs. 50,000/-	Nil	Nil
B	Immovable Assets	Nil	Nil	Nil	Nil	Nil	Nil
I	Purchase Price of self-acquired immovable property	Nil	Rs. 80,000/-	Nil	Nil	Nil	Nil
II	Development/ construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil

III.	Approximate Current market price - a) self-acquired assets (Total Value) b) inherited assets (Total Value)	NIL	Rs. 30,00,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable
9.	Liabilities						
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil



Pradeep Kumar Sahoo
21-02-05-2024

	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
10. Liabilities under dispute:-								
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification:- Master in Business Administration, Berhampur University Bhanja Vihar in the year 2001 (Give details of highest School/ University education mentioning the full form of the certificate diploma/degree course, name of the School /College / University and they are in which the course was completed.)							

JAGYNESWAR ACHARYA
NOTARY, GOVT. OF INDIA
2.3

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

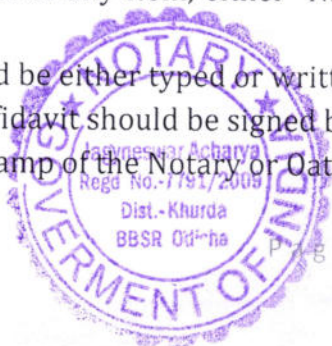
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above. Verified at Bhubaneswar this the 2nd day of May, 2024

Pradeep Kumar Sahoo
DEPONENT 27.02-05-2024

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
 Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 Note: 4. The Affidavit should be either typed or written legibly and neatly.
 Note: 5. each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

IDENTIFIED BY ME
ADVOCATE, BBSR



JAGYNESWAR ACHARYA
NOTARY, GOVT. OF INDIA